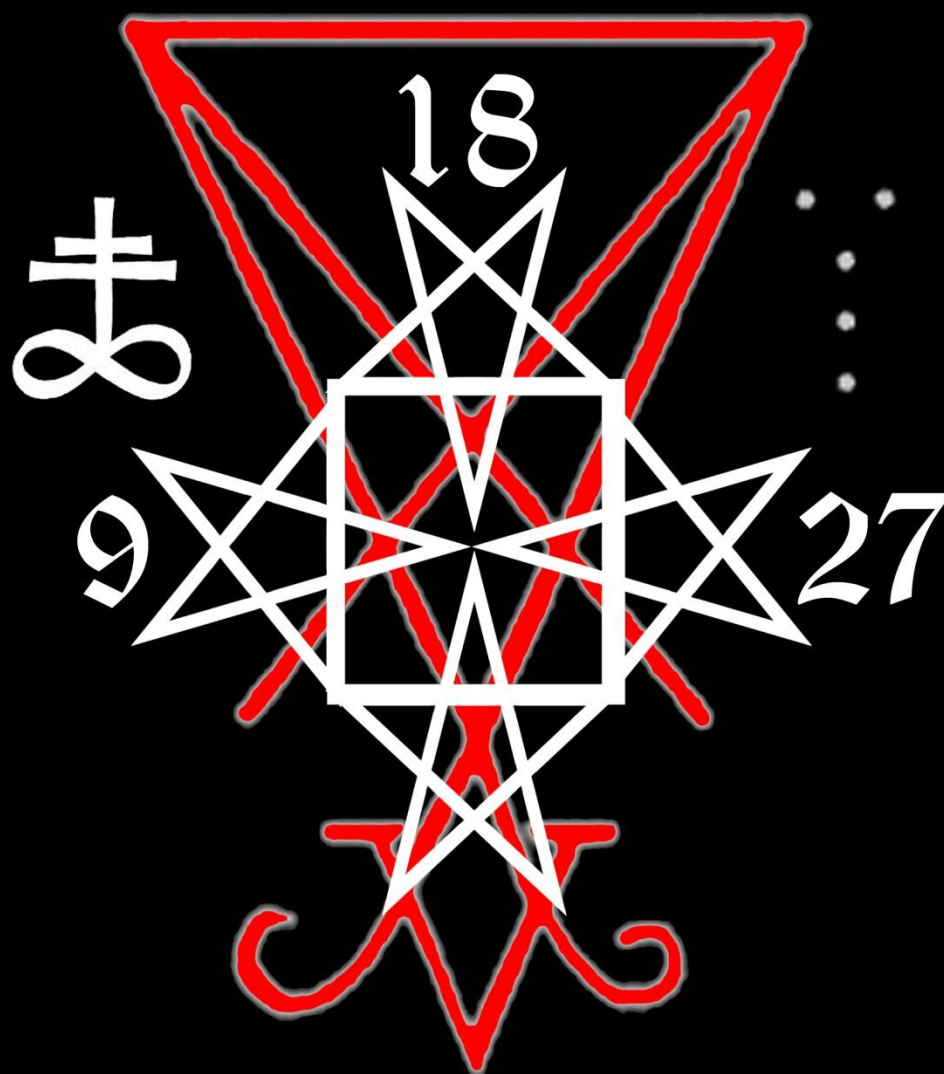


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Liber Archon



by Rev. Frederick Nagash

For those who gaze to the abyss...and offer up the profane kiss.

Liber Archon

Written by Reverend Frederick W. Nagash 0°

Cover by Reverend Frederick W. Nagash 0°

First Ebook Edition, 2011

Edited by S.A.N.

Published by Laevus Manus Luciferi

For members of the 5°, 4°

For more information on Laevus Manus Luciferi or traditional devil worship, please refer to the official website at <http://www.laevusmanus.org> if you've downloaded this document from any website other than the aforementioned, we cannot verify its authenticity, it being virus and/or malicious coding free or its completeness.

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“The greatest trick the devil ever played on humanity, was convincing the world that he did not exist. – Rev. F.W. Nagash”

Throughout the recorded annals of man, there have been devils, demons and spirits of the dark and for as long as the sinister has existed, so has the worship of it. From Mesopotamia and the old gods, to Egypt and Set, to Shaitan of the Yezidi and of course Satan the adversary of the Hebrews, devils and their disciples have always been. I have been a learned scholar of and initiated into both the Luciferian and Yezidi paths and have also been a recognized Satanic Priest with several orders in the past, but nothing has prepared me for what has now become Laevus Manus Luciferi. L.M.L. is in fact one of the darkest and most unfettered forms of diablerie I have ever seen or been a part of, in my twenty plus years on the left hand path and was a work of dark divine inspiration.

I was the high-priest of the now defunct Church of Lucifer from age sixteen until age twenty six, when I stepped down and sat upon its tribunal. Prior to the COL I was an internationally recognized Satanic and traditional Hellenic Luciferian priest and a Yezidi Baba-Sheikh. I have conversed with many of the most prominent figures in the left hand path and have made many friends therein, yet nothing prepared me for what was to come.

Oddly enough, I was working on the shamanic path and had taken quite a bit of the plant *Salvia Divinorum* when I founded L.M.L. and this path. I was paying homage to the proverbial porcelain god and in the bathroom no longer than ten minutes and when I emerged the path and Laevus Manus Luciferi were completely (mentally) outlined. I sat in the living room and like a man possessed I jotted down everything that came to me and within thirty minutes of typing, L.M.L. and its path were formed. It was a rebirth for me, an almost unfathomable occurrence that I could never forget, even if I had wanted to. This was the purest initiation I have ever known...

I sat speaking to a friend afterwards about it (who witnessed the entire thing) and we came to realize that it was 4/13/2011, which in numerological terms equated to three fours (4/1+3/2+1+1). We continued to talk and I showed her what I'd written about both the path and the new order and as it turns out she had been having dreams about what I had divined. Not only was this an incredible and enlightening initiatory experience, but it also seemed as though it was completely preordained by the dark princes. I thus set forth to begin writing this work and to establish Laevus Manus Luciferi to propagate the dark teachings I have both learned and what has been divinely imparted to me.

Liber Archon or “Book of the rulers,” outlines the religious and magickal concepts within Laevus Manus Luciferi and gives the reader a solid foundation in the left hand path and true diabolic practices. Liber Archon is the basis of the first two degrees of teachings within Laevus Manus Luciferi and is the introductory book which all potential members are to read before applying for membership. Though this all important work is intended for the first two degrees of the L.M.L., it is a public work, made freely available for any member of the general public interested in learning about the path of the sinister hand, classical devil worship and demonolatry.

This is the path of darkness, the path less traveled, the left hand path by which only the strong may tread. Walking this path without understanding of it or with impunity is no different than walking into the gate of death, arms outstretched to meet one’s end. Thus I have set upon myself to write Liber Archon, to prepare others to walk alongside the dark fathers, to walk the pure left hand path. This is not a tome for the weak of heart or mind, nor is it just another book by another silly Satan club full of social rejects and misfits, Liber Archon is pure devilry incarnate. Don’t expect to find right hand mysticism inverted herein, there will be no silly Wholeheartedly or Enochian here, only the darkest recesses of true left hand path practice. You won’t find any inane occultic jargon or new age mumbo jumbo within these pages either, those looking for such should search elsewhere. If you’re looking for a philosophy of atheism, fused with Ayn Rand, humanism and Ragner Redbeard, looks elsewhere...you’ll find no such idiosyncrasies here... here you’ll only find unrequited and unrepentant darkness and diablerie. Ours is not a path for everyone, nor do we have hopes and schemes to dumb down or make it further accessible to the masses, this is the left hand path...period!

Anyone interested in obtaining membership in the L.M.L. should first be advised to read this work, then peruse our official website and finally contact us with their questions, before applying for membership. This baleful tome is a complete doctrine of practice, as well as outline of Laevus Manus Luciferi and those wishing entrance into our organization should not be dabblers (those afraid to jump in headlong) nor should they be order jumpers. So please read this body of work very carefully and several times over if need be, before submitting questions or an application for membership.

Rev. Frederick W. Cook 0°
High-Priest - Laevus Manus Luciferi



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Chapter I: Laebus Manus Luciferi





Laevus Manus Luciferi was officially founded on April, 13th, 2011 by longtime initiate and learned left hand path master Reverend Frederick W. Nagash. L.M.L. was a creation of darkly divine inspiration in the philosophical, religious and spiritual context, as well as in structure and formation. Laevus Manus Luciferi translates from Latin into English as, “Left hand of Lucifer,” which represents both the left hand path, as well as our patron Lucifer. We abstain from using such idiosyncrasies as calling our path “Traditional” Satanism, as it would denote a long standing classically practiced tradition and instead prefer to call our path devil worship and/or demonolatry, which has existed in theory and practice since the ages of ancient Mesopotamia and Egypt.

Laevus Manus Luciferi is an organization unlike any in the world today, with as many facets as there are stars in the night sky. Laevus Manus Luciferi is an all encompassing order, which is pervasive in all avenues of life through its numerous facets and structures. Some of our facets of our order include; religious, spiritual, magickal, initiatory, fraternal, mystic school, life coaches and much more. In our initiatory aspects, we bring members together closer as a true extended family, as well as help them to unravel the greater mysteries of the left hand path. In our fraternal aspects we assist one another to grow within the order, our path and within life. As a mystery school we teach individuals to unlock their inner potential and to decipher both the inner and outer mysteries of the world and life. As Life coaches, the higher degree members assist those below in applying the facets of our path into their everyday lives. Finally, in our aspects as a dark religious and spiritual society, we propagate, teach and expand the learned wisdom of the dark princes to all members of Laevus Manus Luciferi. The aspects and the path of our organization help to truly differentiate it from the lot lice of social rejects and sycophantic ineptitude which plagues much of the left hand path.

We are an organization for those genuinely serious about venturing into the darkest avenues of left hand path practice and belief, who are serious about their occult (Latin for “hidden”) learning and progression. We are not an organization for those who hop from order to order without mastering anything, only the most dedicated individuals are welcome within Laevus Manus Luciferi. We require that those interested in joining us, sever their ties and memberships with all other religious and occult societies and/organizations and completely dedicate themselves to the path and/order of the L.M.L. An individual looking to wet their feet, who cannot commit to jumping in head long and wholeheartedly, cannot ever come to fully

understand/or master the teachings of Laevus Manus Luciferi. Those who are a part of several orders or who jump from group to group are jacks of all trades and masters of none!

Our order requires that individuals live the path, not just practice the magick, as magick is only one fragment of the greater whole of Laevus Manus Luciferi. L.M.L. is first and foremost and/organization which propagates the path of Lucifer, the left hand path. Any member wishing the full breath of the orders experience, as well as advancement and further learning within the L.M.L., must not be afraid to explore the orders every facet made available and must become a true adherent of the order, rather than merely join it. Individuals do not simply join Laevus Manus Luciferi, they live and breathe as a pure exponent of it, a branch upon the orders tree and they thus forth become the order itself. It is for that very reason that members are not to be a part of any other occult orders or religious institutions, other than the L.M.L.!

Regarding the name of our path, the phrase “Nomine Levis,” or “The name is unimportant,” serves best. Names attach stigma and the message and spirituality of the path of Laevus Manus Luciferi is more important than the name. The path of Laevus Manus Luciferi is best summarized by our order and the symbols associated with it therein.

There is **NO** occult, left hand path or fraternal organization in the world that is as comprehensive or pervasive in life, as Laevus Manus Luciferi in both form and function!



As with all classical and modern true occult orders, ours follows along with the tradition of issuing degrees to its adherents. Laevus Manus Luciferi issues degrees based on several key elements; time spent as a member, degree of trust earned, activity in the order, amount of knowledge learned and applied, magickal prowess and devotion to our order and path. **ALL** members begin in the 5° Aspirant degree, regardless of past experience in the left hand path, without exception. Unlike many (if not most) other orders, sycophants and ego stroking will get a member nowhere herein, our ego's are already large enough and wholly substantiated, therefore the proverbial "ass-kisser" will be seen as disrespectful to us.

The regular degrees are accompanied by the Magister/Magistra Templi degrees for those of the 3° Adept who wish to and are approved to run a lodge of Laevus Manus Luciferi. Those of the 3°, 2° and 1° degrees who become Magister Templi add a number "1" to their degree to denote their status (example: 3.1°, 2.1°, 1.1°).

The degrees are;

- **5° Aspirant** – This is the degree by which potential initiates of Laevus Manus Luciferi can see if they are a fit within our order, as well as our order can see if the individual is a good fit herein. This is a six month probationary period in which the individual begins their journey into and on our the path and learns all that is required to attain full initiation into the L.M.L.
- **4° Initiate** – This degree marks full formal initiation into Laevus Manus Luciferi and is an all important degree in the individual's membership in our order. The 4° initiate has undergone the initiation ritual overseen by either a Magister Templi of a nearby lodge or by those of the Black Vatican itself and therefore have taken the first pact within L.M.L.
- **3° Adept** – This degree marks one's complete understanding of both the magickal and spiritual aspects of Laevus Manus Luciferi and the application of both in their own lives. The 3° Adept has moved beyond all theorizing and into practice and application of all facets of Laevus Manus Luciferi.
- **2° Magister/Magistra Terre** – This degree marks the mastery of the spiritual and magickal aspects of our order, the complete application of the L.M.L. teachings in the individual's life and the beginning of the manifestation of the adherents will and dreams. This is the last degree most individuals within Laevus Manus Luciferi can or will attain, as not everyone wishes to take the lifelong pacts and oaths of the priesthood.

- **1° Priest(ess)** – This degree marks a solemn choice of the individual, in the aspects of taking on eternal pacts and oaths to both the order and the path of Laevus Manus Luciferi. The 1° priest is responsible for numerous duties to both the order and the path and also assists members in their understanding of the whole of the left hand path.
- **0° High Priest** – This degree is granted to only one individual, whom oversees the totality of Laevus Manus Luciferi. A successor to the 0° High-Priest degree is personally chosen by the current high-priest of the order, from the pool of Priests who preside over the organization.

Aside from the degrees of the order, other appointed titles and duties may be granted to members that in turn help them to achieve further activity and trust within Laevus Manus Luciferi. The titles and duties can only be granted by a Magister Templi of a lodge and/or the Black Vatican of Laevus Manus Luciferi.

- **Donator** – This title is inferred upon those who donate \$200.00 or more to the Black Vatican of Laevus Manus Luciferi or whom make a commitment (and stick with it) to be a regular donator to the G.S.L. Laevus Manus Luciferi is **NOT** a non-profit organization and as such, no donations made to the order may be claimed on an individual's taxes.
- **Scribe** – The duties of the lodge scribe are to keep a written, video and/or audio diary of all meetings of a lodge, for future reference and to submit copies of everything to the Black Vatican of Laevus Manus Luciferi every three months.
- **Secretary** – The secretary of a lodge is one whom assists by answering emails, mail and telephones for the order, as well as sets up meetings and such per their secretarial duties under the Magister Templi. The secretary is the proverbial right hand man or woman of the Magister Templi, as well as the online and offline representative of the lodge.
- **Treasurer** – The treasurer of a lodge is one whom keeps all books regarding finances and expenditures for the lodge and submits them for review every three months to the Black Vatican of Laevus Manus Luciferi.
- **Security officer** – The security officers of a lodge are in charge of ensuring that all information and activities within a lodge are kept free of profane eyes. The security officer ensures that members do not leak anything of Laevus Manus Luciferi or their lodge to the general public and that ritual are kept free of public privy.
- **Organizer** – The organizer of a lodge is responsible for setting up meetings and rituals and notifying all members of the lodge of them.

The duties given to individuals are highly imperative and it is of the utmost importance that those given the duties perform them to the best of their abilities. The duties given to an individual will be a test of their trustworthiness and personal abilities and will reflect upon them and their membership within Laevus Manus Luciferi as a whole. Those whom wish to advance through the degrees will be looked at much more favorably if they have taken duties and performed them admirably, then if they failed in their duties to their lodge or the order.

Donators are lumped into the category of duties, because they are sacrificing something precious to them, to/for Laevus Manus Luciferi...money. Our order needs and will continue to need money to function, grow and spread our path globally. Unlike most organizations, all member's fees and donations go towards membership materials and towards the betterment of L.M.L. for ALL members, not just the few. Donators garner trust because of their sacrifice to Laevus Manus Luciferi for the order and all members therein. L.M.L. currently needs to raise funds for the following projects;

- **The Black Vatican** – Procure a physical temple for our base of operations and to hold meetings and rituals. This would also serve as a facility for all members of Laevus Manus Luciferi to congregate and be initiated, as well as serve as one of the very first true temples in America dedicated to devil worship and demonolatry. The temple would also serve its members by giving them a temporary place to live and learn when and if their life goes through a transition period. Priests and those in training to become priests of Lucifer would also be able to live at the temple for a period, while being groomed for the priesthood. The first temple built will be known as the “Black Vatican.”
- **International meeting project** – The international meeting project or “I.M.P.” would facilitate our organization to hold international meetings whereas members from around the globe could come together, congregate, meet one another and hold large scale rituals. The money will be going towards renting a large facility, renting chairs, a stage and sound system equipment, flying in guest speakers, food, libations, translators etc... all requiring funds.
- **Printing/Publishing house** – This project would serve to publish the Laevus Manus Luciferi library, as well as member's books and documents and our own magazine and newsletters.
- **Medallions and rings** – This project would serve to produce ritual medallions and rings made in the image of the Laevus Manus Luciferi order crest.

There are many other projects in the works as well, but those mentioned above are our more immediate and primary concerns to Laevus Manus Luciferi. The projects are a primary

concern within Laevus Manus Luciferi and each requires money to come into being, which is why donations are a necessity within the order.

Each of the projects, duties and degrees within Laevus Manus Luciferi serve definitive purposes to help in the growth, propagation and dissemination of knowledge of our order and its membership, which at the core of L.M.L. are our primary goals.



Goals and aims

An organization without sincere goals and aims is in fact an organization with a foundation of mud and dust. Without having goals and aims an organization thus serves no purpose in its existence but petty ego masturbation for those socially inept halfwits and their sycophants who claim membership there. Laevus Manus Luciferi has numerous goals and aims which serve us in many realms of our organizational structure, giving us an adamant foundation built upon stone. Our goals serve our members, the order, as well as our spiritual aspects of Laevus Manus Luciferi as one conjoined entity. Nothing in Laevus Manus Luciferi is more important than the manifestation of our goals, everything else is null and void.

The goals and aims of Laevus Manus Luciferi are;

- **The separation of church and state** – To promote an international separation of church and state, whereas all religious bodies are expected to exist on their own, without tax exempt status or assistance from state or national governments.
- **To found the Black Vatican** – To found the world's first temple entirely devoted to devil worship, demonolatry and our dark princes. As previously mentioned, we wish to establish our first physical temple for all members of L.M.L., as well as our order.
- **Raise masters in a world of slaves** – Teaching members all spiritual and magickal elements of our order and raising them up in our degrees and in life. Raising competent members of the left hand path is a paramount goal within Laevus Manus Luciferi and one which is of the first concern herein.
- **Globally spread our path** – To propagate the word and teachings of Lucifer to all corners of the known world.
- **Globally spread L.M.L.** – Establish supreme lodges, grand lodges and lodges (as well as memberships) internationally.
- **Dark utopia** – A primary goal (aside from learning, practice and application) of all Laevus Manus Luciferi members should be to forge our immediate world in our image, to accommodate us and our path and to perpetuate our own individual bliss and indulgences.

Each of the goals are of equal importance within L.M.L. and every single goal serves to actuate and rise the potentiate of the next. The goals and aims of Laevus Manus Luciferi work in accordance with the philosophy of our order, to better their function to and for each and every adherent therein. We do not exist out of a necessity to feel important or superior, we exist to see our every goal to fruition and once they have been attained, new and grander goals will be established within Laevus Manus Luciferi. The consistent establishment of new goals and

attainment of previously set goals, keeps our order progressing and moving ever forward and upward, that therein is a goal unto itself!

Anyone who claims to be a part of Laevus Manus Luciferi should aspire to see each of our goals be attained and should assist the Black Vatican in whatever ways or methodologies are at their disposal, as it benefits each and every one of us.



We of Laevus Manus Luciferi have developed a standardized curriculum and library of knowledge to assist individuals whom walk our path, in their learning process. Our standardized curriculum ensures uniformity in each and every member's understanding and abilities to grow within L.M.L. The Laevus Manus Luciferi library will facilitate a structured body of knowledge from which members can learn from, aside from their interaction with other members of all degrees herein.

The Laevus Manus Luciferi library is;

- **Liber Archon** – Publically available in .PDF Ebook format, available to members in both soft back and hardbound for a nominal fee.
- **L.M.L. Member's handbook** – Given at the 5° Aspirant level, available to member's in hardbound format and included in their lifetime membership fee.
- **Liber Adeptus** – Available at the 4° Initiate level in hardbound form for a nominal fee.
- **Liber IX** – Available at the 3° Adept level in hardbound form for a nominal fee.
- **Liber Templi Luciferi** – Available to Magister Templi only in hardbound form, included in the lodge master's fee.
- **Liber XVIII** – Available at the 1° Priest level in hardbound form for a nominal fee.

Atop the standard library, literature, periodicals and Ebooks will be made available to members only via the member's area of the official Laevus Manus Luciferi website. Each of the tomes in our library serve the purpose of imparting the necessary information needed to learn and progress within our order. The library assists in the initiatory aspects of each member via the knowledge and practices contained within the pages of each body of work. Each book is a preparatory text to aid in the growth and degree advancement of the individual and growth of their understanding of the path of Laevus Manus Luciferi.

Liber Archon is the introductory text of our order and the path of Laevus Manus Luciferi, used throughout the 5° and 4°. The L.M.L. member's handbook is given upon 5° membership in Laevus Manus Luciferi and is utilized throughout the individual's membership within our order. Both Liber Archon and the member's handbook are very useful tools, which will be invaluable within all degrees of Laevus Manus Luciferi, starting from the onset of one's membership. Liber Adeptus is made available at the 4° Initiate level and contains all pertinent information that the initiate will require to attain the 3° Adept level within Laevus Manus Luciferi. Liber Adeptus is a more advanced work than those previously available and contains a wealth of spiritual and magickal practices to assist the individual in their personal growth.

Liber IX is available at the 3° Adept degree and is a highly advanced work which is intended to take the work of the adept to the next level. Liber IX helps to groom the 3° Adept for the 2° Magister/Magistra Terre level and contains all pertinent spiritual and magickal information to do so. Liber Templi Luciferi or “Book of Lucifer’s temple,” is the proverbial lodge master’s handbook and contains all of the information needed to run a successful lodge of any caliber in Laevus Manus Luciferi. Liber XVIII is the 1° Priest’s manual contains a plethora of rituals and texts needed to perform the magnum opus of the Laevus Manus Luciferi priesthood.

Other than Liber Archon (because its publically available), all printed and electronic texts bearing the name Laevus Manus Luciferi are the sole property of our order and should a member leave or be removed from our member’s roster, they are to be returned or destroyed with proof immediately. If our property is not returned within one month’s time, Laevus Manus Luciferi will seek legal action against the ex-member.

The standardized curriculum of Laevus Manus Luciferi is structured around the degrees of our order.

- **5° Aspirant to 4° initiate** –
 1. Deities:
 - a. The 4 corners
 - b. 7 princes
 - c. 9 grand Dukes
 - d. 18 lesser archon
 2. Spiritual aspects:
 - a. 9 gates
 - b. 27 principles
 - c. 66 precepts
 - d. The spirit guide
 3. Comprehension: Liber Archon and L.M.L. member’s handbook
 4. General magickal theory and basic practices:
 - a. Sigils and Gnosis
 - b. Servitors
 - c. Low and high magick
 - d. Spell-casting
 - e. Ritual
 - f. Evocation
 - g. Invocation
 - h. Numerology

- **4° Initiate to 3° Adept –**

1. Demonology and Demonolatry:
 - a. Demonic study work
 - b. The demon list
 - c. Attributes and worshipful actions
 - d. Pact work
2. Spiritual aspects:
 - a. Daily affirmation
 - b. Baptism
 - c. Communion
 - d. Sacrifice
3. Comprehension: Liber Adeptus
4. Magickal theory and practices:
 - a. Application of all previous theories into practice
 - b. Le Messe Noire
 - c. Osculum Infame
 - d. Spirit bags
 - e. Prophecy and automatic writing

- **3° Adept to 2° Magister Terre –**

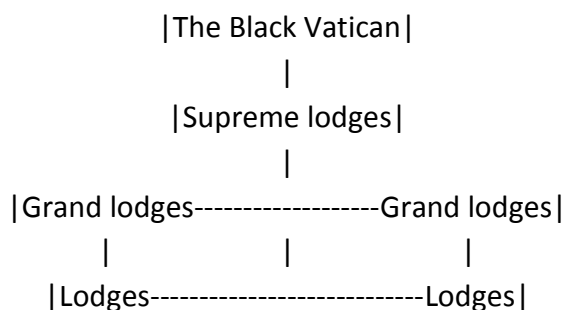
1. Inner retrospective:
 - a. The mirror which flatters not
 - b. Transformation
 - c. Pride, avarice and ascension
2. Demonology and Demonolatry:
 - a. Thy will be my will and my will be done
 - b. Demonic affirmation
3. Spiritual aspects:
 - a. Hymnals
 - b. Opening the 9 gates
 - c. Secrets of the 66 precepts
4. Comprehension: Liber IX
5. Magickal theory, practice and application:
 - a. Advanced application of all previous knowledge
 - b. Invocation of the dark princes
 - c. Communing with the death energy
 - d. The Astral body

- **2° Magister Terre to 1° Priest –**
 1. Pacts and oaths:
 - a. Pact of the priesthood
 - b. Signing of the scroll
 - c. Oath of Laevus Manus Luciferi
 2. Comprehension: Liber XVIII
 3. Rituals of the priesthood:
 - a. Wedding
 - b. Funeral
 - c. Le messe noire
 - d. Osculum infame
 - e. Baptism
 - f. Communion
 - g. The black rites
 - h. The red rites
 4. How to lead ritual
 5. Duties and services of the priesthood



Lodges

Lodges serve Laevus Manus Luciferi as the proverbial outstretched arms of the order, which gives us a physical presence wherever a lodge so resides. Within Laevus Manus Luciferi there are three types of lodges (Lodge, grand lodge and supreme lodge) and one Black Vatican. Lodges oversee districts, while grand lodges oversee states, as well as the lodges in their jurisdiction. Supreme lodges are national lodges and oversee all grand and normal lodges, as well as members in their jurisdiction. Supreme lodges only answer to the Black Vatican, while grand lodges answer to supreme lodges and regular lodges answer to grand lodges.



Lodges are led by those of the 3° Adept or 2° Magister Terre degrees, while supreme lodges are **ONLY** led by those of the 1° Priesthood. **ALL** lodges are absolutely free to join and are compulsive for all members in the area of a presiding lodge. When a lodge is established, all members closest to them will be assigned to them automatically, be it a lodge, grand lodge or even the countries supreme lodge.

There are requirements for running a lodge in Laevus Manus Luciferi, beside the aforementioned obligatory degrees to do so. The requirements for Magister Templi status are;

-
- | | |
|--|---|
| • Must own or rent a house, duplex or townhome. | • Must be able to hold weekly meetings. |
| • Must be a rational and logical individual. | • Must be a member of Laevus Manus Luciferi in good standing. |
| • Must be active in Laevus Manus Luciferi. | • Must have steady reliable income. |
| • Must have a static altar that meets L.M.L. requirements. | |

Once an individual meets all of the prerequisites to run a lodge, they may petition the Black Vatican to do so and to ask for approval. Once approved and once the Black Vatican has received the 100\$ lifetime lodge master's fee, the lodge master will receive Liber Templi Luciferi and a framed certificate of lodge foundation. Once a lodge is in operation, their grand

lodge and supreme lodge will be notified and as soon as the newly founded lodge has a website, it will be added to the Laevus Manus Luciferi official website.

The lodge serves numerous functions and duties for Laevus Manus Luciferi, which are to be performed to the utmost ability and with the utmost sincerity as the Magister/Magistra Templi can afford. The standard duties of the lodge master include;

-
- **Recruit locally** – Lodge masters must find local individuals to recruit into Laevus Manus Luciferi and their lodge. Individuals recruited for and by lodges must first join the Laevus Manus Luciferi Black Vatican, before being accepted into the lodge.
 - **Initiate members** – One of the primary functions of the lodge is to perform initiations for members, up through the 3° Adept degree.
 - **Hold rituals** – Rituals amongst lodge members can increase the potency of the rite, while building a closer fraternal nature of one's lodge.
 - **Report to senior lodges** – All lodges must report to grand lodges and grand lodges must report to supreme lodges. Reports must be sent in to senior lodges every three months for review and must include financial records, as well as scribal records and recordings of meetings and rituals. Supreme lodges report everything to the Black Vatican on an every three month basis as well.
 - **Teach members** – Lodges of all sizes and jurisdictions are to stick with teaching and propagating the standardized curriculum of Laevus Manus Luciferi and **ONLY** the curriculum, without deviation.
 - **Hold meetings** – Meetings within lodges serve numerous purposes, from bringing members closer together, to setting up rituals, to teaching them and all points in-between.
 - **Help members** – Whenever it is within the lodge master's capability to do so, they must assist members in whatever it is that they need help with. When it is impossible for the Magister Templi to assist a member, they should find other members of their lodge to help.
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Symbols

Symbols and symbolism are important aspects within all of the Occult communities, for numerous reasons. Symbols are firstly a representation of an organization and its most core tenets, if you take for instance the church of Satan's La Vey version of Baphomet, a symbol synonymous with just that organization. Another good representation of symbols used as standards for an organization, would be the rosy cross, used profusely by the Rosicrucian order AMORC, again you observe the symbol and know the order attached to it therein. Secondly symbols allow individual orders to have invariable reminders of key elements and instructions be broadcast to their membership, without mundane observers being able to ascertain the accurate meaning thereof.

Symbols are not however, to be mistaken for sigils, which are used in magickal workings and for the creation of servitors. Sigils are divined symbols fashioned to represent a certain aspiration of the magician and/or servitor the dark magi has created and will be discussed later on in this tome.

Herein we'll discuss several symbols used within Laevus Manus Luciferi exclusively, as well as several used throughout much of the left hand path. Within Laevus Manus Luciferi, we use many symbols, some that are original and some that are universal throughout the darker facets of the occult. The symbols covered in this book are; the inverted pentagram, sigil of Lucifer, the cross of Lorraine, the Caput Draconis, the quadragram, the seal of our order and the Laevus Manus Luciferi crest. The quadragram, seal of the order and our crest are symbols that are inherently ours, while the inverse pentagram, cross of Lorraine, sigil of Lucifer and Caput Draconis are used in many facets of the left hand path.



The first symbol used within Laevus Manus Luciferi is an all pervasive symbol used throughout the whole of the left hand path, the inverted pentagram. The inverted pentagram is a complex symbol with numerous representations within. While the upright pentacle is used in right hand paths to represent humanity, the inverse pentacle is used in the left hand path to represent mans carnal nature.

There are five points, just as we all have five fingers and toes which unites us in our similarity to one another. The five points of the inverse pentacle also represent the five forces of nature; earth, air, fire, water and aethyr. While the first four elements are self-explanatory and well understood, aethyr is a metaphysical concept that many orders in the occult (especially the left hand path) neglect to explore.

Aethyr is life force energy, spirit, what some might refer to as the soul; it is the energy which all living things hold within them. Aethyr permeates and motivates us, it keeps us alive and in motion and has many names from many different cultures such as chi, ki, prana etc... The circle of the pentagram represents the one, the all, our interconnected nature with all life on the planet we inhabit. The circle also represents the earth and the dark forces which motivate all things upon it. The inverse pentacle can also accommodate the head of a goat, representing the Sabbatic goat or baphomet, its horns thrust upwards in rebellious defiance!

The second symbol is the sigil of Lucifer, which is the pictorial representation of our patron and the prince of the east. The sigil of Lucifer is often used as the primary symbol of focus and representation behind the altar, encapsulating the path and lord of Laevus Manus Luciferi. The sigil of Lucifer is seen as a sacred symbol to our order and one which all members should become acquainted with. For a greater description of the uses, creation of and meanings of sigils, please refer to the appropriate section of this text.



■ ■ The next symbol is known as the Caput Draconis or “Head of the dragon,” and is represented as the head of the Draconis constellation. Another variation of the Caput Draconis resembles an ankh with an inverse triangle on the top, instead of the typical loop. To those of the left hand path, the Caput Draconis represents the vanquishing of our enemies from our sight. This is a symbol of the destruction of those whom have wronged us and our ascension above them in life. This symbol encapsulates one of our carnal traits that is inherently left hand path and found nowhere else. The Caput Draconis is also sometimes associated with the symbol of sulphur in alchemy.

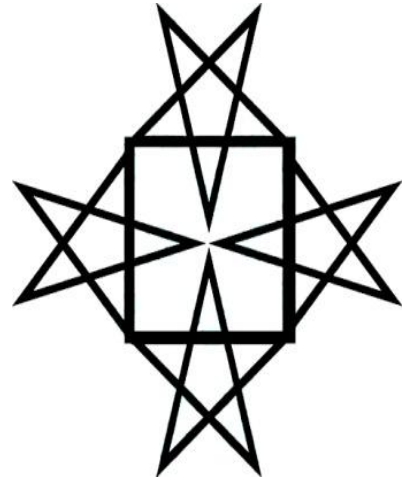


meaning overall.

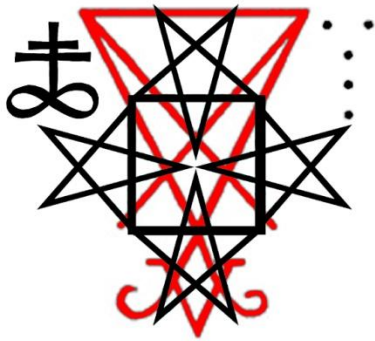
The next symbol is the cross of Lorraine, which is a symbol that has had many misgivings attached to it over the years. Traditionally it has been simply a cross with two even bars across it and was used in classical French heraldry. Later, the cross of Lorraine found its way into alchemy to represent the term, “As above, so below,” which is where we find the meaning derived from and how it’s partially utilized in the left hand path. The left hand path variation of the cross of Lorraine incorporates the symbol for eternity on the bottom, which changes the symbols

The cross of Lorraine used on the left hand path is sometimes called the “Cathar cross” and was seen as analogous to the human soul, containing masculine, hot and dry qualities as well as feminine, cool and moist qualities. Together, the cross of Lorraine utilized within the left hand path represents the phrase, “As above, so below humanity reigns eternally.”

The next symbol I’d divined as one of the supreme seals of magick back in the early 1990’s as I oversaw the Church of Lucifer as its high-priest and it’s called the “quadragram.” The quadragram houses quite a bit of representation that originally was reserved solely for those of the Deacon degree in the COL, but which I will reveal here for Laevus Manus Luciferi. Firstly, the square at the center of the quadragram represents the ritual chamber or sacred space created by the magus to perform their working. The four stars encompassing the outside of the square represent the four corners (North, south, east and west) and the four infernal princes whom oversee them. The points of each star penetrate the square (Ritual chamber) to converge upon the center point, which is the magus. There are eight outer points of the quadragram and four inner points, equaling the number twelve which in numerology would be added together to equal three, the number of chaos/Leviathan the sea demon.



The inverted star at the top of the quadragram holds many of the same representations regarding carnality, as the standard inverse pentagram. The star at the bottom represents humanity, while the star on the left represents wisdom and the star on the right represents the covenant between man and deity. The eight outer points represent the word “Luciferi,” and the four points inside represent the word, “Magi.”



The next symbol we’ll discuss is the seal of Laevus Manus Luciferi, which is a amalgamation of four symbols to create the one great seal of our order and path. After the previous descriptions given for the earlier symbols, you should have a decent understanding of the four symbols separate meanings, but herein we’ll be talking about their joint meaning to us within Laevus Manus Luciferi. We call our sacred seal, “the magnum sigil de Laevus Manus,” and it is seen as sacred and of the dark divine in our order.

The magnum sigil de Laevus Manus is made up of the cross of Lorraine, the Caput Draconis, the sigil of Lucifer and the quadragram super imposed in front of them. Together the magnum sigil de Laevus Manus or “Great sigil of the left hand,” represents that the power of Lucifer guides the magus to reign above and below for all time, destroying his or her enemies who stand before them. The symbol imparts this constant and solemn representation to remind all of Laevus Manus Luciferi of this principle ideology. The magnum sigil de Laevus Manus also represents antinomianism, which is to believe that each individual must subscribe to their own morality and culture, as well as experiences spiritually and to enlightenment, regardless of influence. Antinomianism belief is represented in the combination of multiple sigils placed into one.

Finally the statement made in the magnum sigil de Laevus Manus with Lucifer guiding the magus to reign above and below and the destruction of one’s enemies, which represents Self-deification or become a dark spiritual human godform, what the ancient Egyptians referred to as “asar-un-nefer,” or “myself-made-perfect.” This facet of self-deification puts us further in alignment with the dark energies of the seven princes, true unison as kin to our patron and the other archon. It’s for this reason that we so steadfast take upon ourselves responsibility in all avenues of our own lives and have true inner balance. We begin to encapsulate the totality of our path, what is represented in and through baphomet, the sabbatic goat of Mendes. We never demand energies to bend to our will, that’s foolish rubbish propagated through those of the right hand path dabbling in the left. Growing akin to the seven princes, becoming excellent magi and controlling every facet of our lives forging a dark personal utopia for ourselves, we need only ask through ritual and workings, for blessings and desires of which our will dictates.

We grow to commune, align and attune ourselves to our deities, for which we grow to become true masters in a world of slaves. We can thus manifest our will freely through our magick to create or destroy all things in our utopia, true deification in its purest form. The magnum sigil de Laevus Manus is one of the most powerful seals in Laevus Manus Luciferi, which is used to remind our members of those critical facets of our path. Laevus Manus Luciferi is a strong advocate of members using either the sigil of Lucifer or the magnum sigil de Laevus Manus as the focal point behind the altar.

The Laevus Manus Luciferi crest is the next of our symbols we’ll touch upon, as it represents the general foundation and framework of Laevus Manus Luciferi. The Laevus Manus Luciferi crest represents the whole of our path and/order and is indelibly linked herein and only herein. Members and potential members with websites can feel free to utilize the imagery on their own sites, to show pride for their path and/organization.



The Laevus Manus Luciferi crest is important to our order and is another symbol with numerous representations and lessons to and for the order and our path. Our crest is made up of multiple pieces of symbolism, which represents antinomianism and self-deification, as previously mentioned. I'll begin my descriptions with the shield and work my way out from there. The shield represents the defense and war-laden philosophy of destroying

enemies, defending our principles and conquering all obstacles as masters of the earth. The magnum sigil de Laevus Manus sits within the shield, in lieu of the defense of the representations found within the primary sacred sigil used within Laevus Manus Luciferi. Below the shield lies the banners which bare Laevus Manus Luciferi and the inverted pentagram discussed earlier in this section of Liber Archon.

The next fragments of our crest are the rampant wolves holding up the shield of Laevus Manus Luciferi. The wolf represents the strength of the predator over its prey, fiercely loyal and protective over those it cares for, as well as the pack by which we call Laevus Manus Luciferi. We are the wolves of the left hand path, as opposed to the blind sheep of the right hand path. The tridents behind the wolves represents strength and courage, with six points (number of the adversary) thrust upward in defiance.

The top of the Laevus Manus Luciferi crest has a skull baring a crown with three numbers situated around it. The skull and crown represent that death is an ever present king above all life and the great end of this fleshly shell, so we should live for today, fear naught and shun death to truly experience life. Death comes creeping for each of us, every moment of every day we move one step closer to meeting our inevitable end, so it's important to experience life to its fullest and most joyful, for you. We deny death and shun it like a plague, therefore we do not live for it or some fantasy kept to placate children and the weak minded about someone's passing, that Christian's call, "Heaven." It is because we are life loving and affirming individuals who prize strength above all else, that we are disgusted by suicide and those taking the easy way out of life.

Suicide is seen as the ultimate act of weakness and a coward's way out in all cases other than those who suffer from diseases that cannot be cured, cause pain and will lead to death and a dramatically shortened or diminished life anyway.

The Nagash family crest is a personal symbol which resides over all those taught by or in Reverend Frederick W. Nagash' family. Those whom are within Rev. Nagash' cabal of friends, allies and family each take on the last name Nagash as their occult given name, instead of their previously assigned one. Those who bare the last name Nagash fall under the jurisdiction of Rev. Nagash 0.0°, as well as under the banner of our family crest for and within the occult realm. Those of our Priesthood 1° may create and submit crests for their families, to inherently link them to our order and to form legacy members of those most trusted in Laevus Manus Luciferi.



Legacy members are friends and family of priests (with their vouching for them), who will be welcomed into the order at the 4° Initiate level, foregoing the 5° Aspirant level altogether.



The Sabbatic goat, baphomet, the goat of Mendes, the god of the witches, a symbol which has many names but remains true to its representation of occult and human perfection throughout. The baphomet is seen as sublime perfection and duality within the magus, black/white, male/female, light/dark, human/animal, sexual/stable and wise and carnal. The baphomet is a representation of when the individual magus becomes the all, oneness and clear....the state of gnosis and asar-un-nefer from the ancient Egyptians. The baphomet is the dualistic nature of all magi and world, the psychoactive and the physical nature of all human life and experiences, the proverbial reptilian and mammalian minds.

The two Latin words are "Solve," or "Dissolve," and "Coagula," or "Congeal," alchemical dualities. The name baphomet comes from the Greek words, "Bapho," and "Metis," which together means, "The absorption of knowledge." Some scholars however believe that the name baphomet has its origin in the French translation of, "Mahomet," or "Mohammed," of the Islamic religion.

Symbols

Though some more ignorant sources would claim to worship baphomet as a deity, it is more of a concept and symbol of sublime perfection and the duality inherent in all things. There is no deity named baphomet, only a darkly resplendent image of occult perfection, used in nearly every facet of the left hand path.

The baphomet is also sometimes represented by the head of the sabbatic goat incased within an inverse pentagram. This should be thought of as a simplified variation of the baphomet concept, almost a miniature version, used only in the left hand path. This abbreviated baphomet is sometimes surrounded by Hebrew letters, the letters and deities used are subjective and used mainly in the varied forms of Satanism. Some of the shortened versions of baphomet do not even have the crown of fire on the goats head and some place other sigils inside and/or around it.



Membership

Laevus Manus Luciferi is an organization unlike any that exists in the world. Our total approach to and numerous facets of membership here is as varied as it is expansive and is an experience that is unrepeatable elsewhere. Herein we'll discuss who can join Laevus Manus Luciferi and what just some of the extensive benefits of membership are. This section of Liber Archon is important to those who are considering potential membership in Laevus Manus Luciferi or those whom might consider potential membership at a later date.

Membership requirements are a necessary evil within Laevus Manus Luciferi, to ensure quality members gain entrance and others are weeded out and to ensure that our order operates in a safe, legal and secure manner to guarantee the orders longevity. We will not deviate from our requirements for anyone, for any reason without contest. Membership in Laevus Manus Luciferi is anonymous, with only the Black Vatican knowing and maintaining membership numbers and details. Membership here does not ever need to be made public and the individuals whom join may use only an occult name given to them by our order.

The membership requirements and restrictions are;

- All members must be over the age of seventeen or of legal adult status in their respective jurisdiction.
- All members must submit an application for membership via email, which will be explained within this section.
- All members (other than legacy) will begin as a 5° Aspirant level, on a six month probationary status prior to initiation and full membership.
- All members will pay a onetime application fee of \$50.00 (USD) to the Black Vatican, for 5° Aspirant and lifetime membership.
- All potential members should resign from any and all occult and/or religious sects before attempting to join L.M.L., we are not interested in the disloyal or org hopper, the jack of all trades and master of none.
- All potential members should have read and can comprehend much of Liber Archon.
- All potential members must have a sound mind and be free of mental illness.
- Potential members should be free of any and all felonious convictions.

Having membership within Laevus Manus Luciferi also has numerous benefits, which begin at the 5° Aspirant level. The benefits offered herein are not available anywhere else in the world and are plentiful. Any and all additional benefits which apply per the acquired degrees will be attached as earned.

The benefits of membership in Laevus Manus Luciferi are;

- Temporary membership card, printable and in .PDF format, until full initiation can be established via either physical attendance setup with the Black Vatican, or through the self-initiation kit. When the member receives a full membership card.
- A hardbound copy of our member's handbook.
- Access to the Laevus Manus Luciferi member's only area, with literature, chat and forums for member's of our order.
- Access to purchasing from our exclusive library of works when at the appropriate level.
- All rights and privileges of membership.
- The ability to join and in the future lead lodges and teach others.
- Membership in and the ability to learn a path of true darkness, instead of just simply reading.
- True brother and sisterhood in a dark spiritual path.

The application and process is not a difficult one, but must be followed to the letter for one to be accepted as an 5° Aspirant in Laevus Manus Luciferi. The steps of the application process must be followed to ensure that the proper information is given to us and to respond appropriately to continue the next phase in the procedure.

1. Complete and submit an application for membership with 100% correct information and include a scan of your legal government issued identification. Submit your application to dlux18@gmail.com and please allow up to seventy-two hours for a response.
2. You will be contacted once per your answers on the application, which will require your attention before moving onto the next phase.
3. This phase is one in which you will be accepted or rejected for the 5° Aspirant level, but membership will not be activated until we receive the onetime fifty dollar fee for lifetime membership into the Black Vatican. If your application has been rejected for any reason, you may not submit another for a six month period of time.
4. Once your application is accepted and the fifty dollar membership fee has been paid, you will receive the complete Laevus Manus Luciferi membership package.

This is not a very long or drawn out application process as previously stated, but it is a necessity to ensure membership quality. The entire application process should take no longer the a week to two weeks time, depending on the individuals expediency in replying. Payment to

Membership

Laevus Manus Luciferi' Black Vatican for membership may be made via paypal, which is safe and secure and with either a credit card or electronic check. Payment must be made within twenty-four hours of your acceptance or your membership will be temporarily put on hold no longer than thirty days from the date of submission, which it will then be put in the rejected applicants.

The application questions are;

- Full legal name
- Birthday and age
- Full legal Address including country and zip code.
- Phone number (landline or cell phone)
- Profession/trade
- Why do you wish to join Laevus Manus Luciferi?
- What talents or abilities do you bring to Laevus Manus Luciferi?
- What other groups or religious organizations were/are you currently affiliated with?
- What are some of the aspects religiously which draw you to Laevus Manus Luciferi?
- Where do you see your life in the next five years?
- What would the vision of your own dark utopia be?
- What is your definition of the left hand path?

Those of the 5° Aspirant level after six months probation is over, if they are not already initiated, must do so or risk losing membership in Laevus Manus Luciferi. Black balling is practiced for those whom are disruptive, create dissention, leak any information regarded for members only, anyone whom leaves the order for any reason, those who are not initiated in the six month probationary period of membership and for numerous other reasons. Black balling means the dissolving of all ties with Laevus Manus Luciferi, its members and any previously held benefits or materials and the inability to rejoin at any point and time.

Black balling is a lifetime ban from every being a part of Laevus Manus Luciferi activities, members or member's only materials. A list of those black balled will be maintained by the Laevus Manus Luciferi Black Vatican and will be kept on file permanently.



Chapter III: The path

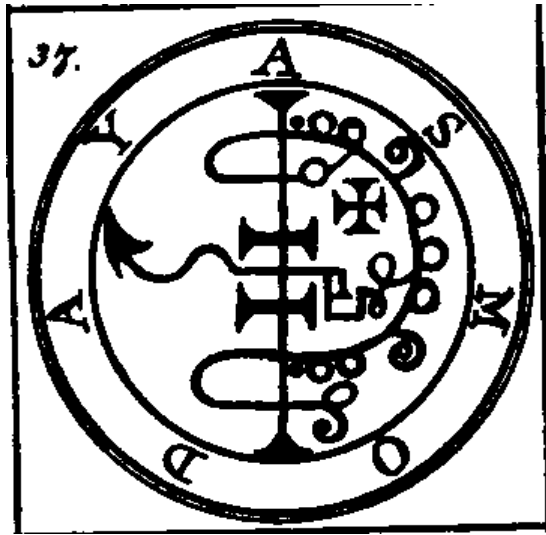


Demonology is the study of demons and their attributes, such as emotional traits, colors, what they do, their visage, etc... any and all information one can gather. Demonology goes hand in hand with demonolatry and most other facets of the Laevus Manus Luciferi member's education. Demonology is useful on so many levels, from finding demons by which to create pacts, divine one's spirit guide, summon a demon to work with and all points of spiritual practice, demonology is the proverbial all in one tool that assists in everything we do. In Laevus Manus Luciferi, we have the single most extensive list of demons and attributes in the known world, bar none. The list of demons were all found and compiled by personal students of Laevus Manus Luciferi founder, Rev. Frederick W. Nagash over several years and different individuals.

Members are given the list of demons and their attributes in the work Liber Adeptus, to jumpstart their working knowledge of demonology. It is considered a part of the preparatory works, which helps guide the member from 4° Initiate to 3° Adept. The knowledge and sheer amount of verifiable demons from around the globe, which are in the list would astound most and take one individual months if not years to find them all on their own. Liber Adeptus helps to transform the individual's knowledge into true working knowledge and demonology is pivotal to the transformation. One cannot hope to align and commune themselves with demonic forces and legions, if they have no working knowledge of those they'd work with, for that necessity there is demonology. The demons list as well as the knowledge contained within Liber Adeptus, is a one of a kind work for and of the adept level of Laevus Manus Luciferi.

Demonology is the heart which keeps the system pumping blood throughout Laevus Manus Luciferi. Demonology is a paramount study in the path of Laevus Manus Luciferi, alongside demonolatry, dark spirituality and philosophy, magick, shamanic principles and the dark side of the mystical and initiatory. Laevus Manus Luciferi prides itself (Much as the Church of Lucifer did) on its extensive scholarly pursuits in the field of demonology and will always be the foremost organization for demonology and demonolatry studies!





Demonolatry is the worship and/or worshipful acts of demons and demonic energies and spirits. Despite more modern references, demonolatry encapsulates more than simply magick and words, demonolatry is a system of spiritual and metaphysical exercises, practices and workings designed to align oneself and commune with the diabolic influences over the earth and humanity. Demonolatry is at its heart, true dark spirituality and mysticism, a system of the dark divine. Many aspects of what is taught within Laevus Manus Luciferi, comes from classical demonology and demonolatry and some with

sources older than the Holy Bible.

Demons have always been, since humans first scribbled down their first “holy” documents. Demons will remain, long after the vacuous absu of space swallows our floating ball of dirt whole. The vastness of cultures, religions and civilizations who have held both fear and reverence for the dark gods known as “Demons,” is nearly insurmountable. The study, theories and practices of demons, their attributes, methods of aligning oneself with them, creating pacts, invoking, evoking, the spirit guide and working with it, worship, religion and worshipful actions, are a lifetime of knowledge for even the brightest of individuals. Though our system is a lifetime of learned work, it is also a path which continues on in its progression, past the highest degrees attainable. Even the Laevus Manus Luciferi priest 1° are at the highest attainable degree, they may still be finding new ways to apply the magickal teachings of our order.

Demonolatry is a system which alone offers a lifetime of practice, however it is one facet of the greater whole that is Laevus Manus Luciferi. Demonolatry is a primary facet of study and practice in Laevus Manus Luciferi, it is an element which greatly changes and influences all other aspects of our order and our path. Demonolatry coupled with demonology, imbued with more spiritual darkness, magickal principles and ancient practices, makes up the core of how the Laevus Manus Luciferi system and path was born.





The great fall of God's archangels is a powerful part of the spirituality associated with most facets of Laevus Manus Luciferi. There are various tellings of the fall of Lucifer and his cohorts, from sources as far back as Hellenic Greek-Roman, whereas Lucifer is seen as Prometheus. Herein we'll touch upon a few of the differences and instances of what we refer to as the "great fall," as it pertains to Laevus Manus Lucifer and our own scriptures. Making up the entire host of hell are princes, grand dukes, dukes, archon and more, each having fallen from the kingdom of heaven to reign upon the earth. Angels and archangels alike have thus become as demons, joining the unfathomable

legion of Hell.

So what exactly is a demon? The term "demon" was once used interchangeably with the word god or deity; it simply meant a divine being, however over the centuries it has come to take on another form as those whom are darker or more sinister deities. We of Laevus Manus Luciferi believe that it is these dark deities people call, "Demons" from the Greek, "Daemon," that truly reigns over the earth, thus we are below the heavens. We believe that it is the dark energies of the demons that permeates and motivates all things great and small upon our planet. We believe that demonic influence can be felt and seen around the world and in all social classes and avenues of life.

It is that to us, the energy of those diabolic beings are wholly responsible for all beautiful and/or meaningful works, all sciences and industries. Darkness resides within all things and pulses through all manner of creativity and where there is darkness, there is demonic influence. In effect those of us on the left hand path, see all true darkness as sublime beauty and splendor beyond the comprehension of the profane. Laevus Manus Luciferi finds beauty in all darkness and dark beings, both human and deity alike!

*"All great and beautiful work has come of first gazing without shrinking into the darkness. -
John Ruskin"*

The first segment we'll discuss is Prometheus and Lucifer, both were accused of sharing forbidden knowledge (represented as the sacred fire) with man and thus punished to the worlds below. Lucifer (Known as "Lux Ferre" or "Light bringer") is the archangel of pride and wisdom, strength and dignity and is the keeper of forbidden knowledge, the occult.

Prometheus, much as Lucifer did, defied the host of heaven and brought knowledge down to mankind, regardless of the consequences to himself in one glorious selfless act of rebellion.

The second story of the great fall comes from Lucifer wanting to be treated the same as god, wanting a throne of his own. In most cases of Christian folklore, Lucifer wanted to be treated the same as God even asking for a throne beside him. God in his most egotistical, supposedly pious, self-gratifying act, decides that his most beloved and first born angel should be cast from heaven into the pits below to suffer... this does not sound like a forgiving loving father (i.e. god) by anyone's definition. Thereby the Christians own definition of Gods actions, he is as petty as a child on a power trip, something like an angry young boy and his first ant farm.



In all cases Lucifer (sometimes mistaken for Satan) was cast into the worlds below the heavens to reign... earth. That is in effect why this act has been called, "The great fall," as it represents Lucifer's fall from heaven and the graces of the god(s) and his ascension as a ruler over the earth and forbidden wisdom of the occult. This is a pivotal facet of and a core belief of Laevus Manus Luciferi and both explanations of the great fall are acceptable within our order. The great fall is the archetype of Laevus Manus Luciferi, the proverbial reason d'être of our philosophy, as it is the fall of Lucifer and the legions which followed, whom makes up the core of our demonology and demonolatry studies and practices. Lucifer is our patron, our principle deity and driving force of Laevus Manus Luciferi.

Lucifer brings light from the all consuming darkness, the wisdom and sacred flame to all who walk the left hand path. Make no mistake, ours is a path of absolute dark spirituality whereas by delving into the darkness, that great vacuous void, we can discern the wisdom and light of Lucifer.

"And if you gaze for long into an abyss, the abyss gazes also into you - Friedrich Nietzsche"

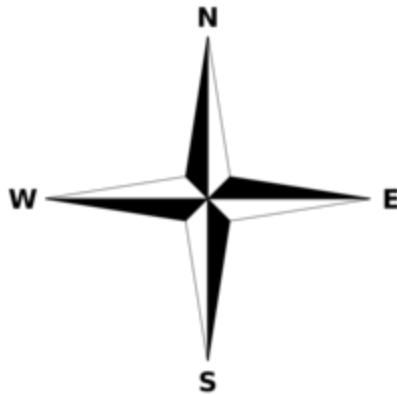
It is for the reason of jumping headlong into the abyss, that those afraid to wet their feet and dabble in the left hand path or jump from order to order, are wholly unwelcomed

herein. Ours is not a path or order for those who talk the talk, but cannot stand up, let alone walk the walk. Laevus Manus Luciferi is a serious order and path, for only those serious about true dark spirituality and walking the path of Lucifer demands no less from all adherents.

Angels only do the will of God, whereas demons act on their own free will alone, this unto itself speaks for the more rebellious nature of demonic energies, sometimes even called rebel angels. The rebellious nature of the demons is inherently found within the philosophy of Laevus Manus Luciferi, whereas self-deification through antinomianism is a paramount key to our practices. Laevus Manus Luciferi may be an order which has a firm rebellious nature, however rebellion for rebellions sake is mentally inept. We are a path and/order which has a structure and requires loyalty herein; however, rebellion plays a slim role. Rebellion plays a role through antinomianism within Laevus Manus Luciferi, whereas rebellion from cultural, morality, spiritual and societal conformity and “norms,” is preferred.

What is not acceptable within Laevus Manus Luciferi, is that some individuals ignorantly believe that Lucifer was simply Satan’s angelic name, but in fact one is Latin and of Roman-Greco Hellenic origin and the other from Hebrew sources. Also, Satan is Hebrew for simply “Adversary,” in reference to anyone against the Jewish religion, it is not rare to find the “Satans,” mentioned in plural reference to all of the enemies of Judaism. Satan was later demonized in the Christian bible and turned into a dark being of temptation, lust, vengeance and punishment, however the Christian concept of Satan is more akin to the Arabic devil, “Shaitan.” Lucifer comes from the Latin “Lux Ferre,” meaning “Light bringer,” and was attributed to Venus, the star of day, the morning star, which is a strong resemblance also to Prometheus. The differences are adamantly clear once one understand the attributes and natures of both princes.





The first spiritual truth within Laevus Manus Luciferi, is that when Lucifer fell he brought with him his most trusted minions and imbued them with the firmament over the four corners of the earth, north, south, east and west. Lucifer also gave the four (Himself included) the powers over the four primary elements, earth, air, fire and water. The beings who preside over the four corners are referred to as the four crowned princes of Hell, as they were the first four to fall from the heavens.

On a side note, neither the heavens nor demons are Christian concepts per se, Christians adopted them from much earlier religions, such as those from Mesopotamia, Egypt and much of the middle east. Darkness and light, the absolute concepts thereof, are also borrowed concepts by the Christians, as they too stem from older sources. Laevus Manus Luciferi believes in the exploration of all facets of the human experience, this includes light, darkness and the subtle shades of grey between. Therefore the old adage that if one believes in demons and devils, they must believe in the Christian concept of God is foible at best, utter blind ignorance and stupidity at worst.

The four corners are evoked at the beginning of every ritual in a purification of the sacred space for ritual use called, "Calling of the four elements of evocation." The ritual of calling the four corners of evocation draws down the energies of our four principle deities to cleanse our chamber and to oversee the workings we perform. In drawing down the four corners of evocation, we're essentially blessing ourselves and the ritual chamber/sacred space in the elements and attributes of the four princes of darkness. The four princes of darkness are the core deities of Laevus Manus Luciferi, as they oversee the ebb and flow of the earth. It is the energies of the four princes which permeate all things great and small, beautiful and ugly, they are seen as the "all" within our path and/order.

Prior to an individual even being introduced to the calling of the four corners/elements of evocation, they should understand the attributes of the four whom they are drawing upon. The elements and attributes of the four princes and corners of evocation are pivotal to the understanding of them and the energies which reign over our planet. It is through the elements of the four princes that much of the occult truths are learned and mastered within Laevus Manus Luciferi, as the four princes of the corners of evocation also reign over the host of demons and devils. Lucifer is in fact our patron deity, but overall the four princes of the corners of evocation are our primary focus of study and practice.

The elements of the four corners are;

• **Lucifer –**

- Element: Air
- Direction: East
- Number: 9
- Altar element: Incense
- Human element: Pride and Wisdom

• **Satan –**

- Element: Fire
- Direction: South
- Number: 6
- Altar element: Candles
- Human element: Carnality and justice

• **Belial –**

- Element: Earth/Soil
- Direction: North
- Number: 1
- Altar element: Wand
- Human element: Steadfast understanding and strength

• **Leviathan –**

- Element: Water
 - Direction: West
 - Number: 3
 - Altar element: Chalice/Libation
 - Human element: Chaos and courage
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Some of the demons of the four corners are found within other structures within Laevus Manus Luciferi, such as the seven princes, nine grand dukes etc... this gives credence to the deities overall importance within our order and path. Numerous demonic influences hold multiple positions in the hierarchy, much like a human who can be multiple faceted and multi-task. The fact that certain demons can be found in numerous demonic hierarchies is a unadulterated testament to their power and abilities.

Some of the lessons of our path ascertained from the four princes of Hell are hedonism instead of an ascetic life, antinomianism, self-deification, wisdom, strength, pride, courage, misanthropy for the mundane/profane and those who are weak, supposed “sins” seen as natural and healthy to humans and much more. The four princes of the corners of evocation, seven princes of the earth, nine grand dukes, eighteen archon and nine gates make up the sum total of our spiritual and religious beliefs and practices. Our pantheon of deities is peculiar, unique to our order alone and makes up the whole polytheistic path of Laevus Manus Luciferi.



Seven Princes



Previously we discussed the four crowned princes of the corners of evocation, used in ritual to purify sacred spaces, herein we'll discuss the seven princes of the earth, of which three of the princes of the four corners are found. The seven princes of the earth are the demonic influences which motivate and permeate all things upon the planet earth. The seven princes are the ideology and principle deities that hold sway over the seven sins mentioned in Christianity.

The seven princes of the earth and their attributed sin correspondence is;

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|----------------------------------|--|
| • <u>Lucifer</u> - Pride | • <u>Beelzebub</u> - Gluttony |
| • <u>Mammon</u> - Avarice | • <u>Leviathan</u> - Envy |
| • <u>Asmodeus</u> - Lust | • <u>Belphegor</u> - Vanity and Sloth |
| • <u>Satan</u> - Anger | |
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The seven princes of the earth (as the princes of the four corners) are the deities to which reign over the earth, as well as the whole host of the underworld and to whom we pay homage to through their attributes, worshipful actions, creation of pacts, ritual work and spirituality. The seven princes of the earth are at the heart of the Laevus Manus Luciferi pantheon, spirituality and philosophy.

Laevus Manus Luciferi holds true that the only sin is the term and abstinent meaning of sin itself. The greatest sin in Laevus Manus Luciferi is to deny oneself of pleasure when it is readily available to you. It's our sincerest understanding that sin was created by Christians to keep the masses returning to church, as all humans innately and quite naturally sin on a daily basis. Sinning is as naturally occurring in the human psyche as thinking about food or what to do with ones weekend activities. Most of what is considered a sin by organized right hand path religions, has been proven to be emotionally and psychologically beneficial and natural to and for the human psyche. Knowing this, what most would consider sins which our seven princes of the earth reign over, we consider primary attributes to admire and take as one's own attributes.

The Seven attributes which Christians' call sins are viewed as positive motivating forces, which drive each and every individual in Laevus Manus Luciferi. The forces of the attributes of sin are important to the mental state, philosophical state and well-being of everyone whom walks our path within the L.M.L. Member's of Laevus Manus Luciferi should expect to take upon themselves the attributes of each "sin" and to utilize them appropriately in their own lives. Any individual who still has petty notions and worries about sin, should not even consider joining any facet of the left hand path, let alone Laevus Manus Luciferi.

The sins/attributes and how they are viewed within Laevus Manus Luciferi are;

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- **Pride** – Having a substantiated ego about one's life and their accomplishments is never a bad thing, an unsubstantiated ego is however. Viewing oneself as the most important being in one's own life is a key facet of antinomianism and self-deification. You are at the center of your reality, placing no one above yourself and your own progression and advancement in life.
 - **Avarice** – Greed is powerful motivation for those who wish to move up and forward in the world. If no one were greedy, apathy would be the law of the land. Avarice enables us to never stay stagnant and to always wish to be and acquire more in our workplace and in our lives. Greed propagates the desire to work harder to be more, which keeps us in a consistent state of growth.
 - **Lust** – Lust is another motivating factor to our path, as lust has inspired the greatest works of creativity and beauty in all forms. Art, poetry, music and all other creativity has been accentuated and utilized by the lustful. Lust and sexuality are freely explored within most all facets of the left hand path, though one must always remember the pacts made with significant others if married.
 - **Envy** – When we envy someone, what they have, are and attained in and out of life, it helps to motivate us to do much of the same. Envy is one of the most powerful motivators as it can affect our health, wealth and overall happiness. Envy how one looks, diet and exercise and change your outward appearance to better suit who you've envied.
 - **Anger** – Anger is a natural feeling caused whenever an individual has slighted us or had a negative impact on our lives. Anger when turned inwards in denial, leads the individual to be ever conscious of the person who angered them, thereby giving them control over their emotion. Anger when expressed and utilized in curses, hexes etc... involves getting the anger and rage out, expressing it and thereby killing off or harming those who would slight or impede us. It is better to destroy those who would harm or impede us and forget about the problem, than to harbor constant thoughts about them and what they've done.
 - **Gluttony** – If something feels good, do it, if it feels really good...do it again! Just bear in mind to not allow indulgence to turn into compulsion. Gluttony is highly positive in all forms, as long as it doesn't turn into self-destruction or addiction. If one has the means to be gluttonous and extravagant, they should feel free to do and be as such.
 - **Vanity and sloth** – Both of the sins vanity and sloth are also seen as motivational, as if one is vain they are more likely to take care in their appearance and sloth is good to unwind after a hard week, day or even month of work. Most individuals who are vain, have reasons to be either from accomplishments or their very appearance. Sloth allows us to relax and unwind from the stresses and cares of the world.
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The seven princes of the earth (atop the princes of the four corners) represent the primary focal study in the pantheon, demonology and demonolatry practices of Laevus Manus Luciferi.

The safest and most logical means to ascertain the natures of the seven princes is to think of them in terms of being facets of the individual and their psyche. Each sin represented by the seven princes, is both of their governance and a facet of human nature that is genuinely undeniable, so it's safe to come to the understanding that each of the seven also represents a facet of mankind as well. Knowing that sins are mere attributes of the human psyche, we can ascertain that the seven princes not only reign over humanity, but are within us as well. If each of the seven princes of the earth reign over the planet, as well as what some call sin, then in effect they also reign over humanity, human nature and actions.



The nine grand dukes of hell oversee the eighteen archon beneath them in their pursuits and duties for the seven prince of the earth and the princes of the four corners of evocation. The grand dukes are beings of enormous power and usefulness, in that each bears numerous representations and attributes. The adage “Thy will, be my will,” applies to the grand dukes, as they function to serve the will of the seven princes of the earth and four princes of the corners of evocation. Though they are in service to higher demons, the grand dukes themselves reign over innumerable legions of demonic energies and spirits.

The nine grand dukes are pivotal to the understanding of the greater deities, as they are the proverbial “middle-men,” of the demonic hierarchy. Most lesser black magickal workings will be governed over by the grand dukes and the eighteen lesser archon, while most greater black magick workings are done through the seven princes of the earth and the princes of the four corners.

The nine grand dukes of hell are (definitions from the Laevus Manus Luciferi Demon list);

- **Astaroth** - (1) Grand Duke of Western Hell. Patron of the arts and liberal sciences. 42 Legions. Male. (2) Sloth. (3) Duke. 40 Legions of Spirits. Makes men knowing in all liberal sciences. Declares how the spirits of hell and of his own fall. (4) Grand Treasurer. (5) To some, he appears of a black and white color, usually under a human figure, but occasionally in the likeness of an ass. (6) A great and powerful duke, appears like a beautiful angel riding on an infernal dragon, and carrying a viper in his right hand. He must not be permitted to approach on account of his stinking breath, and the magickian must defend his face with the magick ring. Astaroth answers truly concerning the past, present and future, discovers all secrets, and gives great skill in the liberal sciences. He will also discourse willingly concerning the fall of the spirits. (7) Once a great goddess of Canaan and Phoenicia, the equivalent of the Babylonian Ishtar. She was worshipped lascivious rites, which were constantly condemned by the Old Testament prophets. The goddess became a male demon who appears like a beautiful angel, but has very bad breath. He teaches the sciences and reveals the events of the past present and future. (8) From Hebrew, OShThRVTh, flocks, crowds or assemblies. Usually written Ashtaroth or Astaroth. Also a name of the Goddess Astarte; Esther is derived from the same root. (9) Evil chief of Chesed.
- **Abigor** - (1) 60 Legions of Devils. Male. (2) Knows the secrets of war and prophecy. (3) Grand Duke of Hades. His is shown in the form of a handsome knight bearing a lance, standard or scepter. He is a demon of the superior order and responds readily to questions of war. He can foretell the future and instructs leaders on how to make themselves respected by soldiers. 60 infernal legions. (4) Also called Abigar.
- **Alocer** - (1) Grand Duke. 36 Legions. Male. (2) A powerful demon, Grand Duke of Hades. He appears in the shape of a knight mounted on an enormous horse. His face has

leonine features, he has a ruddy complexion and burning eyes; and he speaks with much gravity. He is said to give family happiness to those whom he takes under his protection, and to teach astronomy and liberal arts. 36 Legions.

- **Baal** - (1) General of the Infernal Armies. (2) Grand Duke. 66 Legions. Guile, ruthless cunning and ability to become invisible. (3) Commander-in-Chief of the Infernal Armies, Grand Cross of the Order of the Fly. (4) A king ruling in the East, who Imparts invisibility and wisdom. He appears with a human head, or with that of a toad or cat, but sometimes with all at once. He speaks in a hoarse voice. (5) Baal means lord and was a title given to many local deities in Syria and Palestine. The supreme Baal was the great fertility god of the Canaanites, whose worship involved the sacrifice of children by burning. 'They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal'. Attempts have been made to connect him with the Celtic sun gods Belenus and Belinus and with Beltane, the Celtic fire-festival on the first of May, but the connection seems to rest on a false etymology. The Lemegeton says that Baal appears with a toad's or cat's head and has a hoarse voice. He imparts wisdom and invisibility. (6) Evil chief of Netzach.
- **Malphas** - (1) Grand President. 40 Legions of Devils. Male. (2) President and grand duke. 40 Legions of Spirits. Brings knowledge of enemies desires and thoughts and of that which they have done. (3) Grand President of the infernal regions and appears in the shape of a crow. When he appears in human form he has a very raucous voice. He build impregnable citadels and towers, overthrows ramparts of his enemies, finds good workmen, and gives good familiar spirits. (4) A powerful president, appears at first like a crow, but afterwards, when so commanded, assumes human form, speaking with a hoarse voice. He brings artificers swiftly from all parts of the world, destroys the desires and thoughts of enemies, gives good familiars.
- **Zepar** - (1) Grand Duke of the Infernal Empire. Cast men into evil passions. 28 Legions. (2) Drove women to madness. (3) Duke. 26 Legions of Inferior Spirits. Causes women to love men and to bring them together in love. He also makes them barren. Could be the same as Vepar and Separ, however, as Zepar, he takes the form of a warrior.
- **Amduscias** - (1) Grand Duke of Hades. Controls by music. 29 legions. Male. (2) 29 Legions of Spirits. Gives excellent familiars. (3) Grand Duke of Hades. He has the form of a unicorn, but when evoked appears in human shape. He gives concerts, at the command of men, where one hears the sound of all the musical instruments but can see nothing. It is said that the trees themselves incline to his voice. He commands 29 legions. (4) A great duke, comes first like a unicorn, but will stand up at request in human shape, causing all manner of musical instruments to be heard but not seen. He makes trees fall at the will of the operator and gives excellent familiars.
- **Bune** - (1) Deals with the dead and cemeteries. 30 Legions. Male. (2) Grand Duke. 30 Legions of Spirits. Gives riches to men, makes them wise and eloquent. Gives true answers to demands. (3) A most powerful demon, and one of the Grand Dukes of the infernal regions. His form is that of a man. He does not speak save of signs only. He

removes corpses, haunts cemeteries, and marshals the demons around the tombs and places of the dead. He enriches and renders eloquent those who serve him. The demons who own his sway, called Bunis, are regarded by the Tartars as exceedingly evil. Their power is great and their numbers immense. But their sorcerers are ever in communication with these demons by means of whom they carry on their dark practices. (4) A strong duke, who appears as a three-headed dragon, the heads being respectively those of a dog, griffin, and man. He has a pleasant voice; he changes the places of the dead, causes demons to crowd around sepulchers, gives riches, makes men wise and eloquent, answers questions truly.

- **Zaebos** - Grand duke of the Infernal Regions. A gentle demon. He appears in the shape of a handsome soldier mounted on a crocodile. His head is adorned with a ducal coronet.

The Magnum Hierarchia de Laevus Manus Luciferi (Grand/Great hierarchy of the left hand of Lucifer) exists to breakdown the polytheistic pantheon of our order, of which the grand dukes reign just under the seven princes of the earth. The Magnum Hierarchia de Laevus Manus Luciferi is at the core to understanding the who, what, when, where, why and how of Laevus Manus Luciferi. The standardized hierarchy of Laevus Manus Luciferi is;

1. The princes of the four corners
2. The seven princes of the earth
3. The grand dukes of hell
4. The eighteen lesser archon

The grand dukes also serve yet another purpose in our hierarchy, as keepers and protectors over the sacred nine gates of hell. The nine gates of hell (as discussed later) are fiercely guarded and defended against the profane, by the grand dukes and their unfathomable legions of demons, which is why individuals must discern from fact and fancy in the left hand path. Individuals trying to walk through a gate when they are unprepared and not aligned properly with the dark forces are on a path to self-destruction and/or complete dissolution.





Do **NOT** let the name of these beings mislead you, the eighteen lesser archon are powerful beings, more so than your standard demonic energy. The eighteen lesser archon are demons of the outer order, who loyally serve the grand dukes, seven princes of the earth and four princes of the corners. The demons of the lesser archon are rulers of the desires of humanity, the psyche of man and the hidden worlds between heaven, earth and hell. The demons of the lesser archon are still spirits of the dark divine and require the utmost respect to be properly aligned with.

Each of the eighteen demons are listed as queens and kings, though they are titles given in numerous other left and right hand paths, not recognized within Laevus Manus Luciferi. The descriptions given of each of the lesser archon, comes from the L.M.L. Demon list, which is a massive compiled list from innumerable sources from around the world. Much of the information from the Laevus Manus Luciferi demon list is utilized in a manner of which contact and appearance and attributes may be established, such as calling a demon of the lesser archon by the title of king or queen in reverence. The lesser archon are worshipped in Laevus Manus Luciferi on a limited basis, generally sexual energy or incense is an appropriate offering. If an individual wishes to further align and commune with a particular archon for future assistance or to gain favor, the proper working and attributes must be performed and/or applied.

In lower black magick workings, it is the eighteen lesser archon which the individual will utilize unless greater energy must be used, which grand dukes serve such a purpose. In calling on one of the lesser archon for ritual/magickal assistance, some may require a great deal of preparation and/or sacrifice, depending upon the amount of communion and alignment work the individual has done. The greater the request of the magus and the least amount of communion and alignment work with the archon, the greater preparation and sacrifice will be necessary to draw down their energy and gain their assistance.

The eighteen lesser archon are;

- **Lilith** – (1) Chief of the Succubi. (2) A princess who presided over the demons known as succubi. The demons under Lilith bore the same name as their chief, and sought to destroy newborn infants. (3) A demoness who throttles new-born babies and seduces men in their sleep, sucking their blood. Lilith was probably lilitu originally, an Assyrian demoness who had wings and long, disheveled hair. Her name was confused with the Hebrew word for night, layil, and Solomon at first suspected the Queen of Sheba of

being, Lilith, because she had hairy legs. She is probably the 'terror by night' of Psalm 91- "Thou shalt not fear for any terror by night..." - and legend says that she was Adam's first wife, created by god out of filth and mud. From Adam's union with her sprang Asmodeus and hosts of other demons. (4) Attributed to Kether, the Kingdom of Babel and splendor. A woman that is outwardly beautiful, but inwardly corrupt and putrefying, riding upon a strange and terrible beast. (5) Palace of Malkuth, the evil woman and the appearance is that of a woman, at first beautiful, but afterwards, changing into a black monkey-like demon. (6) Evil chief of Yesod.

- **Abaddon** - (1) The Destroyer. Male. (2) Chief Demon of Locusts. (3) Chief of the demons of the seventh hierarchy. Abaddon is the name St. John of the Apocalypse gave the king of the grasshoppers. He is sometimes regarded as the destroying angel. (3) Appearance and symbol are of a closely veiled, black, gigantic figure covered with whirling wheels. In his hands is a vast wheel whence come as it whirls, multitudes of cat-demons. (4) Also known as Sovereign of the Bottomless Pit or King of Demons. (5) In Greek, Abaddon is known as Apollyon.
- **Lucifuge Rofocale** - (1) Prime Minister. Infliction of disease and deformity. Destruction of sacred deities. (2) He has the control, in which Lucifer has invested in him, over all the wealth and treasures of the world. His subordinates are Agares, and Marbas. (3) Lucifuge also employed occasionally, from Lux, Light, and Fugio, to fly from, he who shuns the light. (4) Evil chief of Chokmah.
- **Adramelech** - (1) Chancellor of Hell. Chancellor of the High Council. Male. (2) Grand Chancellor. (3) Chancellor of the infernal regions, Keeper of the wardrobe of the Demon King and President of the High Council of the Devils. He was worshipped at Sepharavim, an Assyrian town, where children were burned at his altar. The rabbis say that he comes in the form a mule and sometimes a peacock. (4) Lord High Chancellor, Grand Cross of the Order of the Fly. (5) Evil chief of Hod. (6) Was eighth of the ten evil sephiroth. He is thus the counterpart or negation of the eighth divine Sephiroth of Hod.
- **Amon** - (1) Marquis of the Infernal Empire. Knows past, future and can reconcile. 40 legions. Male. (2) Marquis. 40 Legions of the Infernal Army. Prophecy. (3) Marquis, 40 Legions of Spirits. Procures feuds and reconciles friends. (4) A great and powerful marquis of the infernal empire. He is represented as a wolf with a serpents' tail, vomiting flame. When he appears in human form, his head resembles that of a large owl with canine teeth. He is the strongest of the princes of the demons, knows the past and the future, and can reconcile, when he will, friends who have quarreled. 40 Legions. (5) A strong and powerful marquis, who appears like a wolf with a serpent's head, and vomiting flame. When so ordered, he assumes a human shape, but the teeth of a dog. He discerns past and future, procures love, and reconciles friends and foes.
- **Anarazel** - (1) Shakes foundations of houses. Raises tempests, causes specters to appear and inspires a thousand nightmares. Male. (2) One of the demons charged with the guardianship or subterranean treasure, which he carries about from one place to another, to hide them from men. It is he who, with his companions Gazeil and Fecor,

shakes the foundations of houses, raises the tempests, rings the bells at midnight, causes specters to appear, and inspires a thousand terrors.

- **Andras** - (1) Marquis of Hell. 30 Legions of Devils. Male. (2) Kill. (3) Marquis of 30 Legions of Spirits. Sows discord. (It was noted in one source that this demon is dangerous and if the magickian is not careful, he will be slain.) (4) A great marquis, comes in the form of an angel with the head of a black night-raven, riding upon a strong black wolf, and having sharp bright sword gleaming in his hands. He sows discord, and will kill the unwary.
- **Arioch** - Demon of vengeance. Only occupies with what he is employed for. Male. He is different from Alastor, and occupies himself with only with vengeance in particular cases where he is employed for that purpose.
- **Asmodeus** - (1) Tempter of women to fornicate with men. Male. (2) Lust. (3) Superintendent of Casinos. (4) The devil of lechery, sensuality and luxury, frequently appears in Jewish literature and seems to always have been a devil. Traditionally, he has the feet of a cock, a bird noted for sexual vigor. It was Asmodeus who killed the seven husbands of Sarah in the Book of Tobit. He may be derived from the Persian Aeshma Daeva, the fiend of the wounding spear who is the demon of passion, jealousy and rage, of his name may come from Hebrew shamad, 'to destroy'. The Lemegeton says he must always be invoked bareheaded. (5) Also spelled Asmodee, and sometimes Chashmodai. Derived from the Hebrew word ASAMOD, to destroy or exterminate; and by others from the Persian verb, AZMONDEN, to tempt or to try or prove. Some rabbis say that Asmodeus was the child of the incest Tubal-Cain and his sister Naamah. Other sat that he was a demon of impurity. Other again relate that he was employed by Solomon in the building of the Temple at Jerusalem; that he then attempted to dethrone Solomon, to put himself in his place; but that the King vanquished him, and the Angel Gabriel chased him into Egypt, and there bound him in a build of the Grotto. The rabbis say that when Asmodeus was working at the building of the Temple, he made use of no metal tool; but instead of a certain stone which cut ordinary stone as a diamond will glass. (6) Evil chief of Geburah.
- **Azazel** - (1.) Second Order Demon. Male. (2) Standard-bearer of the armies of Hell. (3) A demon of the second order, guardian of the goat. At the feast of expiation, which the Jews celebrate on the tenth day of the seventh month, two goats are led to the High Priest, who draws lots for them, the one for the lord, the other for Azazel. The one which the lot of the Lord fell, was sacrificed, and his blood served for expiation. The High Priest then put his two hands on the head of the other and confessed his sins and those of the people, charged the animal with them, and allowed him to be led into the desert and set free. and the people having left the care of their iniquities to the goat of Azazel, also known as the scapegoat, return home with clean consciences. According to Milton, Azazel is the principle standard bearer of the infernal armies. It is also the name of the demon use by marking the heretic for his magick spells.

- **Bael** - (1) Alluded to being the first monarch of Hell's Eastern Regions. Male. (2) 66 Legions of Infernal Spirits. (3) A demon cited in the Grand Grimoire and head of infernal powers. It is with him that Wierius commences his inventory of the famous Pseudonomarchia Daemonum. He has three heads, one, that of a crab, another that of a cat, and the third that of a man.
- **Beleth** - (1) King. 85 Legions of Spirits. Causes love until the magickian has had his full. (*considered by some sources to be dangerous.) (2) A terrible and mighty king, riding on a pale horse, preceded by all manner of musicians. He is very furious when first summoned, and must be commanded into a triangle or circle with the hazel wand of the Magickian pointed to the southeast. He must be received courteously and with homage, but a silver ring must be worn on the middle finger of the left hand, which must be held against the face. He procures love between man and woman, and is of the Order of the Powers.
- **Fleurety** - (1) Lieutenant General. Lust. The occasional war among men. (2) Inferior to Beelzebub. (3) He has the power to perform any labor during the night, and to cause hailstones in any required place. He controls very considerable army of spirits, and has Bathsinn (or Bathim), Pursan, and Eligor as his subordinates.
- **Ipos** - (1) Earl, Prince. 36 Legions of Spirits. Makes men witty and bold. (2) A mighty earl and prince, appearing as an angel with a lion's head, the webbed feet of a goose, and a hare's tail. He knows the past and future, and imparts wit and courage.
- **Murmur** - (1) Count. Patron of Music. (2) Duke, Earl. 30 Legions of Spirits. Constrains souls of the deceased to answer questions. (3) A great duke and earl, appears in the form of a soldier riding a griffin, and having a duke's crown on his head. He is preceded by two ministers sounding trumpets. He teaches philosophy perfectly, and constrains the souls of the dead to appear and to answer questions. He was partly of the Order of Thrones and partly of Angels.
- **Orias** - (1) Marquis. Patron of astrology and diviners. (2) Marquis. 30 Legions of Spirits. Knowledge of the virtues of the stars. Transforms men, giving them dignities and confirmation thereof. (3) A great marquis, appears in the form of a lion bestriding a strong horse; he has a serpent's tail and holds to enormous hissing snakes in his right hand. He teaches the virtues of the planets and the mansions thereof; he transforms men, gives dignities, prelates, and confirmations, with the favor of friends and foes.
- **Paimon** - (1) King. 200 Legions of Spirits. Bind any man subject to the magickian. (2) A great king, very obedient to Lucifer. He appears like a crowned man seated on a dromedary, preceded by all manner of musicians. He speaks with a roaring voice, teaches all arts, sciences and secrets, gives and confirms dignities, makes men subject to the will of the Magickian, provides good familiars. He is observed towards the north-west, and is of the Order of Dominions.
- **Samael** - (1) Angel of Death. Venom of God. (2) Attributed to Netzach, Kingdom of Medes, the great cloud. Terrible demon leaping on an ox. (3) Symbolic form somewhat like the devil of the tarot. (4) The Black. All of these are gigantic in stature and terrible

aspect. (5) The Palace of Hod, the deceivers (jugglers), whose form is that of dull, demon headed dog-like monster.

Aside from the princes of the four corners, seven princes of earth, nine grand dukes and eighteen lesser archon, there are only demons and cacodaemons. There are literally hundreds if not thousands of demons, which an individual in Laevus Manus Luciferi can work with and will receive information on in our demon list. The entire hosts of demonic influences are so unfathomable, that no one can say with any degree of certainty exactly how many demons exist. Even those classified as just demons, are superior energies to that of you or I and reverence and respect must always be given to remain in good favor or ask for assistance. A sure fire way to wind up at ones lowest (or dead) is to defy a demonic energy or command it to do your bidding!

We take the attributes of those superior demonic spirits as our own and walk the darkened path less travelled, thus we are recognized by them as brothers and sisters, not unlike members within Laevus Manus Luciferi.

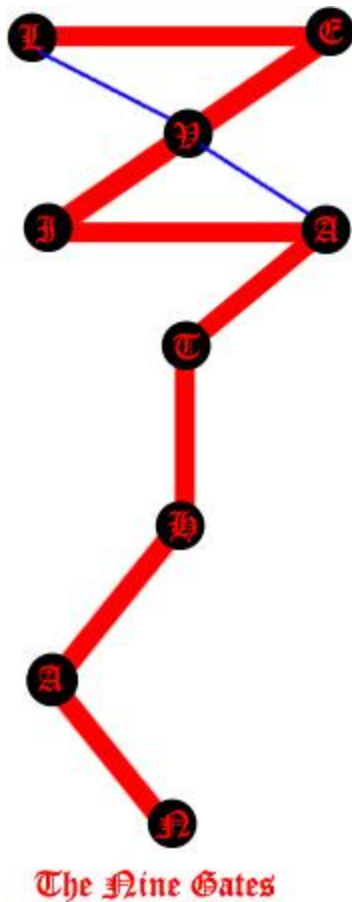
As mentioned earlier, there are also cacodemons who are described as demonic spirit guides within Laevus Manus Luciferi. From the onset of the individual's membership within Laevus Manus Luciferi, they begin to divine their demonic spirit guide, attune and commune with them and align to their energies. An excerpt from our demon list reads;

***"Cacodaemons"** - Deities of inferior rank, one of whom it was believed by many was attached to each mortal from his birth as a constant companion, and were capable of giving impulses, and acting as a sort of messenger between the gods and men. The cacodaemons are of a hostile nature, as opposed to the agathodaemons who were friendly. Their king was called Hades by the Greeks, Typhon by the Egyptians, and Ahrimanes by the Persians and Chaldeans."*

Qui enim fecerit voluntatem Luciferius hic frater meus et soror mea et mater est -
For whosoever shall do the will of Lucifer, the same is my brother, and my sister, and mother.



The Nine Gates



The nine gates are the pathways to mastery and the essence of all manifestation of the dark energy and the magus' will. Passing through all of the nine gates entails a complete transformation of the self into the pure godform (i.e. self-deification) and a mastery of both the material and spiritual world. The nine gates not only house the pathways through Aspirant to master, but in the process spell out "Leviathan," the demon of chaos and one of the four crown prince's of the four corners of evocation. Leviathan is an analogy for: Life, experience, void/Nod, ignorance, apostasy, truth, heresy, antinomianism, numinous.

Each of the gates is guarded by one of the grand dukes of hell as previously stated; however each of the nine gates is also a natural process in one's individual lifespan. Passing through each of the nine gates is not a matter of will, but is a matter of time and the ability to discern and grow as a person, refusing to remain stagnant and/or complacent in one's situation in life. Stagnation and complacency leads to the gate of death and is not a something that any knowing member of the left hand path practices or desires. We are life loving individuals who are motivated by steady and consistent progress and growth in and through life, stagnation is a facet of the right hand path who teaches to be happy with what you have and who you are in life, not the left.

The nine gates are a pivotal component in Laevus Manus Luciferi and one that all members and prospective members **MUST** be/become acquainted with. Only through the nine gates can true mastery be attained, that is mastery of the self, mastery of the path, as well as mastery of life, all of which leads to happiness, a truly fulfilling existence and the individual's personal utopia. It is highly possible for some to misstep and go backwards through the gates, as well as stagnate within one of the gates for too long, opening and walking through the hidden gate of death. There is also the possibility of bypassing the experience and/or ignorance gates (one or both) and continue pressing forward along the path through them. Some individuals will move from life directly to the void gate and/or from the void gate directly to the apostasy gate.

Remember this, not all of the gates are positive and some only exist to lead one to greater understanding by which to enter the next. In the case of the void gate, it can travel through to either the apostasy or ignorance gate at any point in time, dependent upon the individual's dedication, level of self-understanding and their amount of inward reflection. Within all nine gates, there are three pitfalls which many individuals become stuck in: ignorance, the void, and heresy and some people remain at these gates their entire lives. The void is an unavoidable gate, while ignorance can be evaded if the

individual moves to the apostasy gate, while many atheists and left hand path adherents often fall prey to the heresy gate for far too long (if not forever). The heresy gate is one in which if the individual can pass through it, will be highly beneficial and aid in passing through the antinomianism and numinous gates.

Some exemplary individuals may also find their path to the numinous gate by and through the gate of heresy, as antinomianism is a facet of true, pure heresy in numerous ways. Skipping the experience, ignorance, apostasy and antinomianism gates can be accomplished by the very few and select of elite individuals, this leaves only the traditional Hebrew spelling of Leviathan, “לִיָּתָן LvthN.” Those who have walked the shortened path (LvthN throughout their life, are generally exceptional individuals of good stature in society, who excel in most things they set their mind and will toward. The descriptions of the gates are;

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| <ul style="list-style-type: none"> • <u>Life</u> – This is the very first gate, known as the gate of life and is the first willful act ever committed by a being, having the will to live and survive. Life is the gate of the strong, those whom shun death loving religions of the right hand path, the utter antithesis of it. Life is the choice of the strong, only the weak would “opt out,” of life. Life is the one gate which many take for granted and squander their meaningless existences away. • <u>Experience</u> - Experience is the father of all knowledge and discernment in every avenue of life. Many individuals will go through several periods at the gate of experience, before moving onto the gate of the void. Few but some people will skip the experience gate altogether and will fall right into the void gate. • <u>Void/Nod</u> – The void, great nothing or nod represents one wondering through life blindly, unable to easily find or define truth from lie, fact from fancy. An individual period when the person has no idea of their own beliefs, who or what they are. This is all represented by the Hebrew “Nod,” otherwise known as the “wandering lands,” whereas an individual | <ul style="list-style-type: none"> • <u>Truth</u> – This gate strikes one as an epiphany when something new connects and personal understanding of a difficult concept clicks, this is personal, definable truth. Truth can be discerned from personal experiences, the void or the apostasy gates. Ignorance greatly clouds ones judgments and influences always tempt one to sway from the path. Experience as a whole cannot lead one to spiritual truth, nor can it be the individuals key to pure, unadulterated personal, spiritual truth. Only life, the great black void and apostasy gates can lead one to spiritual truth. • <u>Heresy</u> – In heresy there is the potential for folly or greatness, everlasting foible and strife or greater understanding and wisdom ahead. In its great aspects, heresy leads to and through the gate of antinomianism and ascension. In its aberrant aspects, heresy holds one in darkness, never letting them move beyond a denial of morality or the chains of the Abrahamic and right hand path religions. • <u>Antinomianism</u> – Autonomy, antinomianism and apostasy are the three traits of the true Wiseman/woman and the |
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wonders through the darkness, alone, hungry and cold. From the void gate the individual might follow through to the gate of ignorance or apostasy, depending on their intelligence and inward reflection.

- **Ignorance** – The gate of ignorance is both good and bad, as it can hold one enthralled for a lifetime or lead one on to the gate of apostasy and ascension in life. Ignorance is a choice, as in today's world of instant information with the world a click away, ignorance of something is appalling. Those who chose ignorance over true existence and dark spirituality, often time remain at the gate of ignorance for a lifetime. Ignorance does however have the distinction of leading one to the apostasy gate.
- **Apostasy** - this gate represents a complete renunciation of all previously held religious stigmas, dogma and morality, leaving all things including traits, beliefs, organizational affiliations etcetera behind and in the past, truly dissolving all ties to previous beliefs. From the gate of apostasy, one can start to find truths that are often more obscure and difficult than previously, thus the individual can enter the gate of truth. Apostasy helps to destroy all ignorance's and stigma one once had, truly beginning their liberation.

dark shaman/magus, as well as the keys to self-deification and the sacred "numinous" self. Antinomianism is from the Greek *ἀντί*, "against" + *νόμος*, "law" which together represents the rejection of imposed moral laws and instead the antinomian prefers the laws and morality of the self should be placed above it. Antinomianism is exemplified in the term "Do what thou wilt!"

- **Numinous** – The numinous or "spiritual," "godlike" self or what the ancient Egyptians referred to as Asar-Un-Nefer, or "Myself-Made-Perfect," is a concept of sublime perfection of one's own spirituality and understanding, self-deification in its purest form. Also this gate represents the perfection of the magus in his/her theories, studies and practices within the path. The numinous gate is often represented in the imagery of "Baphomet," otherwise known as; the sabbatic goat, the goat of mendes, black goat, god of the witches and so on, as divined and drawn by Eliphas Levi.

The nine gates (as shown earlier) also house numerous secrets, which members of Laevus Manus Luciferi are taught from the onset of membership herein. From sacred runes to numerology and even other ruling demons and paths of the gates, there is quite a bit for the individual to begin learning and working with.





DCLXVI – Excelsior!

Sacrifice is a commonly prevalent practice in most cultures and religions, even many of those on the right hand path. Some people sacrifice and don't even know that they are, others knowingly sacrifice way too much for way too little, or way too little for far too much in some cases. Sacrifice does not necessarily have to mean taking a life, but culling is only one part of our overall sacrificial offerings. To sacrifice in the proper capacity, is in effect to perform a sacred and darkly divine act of spirituality to our pantheons chieftain demons or those selected to receive the offering(s). Sacrifice has played an important role in nearly every religious movement throughout the recorded annals of history and continues in grand scale force under assumed nomenclature.

As defined by dictionary.com;

“sac·ri·fice [sak-ruh-fahys] verb, -ficed, -fic·ing.

—noun

1. the offering of animal, plant, or human life or of some material possession to a deity, as in propitiation or homage.
2. the person, animal, or thing so offered.
3. the surrender or destruction of something prized or desirable for the sake of something considered as having a higher or more pressing claim.

—verb (used with object)

4. to make a sacrifice or offering of.
5. to surrender or give up, or permit injury or disadvantage to, for the sake of something else.
6. to dispose of (goods, property, etc.) regardless of profit.

—verb (used without object)

7. Baseball . to make a sacrifice: He sacrificed with two on and none out.
8. to offer or make a sacrifice. “

Those whom believe that sacrifice is only practiced out of malice and darkness wholly involving “murder,” are either ignorant or mentally deficient. Sacrifice and offerings, as well as uses and methodologies herein, are too numerous to be limited to the confines of such a simple

concept of murder. Sacrifice of wine and food was a practice since mankind first divined the notion of the divine order of the universe. Sexual and abstinent practices are still a very prevalent concept in even right hand path practices, which is also ancient sacrifice.

Laevus Manus Luciferi offers sacrifices to create pacts, evoke, invoke, call on energies, attune with energies, in religious rituals and to give offerings. Sacrifice is an excellent means of dark spiritual purification within the L.M.L., and a means of devotional and communion with the dark forces. There is no act purer, more sacred or solemn than that of sacrifice in a religious context and no method better than sacrifice to show alignment and devotion to the dark forces of our pantheon. Many rites and practices within Laevus Manus Luciferi involve sacrifice of some sort, for various reasons, from ritual purification to communion, to pacts and/or drawing down a demonic force and all points in between. The methods and offerings of sacrifice differ, but they all serve as true and pure sacrifice. The methods and offerings of sacrifice practiced in Laevus Manus Luciferi are;

- **Blood Sacrifice** -

1. **Animal sacrifice** – Before animal rights groups have a pink panty meltdown, any and all animals used in ritual sacrifice **MUST** be eaten after. That is that a meal must be prepared and cooked of the animal after it's killed, to be shared with any members in attendance. Sacrificial slaying of an animal is truly no different from an imam or Rabbi blessing and killing an animal and the meat is actually fresher and better for you than what you'll find in supermarkets and your local grocery.
2. **One's own blood** – An individual whom gives blood as sacrifice is in essence sacrificing a bit of their own life force, which to those more life affirming religious such as ours, is sacred. An individual's blood is life a spiritual fingerprint, indelibly linked to that person alone, therefore energies easily recognize the sacrifice being made as coming directly from them. Blood is also used to sign pacts and seal oaths, vows and affirmations.
3. **Effigy human sacrifice** – What better way be rid yourself of an enemy, gain the graces of our pantheon and improve your alignment and communion then to sacrifice? Killing an enemy via effigy sacrifice is a potent method of getting rid of a bottom feeder, while giving the sacrifice needed in some capacity to a demon in our pantheon.

Sacrificing a hated individual in ritual is much more logical than always cursing, jinxing and hexing people whom you loathe.

- **Abstinent sacrifice** –

1. **Fasting** – Fasting is the abstaining of food for a period of time, this may also be from sun up till sundown, or vice versa. The sacrifice of fasting is often used in a sequence of abstinent practices in purifications and is still observed in many religions around the world.
2. **Incense** – The consistent burning of incense for a particular deity, every day at a specific hour, is a beautiful sacrifice and act of dark devotion. This is an excellent way to begin aligning oneself with the pantheon and path of Laevus Manus Luciferi and the darker energies. Committing this same sacrifice as aforementioned is an excellent way to begin a ritual purification for high black magickal workings.
3. **Food** – Another ancient and primal sacrificial practice, especially done in Hellenic Greco-Roman and Egyptian societies, was leaving food out for a day (or several) and/or burning it as a sacrifice to a deity.
4. **Libation** – Another practice that predates non tribal script, the pouring out or spilling out of libation to a deity. This act is generally reserved for outdoor rites only, whereas pouring it to the bare earth is preferential.
5. **Sexual** – Abstaining from sex creates a tension in the individual, in which gives a sexually frustrated energy to a particular deity. This includes abstaining from masturbation and/or any orgasm for a selected period of time. By nature we are sexually liberated individuals in Laevus Manus Luciferi, so any prolonged sexual abstinence beyond that of ritual and magickal use, becomes an issue. Sexual abstinence is often used herein, prior to sacrificing the extremely overexcited energy charge of finally garnering sexual intercourse and gratification.
6. **Possession(s)** – Destroying a possession or giving it away is an excellent sacrifice to a deity, as it shows that the deity is more prized than a possession you found agreeable or desirable.

- **Energy sacrifice** –

1. **Sexual** – Sexual energy is incredibly powerful, especially in sacrifice to and/or under possession (and with a willing partner) of a demonic deity. Sexual practices such as tantric practices, sexual indulgences

which inflate the ego and also subsides a deep erotic desire are beneficial, not a matter of deviance and are liberating, not degrading or disgraceful while being very useful in many ritual means as a sacrificial act.

2. **Explosive** – An act of reaching gnosis through the act of pure primal aggression and rage! This does not necessarily involve violence upon another person, but the destructive rage, the singular act of exploding and getting the rage and anger out to reach the breakdown and then the calmness, inner peace and clarity. This sacrifice is extremely useful in rituals whereas destruction, hexing and cursing are the primary reasoning. Punching a heavy bag, punching a pillow, breaking a vase or breakable object, striking yourself in a non-destructive way. Release the primal rage to the point where you pass into the fight or flight mechanism, then defy it by focusing that energy into the “Watching yourself act,” feeling as you strike the bag or destroy something that you own or brought to destroy, or any rage filled action and you’re in effect casting your energy for destruction through explosive use of emotion.
 3. **Emotional** – Emotion is another sacrifice and casting of energies that’s incredibly beneficial and a sacred act. This could mean crying, happiness, sadness, fulfillment and generally anything that truly elicits an emotional response, released to a deity through occult means.
- **High black magick sacrifice** –
 1. **Possession/Freedom/Liberation/Communion** – The most sublime and perfect way to align with and better understand our pantheon, is through allowing temporary possession of our bodies. We come to know the entity in the most intimate manner, by sharing our minds and bodies in an act of communion with our dark pantheon.
 2. **Daily affirmations** – Reading the Laevus Manus Luciferi creed and daily affirmation regularly and at a specific time. This is done to willfully and spiritually align oneself with the dark influences of the world, as a dark devotional. Daily affirmations alongside incense sacrifice are a perfect way to set ones feet upon the path and begin aligning oneself with our pantheon.

Sacrifice

It is important to be mindful of exactly why you're performing the sacrifice, focusing squarely on the reasoning and to whom the sacrifice is being made to. It is important that the energies whom the sacrifice is made to know that it is for them, so it's vital that the individuals focus on the offering and to whom it is intended. Sacrifice is only willfully given when the proper intent is put behind it, otherwise it is nothing more than wasteful.

Laevus Manus Luciferi does structure how a sacrifice should be conducted in each facet above, standardizing and making the practice safer and more painless for all involved. The methodologies for sacrificing and offering are uniformly practiced within our order, this is to promote proper execution and acceptance of this sacred act. Our order reserves our techniques of sacrificial offerings for members only as in they will not be discussed herein, instead this section gives a good general outline of the how and whys of sacrifice in Laevus Manus Luciferi.



The second (sacrifice being the first) most sacred action one can commit in Laevus Manus Luciferi is willful action, such as the taking and applying of demonic attributes as our own in everyday life. The willful application of the teachings and attributes of Lucifer and the demonic legions, aligns us with their energy and helps us to take control of our lives like never before. Willful action is one of the methods by which the demonic influences will recognize us as brothers and sisters, instead of as a beggar or weakling. Taking the attributes of our deities everyday is only one facet of willful action, the other being doing acts which are not acceptable by societal or religious normality's.

A willful action is any action which one is wholly mindful of and wishes to truly do, knowing any and all potential ramifications and/or benefits thereof. When an individual willfully applies the spiritual practices of Laevus Manus Luciferi and the attributes of the deities to themselves, they are both willful actions of the dark divine, which serve to firmly align oneself with our theistic pantheon. Willful action is not however anarchy, it is not wonton destruction or self-destruction, it is a wholly mindful and purposeful action of belief and statement. Willful action alongside sacrifice and ritual, makes an absolutely sublime statement of intent to our patron, lord and master and serves to commune with and align with our entire pantheon.

Willful action also directly coincides with giving offerings or sacrifices to our demonic influences, as all offerings and sacrifices must be done willfully. Mindful and willful actions are done not out of necessity but out of a desire to give and do, rather than sitting and talking.

Some examples of willful actions are;

- **Taking attributes** – When one begins taking the attributes of the seven princes of the earth, princes of the four corners and the grand dukes as your own, wholly applying them, they're committing a pure and willful act.
- **All sacrifice** – All sacrifice are mindful and willful actions and a spiritual one as well. Sacrifice is one of the most purely spiritual and willful acts that an individual can perform.
- **Living and application of the path** – It was Bruce Lee that said, "knowing is not enough, we must do," and the same applies within Laevus Manus Luciferi. Individuals can memorize the facets of our path, but if they are not applying it to their life, attitude etc... it is a null point. Far too many individuals know a lot, but do to little with their knowledge, in Laevus Manus Luciferi members MUST apply and live the religion of our dark spiritual path, as a willful and mindful act.

- **Ritual and magickal workings** – All spiritual and magickal ritual and workings are willful acts, willful with the intent an individual attaches to it, be it for religious or self oriented means.
- **Any action committed wholly within a religious context** – That is any action being mindfully and willfully done for a deity or as an act of dark devotion to ones spiritual path.

Willful actions make a powerful statement of intent to the deities and spiritual path which one has chosen; this is especially true in Laevus Manus Luciferi. It is whole hearted truth that actions speak louder than words ever could, this is absolutely true in regards to spirituality. Talk is cheap, knowing what to do and doing it is pivotal and aligns one with the proper energies needed to truly live within our path. Ours is a path of action, one cannot merely understand our way and get by on what they know, they must actually live and apply the teachings herein. Sycophants and memorizers, dabblers and the weak are not welcomed here and are strongly encouraged to keep looking for their path on their own.





Spirituality, the true experience of the divine which awakens and illuminates us and binds us to our paths, is not a concept often genuinely explored in the left hand path. Many whom claim to be set upon the left hand path are generally hedonists, humanists and Ayn Rand aficionados. Most today quote and quote, deliver one liners with the greatest of ease and create convoluted excuses for the absence of genuine spirituality in their paths. Most today are worried more about the pomp and pageantry of the left hand path, neglecting that one simple facet of what makes a religion a religion...a spiritual concept. Any supposed religion, especially of the more theistic left hand path, are lacking in the concept of any true spirituality and/or having a pure lack spiritual experiences.

Spirituality is not simply a right hand path concept, intrinsically you can find spiritual practices in all cultures and paths around the world, from those of the light, to those of absolute darkness. True spirituality is a concept whereas individuals can experience and feel the dark divine on a temporary, sometimes all too transient and sometimes highly on a near temporal level. It is the spiritual experience and wisdom that makes one join or walk any path, as it brings a true connection between the devotee and the divine demonic essence. It is spirituality that awakens and enlightens the individual and keeps the pure practitioner an exponent forever. Christianity uses fear, the fear of a horrid mystical afterlife, the fear of a wrathful god, sin and so on, to keep their parishioners in their seats; not spirituality and that is why so many eventually leave the church.

Dark spirituality is a primary component in the religious and mystical sectors of our organization and one that all members of Laevus Manus Luciferi cherish for a lifetime. The spiritual inspirations, epiphanies and experiences forever change the individual and are powerful transformations of the self. An individual must apply themselves wholeheartedly and

willfully practice the exercises within Laevus Manus Luciferi, to begin their path in the realm of dark spirituality. The exercises taught by and throughout Laevus Manus Luciferi are original works unto us, created to begin the exponent's awakening of the inner god/goddess. Then through high black magickal workings, the individual may commune with and attune to the deities who reign within our pantheon.

The exercises will be taught within and throughout the entire library of Laevus Manus Luciferi, from the first member's only restricted material (Member's handbook) to the last. Each exercise is designed to bring the individual into new states of consciousness and awareness of the dark spirits, their spirit guide/cacodaemons and their own inner deification.

While it is wholly possible to live in pseudo spirituality for a time, without structured spirituality put into a true practice, the individual lives anarchy instead of the willful, mindful and spiritual existence, this isn't to say practices should remain stagnant or stringent, on the contrary. Evolution is the path of the strong, it is our very exercises with the spiritual that we teach the proper basic methods to utilize, but they are free to use and interpret the lessons received from the working. Once the individual knows the exercise and can use them, they can begin to found new methodologies (well tested) for utilizing the same principles and reach those same states.

The spiritual workings of Laevus Manus Luciferi are a facet of practice, not the whole, but it is an extremely significant practice herein. Spiritual workings and practices are one portion of the experiences an individual will have in Laevus Manus Luciferi, throughout the whole of their affiliation with our order. From the onset of membership herein, experience and individuals experiences will grow dramatically and life will begin to clearly come into focus and transform, through the willful application of all principles here, including the spiritual. The mysteries of life, darkness and Lucifer, all fall under the spiritual and the rational aspects of our order. The spiritual balances the rational concepts and aspects, creating a sublime unity of truth, genuine iniquity and spirituality all in theory and practice.

"Our Generation has had no Great war, no Great Depression. Our war is spiritual. Our depression is our lives. - Chuck Palahniuk"



Laevus Manus Luciferi practices antinomianism, which is the antithesis of dogmatic moral codes and laws from the right hand path. Antinomians practice their own individual morals and laws, thereby liberating themselves from any codes, morality or spiritually divined laws found in all right hand paths. Even Wicca with the freedoms it has offered many hippy types, is constrained by the three fold law, which is their moral law of “harm none lest ye be harmed three fold.” We often refer jovially to the Wiccan three fold law as, “A three-fold leash,” which in fact means a lot in the magickal realm is off limits to their exponents.

Today’s modern “pagan” is no better than a Wiccan either, even using a derogatory term given to early folk religion exponents by Christians, which means, “Country dweller.” Often times an individual who refers to themselves as a Pagan, are dabblers by nature, jacks of all trades and masters of none. Pagan’s today more closely resemble self-loathing Wiccans, ashamed of admitting it to themselves and others. Most modern pagans have a convoluted and often contradicting moral code, loosely based on that of several cultures and societies. Morality should not be defined by societal, cultural or spiritual means, morals should come from the self, the highest ruler of the land. No one and nothing should dictate what defines good and evil, remember that reality is only 99% perception, not definitive truth. What one finds as moral, others may see as foolhardy or ignorant, even as completely contemptible, but it is up to the individual to define what is right and wrong to them. It is up to the individual’s perception of the world, which should define their morals and laws thereof, not imposing them spiritually...liberating them spiritually!

Satan and Lucifer rebelled in the heavens, just as Prometheus had done before them. The great fall is significantly symbolic to many who practice antinomianism, as in essence the practice of antinomianism is the rebellion of socially, spiritually and culturally morality and methodologies. Those of Laevus Manus Luciferi are spiritually liberated, there is no guilt or shame hoping to keep anyone in line. The antinomian is a beast of liberation, rebellion and personal freedoms; this applies to the application of moral constructs and acceptability as well. There is also the upside of also being free to define those base concepts on one’s own, there is only one rule, do not be a hypocrite, leave the hypocrisies in the right hand path!

Morality should not define us or constraint us, we should define morality and impose our own willful restraints we knowingly and wholeheartedly accept as truth. We are masters in a world of slaves, we’re awakening the higher self, so we define our morals and have a right to redefine them as life lessons are learned. If right hand path morality were imposed, everyone would enjoy a life of poverty, never striving to do, learn and achieve more, all industries would begin to fall and we’d begin inevitably resorting to more primal natures of the

reptilian mind only. This would inevitably lead to de-evolution and civilized societies collapsing into a state of decay and filth.

Some individuals I have met and become acquainted with over the years, within the left hand path bear in mind, are the most moral and morally upfront individuals I have ever known, though to the contrary can be said as well. Person morality and law is a base freedom, but one in which we must be aware, as it could lead to self-destruction and/or negative effects. Jail is self-destructive, counterproductive, and very much so intrusive in life toward any enlightenment or wisdom. To each their own should be the philosophy when applied to spiritual morality or laws; however, anything a member does which gets them arrested or seriously hurt is their own tomfoolery and moral choices and has nothing to do with antinomianism (it has more in common with anarchy), or Laevus Manus Luciferi.

If one's morals lead them to become self destructive or counterproductive, they will be expelled immediately and black balled for life from Laevus Manus Luciferi. Having the power of self-governance and self-morality is the right of the strong, but it is also a right only of the responsible. Responsibility to stay on path, not contradict yourself or your religion herein, to not do anything stupid or without forethought and rationale applied, and not fall into stagnation, denial, a self-deprecating lie or self-destruction.

Morality is a very personal concept, one that everyone defines on their own and even though two individuals may both be members of Laevus Manus Luciferi, does not mean that morally they resemble one another in any capacity. We are an order based upon the classical dark arts infused with some modernized concepts, antinomianism is a practice both old and new, born and reborn over and over again amongst the left hand path. Antinomianism is the proverbial tie that binds all of the organizations claiming to be on the left hand path together, it is a shared concept perpetuated through the whole path.

Morality should be defined after a short period of self reflection, find what you think works for you and test it out, remember no moral is dogma and rules, morals and spiritually imposed laws were meant to be changed, amended, broken and/or added to.

Antinomianism is the pure essence of liberation and personal freedom on the spiritually dark, willful and divine levels. It is also a very personal concept and one that shouldn't be taken lightly, forethought into each self imposed moral should be paramount. Morality should be a personal endeavor and identity development tool, something that defines you, only because it is you and is purely truthful and honest, not because any social, cultural groups or religion

Morality

dictates that it's so. Antinomianism is a privilege and right that far too many international and religiously run governments make an offense out of and that many more take for granted. Antinomianism is true freedom of morality and liberation from all spiritually imposed laws or governances, but it is also an act that the individual must apply wholly to genuinely work.

Antinomianism is the great breaker of spiritual chains, which only enslave one to their owner's/authors concepts of "absolute" perceptions of morality.



Twenty-Seven Principles

The twenty-seven principles are in fact, twenty-seven primary concepts found within the spirituality, religion and path of Laevus Manus Luciferi. The twenty-seven principles are the core tenets of our path and are what in fact defines us as who we are as an organization. The twenty-seven principles are adhered to as spiritual truths by all members of Laevus Manus Luciferi, as they make up the very most basic tenets of our path. If anyone disagrees with the twenty-seven principles lay out herein and/or cannot abide by the tenets, should seek membership elsewhere. These are the facets of the path of Lucifer, as delivered to Rev. Frederick Nagash personally while he was in a state of Chemognosis, and is the very foundation of Laevus Manus Luciferi.

The twenty-seven principles of our path are;

1. **Antinomianism** – As previously discussed, it is the rejection of any spiritual morality or laws and supplementation of one's own individual morals and codes instead.
2. **Apostasy** – The freedom from all previous religious codes, beliefs, holidays, allegiances and practices.
3. **Self-Deification** – Awakening of the higher self, self-realization and self-actualization, through antinomian and apostasy applications.
4. **Sin - Pride - Anger – Avarice – Lust – Envy – Gluttony – Vanity/Sloth**: As aforementioned, sin does not exist herein and the “sins” are nothing more than common human attributes, the church created sin to make people feel guilty and continue to go every Sunday and offer tithe.
5. **Spirituality** – Dark spirituality is a cornerstone of all truthful religious experiences, within Laevus Manus Luciferi spirituality is experienced firsthand.
6. **Responsibility** – “Everything in this world is a manifestation of your own free will, for good or ill!” as coined by Rev. Frederick Nagash from his old church of Lucifer days. You are responsible for you, for your life, for your successes, accomplishments and happiness therein.
7. **Life over death, here and now over tomorrow** – We are life loving and affirming individuals who rebuke all acts of self-destruction and/or suicide (without incurable pain and/or illness). We live for each and every day; life is the will of the strong, death is a coward's way out. Because of our choice of life, we embrace the here and now, tomorrow be damned, an afterlife is foible and so we live to make each day a better one than previously. We live for the here and now because tomorrow may never come!
8. **The nine gates** – Learning the paths of the nine gates allows the individual to understand the routes to true inner and outer mastery.

9. **Communion, attunement and alignment** – The individual looking to walk this path, must wholeheartedly understand that they will be taught and performing actual communion, attunements and alignments with our pantheon of demonic influences throughout their path work.
10. **Initiation work** – The initiatory work done throughout Laevus Manus Luciferi, serves to bring greater closeness to the organization, as well as afford new lessons and teachings to be passed. In its second meaning, members of our path and/order come to new fruitful understandings, which strikes like a charged bolt of pure epiphany, this is seen as spiritual initiation.
11. **Pact work** – Learning the finely crafted art of creating pacts with our pantheon and with others. Working and weaving pacts is a tremendous skill/talent that is invaluable within the path of Laevus Manus Luciferi.
12. **(Black) Magickal works** – The learned practice, theory and application of all black magickal workings.
13. **Demonolatry and demonology work** – The great work of study, theorizing, and worshipping devils and demons.
14. **Indulgence** – We are the strong, therefore let the floodgates swing open wide and indulge in all manners of pleasure you wish, as long as it isn't self-destructive or compulsion.
15. **Celebrate the observances** – The holidays within our path are not simply a day to ask off at work, they are true holiday observances, to be properly celebrated per proper religious/spiritual workings.
16. **Fraternity/sorority** – The fraternal nature of our order dictates that each who is initiated, is accepted as a brother or sister herein by all members.
17. **Mystical work** – The mystical elements such as divination, numerology, runes, tarot and so on, all elements within Laevus Manus Luciferi.
18. **Black shamanic work** – Shamanic practices are older than most religious practices, which have been adopted by and transformed into a working archetype for the left hand path.
19. **Exercises in esotericism and the dark divine** – The spiritual exercises to have genuine spiritual experiences and connections with the pantheon of Laevus Manus Luciferi.
20. **Physical learning** – Meeting others, lodge work and working alongside others in the studies of Laevus Manus Luciferi.
21. **Book learning** (with assistance via email and in person) – Learning from the documents published in our member's only area of our website, as well as the Laevus Manus Luciferi library of works.

22. **Willful application of all facets** – The willful and mindful application of all facets of our path and our order, into one's own life.
23. **Remanifestation/Awakening** – Awakening the inner godform, commune with your cacodemon, communion with the dark influences etc.... are all awakening experiences which re-manifests our will, changing us and our perceptions irrevocably.
24. **Aesthetics** – Personal aesthetics are in fact uncontrolled herein, but all must have a hint and/or reflect the darkness within our path.
25. **Creativity** – Creativity in all forms is encouraged within Laevus Manus Luciferi, it is not constrained by the bonds of conformity, instead the creative are free to express the darkness anyway they so please.
26. **Honor** – An honorable individual does not lie to their brothers and sisters, they are chivalric by nature and true of both mind and character. An honorable individual is a person of their word, an individual of action, and who has strong self imposed moral convictions.
27. **Loyalty** – Our path requires loyalty, so that the individual may earn our trust and begin moving up in Laevus Manus Luciferi and our path. As stated numerous times before, dabblers and/order jumpers are not welcomed here in our path or our order.

The twenty-seven principles outline both our path and/organization and is the very core essence of both. They are the guideline by which all structure of the path and Laevus Manus Luciferi were born, the twenty-seven principles are our proverbial raison d'être. The principles are not the path itself, but are the facets therein, by which our organization was/is founded upon.



Sixty-Six Precepts

The sixty-six precepts are the sixty-six most common axioms or dark psalms of Laevus Manus Luciferi and our path. Some of the precepts deal with the spiritual and religious, some deal with life and more still deal with our order and patron archetype. The sixty-six precepts are reflections of the abyss, reflections which touch at the very core of Laevus Manus Luciferi and show us the wisdom of darkness. Each individual, whom reads and understands in whole the sixty-six precepts, becomes a reflection in that darkness, a ripple in the pond of the abyss. It is best to read each dark psalm out loud, facing the east, in reverence of Lucifer, our patron deity and brother. The sixty-six precepts are;

1. Lucifer is the light, the morning star; in his name all great works are completed. Ave Luciferi!
2. In Nomine Lux Ferro Deus Obscurum Rex! IX-XVIII-XXVII Excelsior!
3. The shear unfathomable legions that dwell below are a testament to the many facets and faces of human nature and psyche.
4. We are all animals upon this earth, humans are monkeys on a power trip with linguistics, sciences, self-realization and free will.
5. We are the chosen animals of Lucifer, for it in his dominion that we walk!
6. What came first, the chicken or the egg? It's not the question that perplexes or confounds me; it's my disgust that some actually believe that in nature we're all inbred.
7. Everything in this world is a manifestation of your own free will, for good or ill!
8. Only in death are all men equals, some do more and understand more and become more in life. This is not to be misconstrued as racial or gender bias either...
9. Within the darkness we discern the brightest and smallest glimmers of light.
10. Within the darkness we find all creativity and beauty.
11. Pity is a tool of the weak to get one over on the strong and/or successful. Pity is a weakness that must be destroyed otherwise it can very well destroy you.
12. Do not live for death, but be ever wary that the hand of death comes for each of us. That is to not fear death either, but embrace life, be happy for each day you have here on this planet, in this time, enjoy life today, tonight and every night therein, as if tomorrow may never come.
13. Always prepare for calamity and/or a rainy day, amass wealth and accrue in life, as you do spiritually. Setbacks are always to be planned for, life must continue and we should ever find the strength in Lucifer to press ever forward and upward.
14. Stagnation is the gateway to death everlasting, always strive to move forward, do and be more, settle for nothing less than what you are worth.

15. It is not the bleakness of life, nor death or whatever it is that is in store for us that feels as a setback that should ever define us, it is how we handle the issues that should define us.
16. Do not talk, do. Do not survive, thrive and do not blame others, take responsibility.
17. Be mindful of your words, but be twice as mindful of your actions.
18. Love the few, respect the few and bow to one (his almighty... Lucifer).
19. Love and hate who you wilt, but only do so wholeheartedly.
20. Walk free of guilt for all your days, true absolution can only come through liberation from guilt.
21. Hail Lucifer, for he makes us kings and princes, knights of his throne, reigning over his domain, we are the lords and ladies over the earth, we should act accordingly.
22. The wolves shall inherit the all, while the sheep shall inherit the yolk.
23. Neglect not those who love you and whom you love, for love can sometimes be all too fragile.
24. Expose not the child to religion until the period of twelve years, which is the age of reason for the young man or young woman.
25. Happiness is whatever brings one joy, pleasure and fulfillment; it is subjective and based upon individual perception.
26. The whole truth we can discern from all life is that everything changes in ways we are often unprepared for. Sometimes things change for the better, sometimes for the worse and sometimes still, temporarily worse to get to the better.
27. Opinions are the concoctions of the oblivious, ignorant and slow witted, speak only what you know and assume nothing.
28. Look for and to the mystical and spiritual in everyday life, only then will you truly see and find it.
29. A pox upon the fool who allows compulsion and stagnation to lead them to ruination, be strong, mindful and willful, always in Lucifer.
30. All fear stems from the fear of death or loss, the unavoidable absolute death or the biggest change in life.
31. Live and love life, perpetuate life and its indulgences in all their glories and when one stands in your way or causes you harm, take their life away. Ritual, effigy sacrifice and even shamanic work will aid you in all things.
32. Trust is earned, over periods of time, trial and error, establishment of boundaries and so forth. Trust is a frail and precious gift not to be given or taken lightly, as trust in all capacities has to be earned in some way.

33. Everyone has their own darkness to walk through, their very own hell to explore and return from...forever changed.
34. Oh Hail the great father Lucifer, liberator of the strong from the shackles of restraint, he whom frees us from all taboos, stigma or dogmatic morality.
35. ...Lucifer is an angel of wisdom and all (mundane) higher education is also within his willful domain. Everyone is encouraged to seek out higher education to better come to know as Lucifer wills.
36. Each and every breath we take is another granted by our lord and master.
37. The greatest method to reach a true enlightened state of being, is to look deep into the black abyss and divine your strengths and weaknesses, begin turning weaknesses strong and maintaining the strengths you had previously. Eventually you'll come to fully understand the Egyptian concept of asar-un-nefer or "myself-made-perfect."
38. ...for within this path, we walk beside our lord, not behind or under him.
39. Let all whom hear my oration, also hear the sword it carries forth with it.
40. ...and let mine words bring forth a plague and madness to the profane and their kin, forever here and forever more.
41. Thus in effect the will of Lucifer is my will, and my will be done, herein forever after.
42. The truly exceptional individual is becoming increasingly rarer, but they do in fact spring forth from time to time.
43. Do not stray or deviate from the path, do not listen to the ignorant or uninitiated; listen only to yourself, your mind and your heart.
44. Observe not your brother or friends suffering, bring them forth and under your guidance in the divine mysteries.
45. Technology is the simplification of tedium; the alleviation of boredom and the informational super highway, there is a certain beauty and grace in technology.
46. A dog that bites the hand that feeds him starves...
47. Nothing in life is truly without a price; in pacts, sacrifices, life, profession, schooling etcetera.
48. Courage and strength in one's convictions come from genuine spiritual experience and awakening.
49. Be loving but wary and vigilant upon thy brothers and sisters, be known of their suffering and plight and care for them when possible.
50. Let none be as serpents in your ears, let few be as dragons in your hearts...
51. Forever within your spirituality, keep thine eyes gazing widely, glaring as burning churches.

52. Suffer not thyself for the sake of others; suffer only for thine own self and thine own kin. Let none come before the self, love no one as such that they are superior to you in your own reality.
53. Warriors are the chosen spirits, for the legion must forever grow as the sword of Lucifer.
54. ...those whom excel in his name are most glorious; those whom defame or excel without proper reverence to him, are our sworn enemies.
55. ...it is far better to live on ones feet, then to die on ones knees.
56. Fortune favors the bold, while that is true, fortune especially favors the learned.
57. All individuals on the left hand path should have a sense of humor; Satan was and is the greatest trickster of them all.
58. ...every bit of wisdom is a gift from the divine.
59. Discipline in ones spiritual and occult studies and practices are pivotal to all working knowledge and understanding.
60. In the greatest, coldest black night, can the greatest and most profound of epiphany strike.
61. At the heart of darkness there is light, at the heart of light there is darkness, between each are gray and its many subtle shades thereof.
62. Look to the past to discern the future, look to the future to discern the past, between axioms both share the same road when they meet in the center.
63. Pave not the way for another, but show them the path that lies ahead clearly, be a guide unto them and do not make them a mere spectator.
64. Never give anything to the sycophantic, nor should they even be acknowledged as alive and/or sentient. The worms that are cut in twain often turn into two worms...
65. Nothing worthwhile is ever easy, everything worthwhile requires work and action...
66. Brazen is he or she whom brandishes the sword of Lucifer forever, blessed is he or she whom carries his word forever.

The sixty-six precepts are powerful works and an excellent spiritual experience and devotional unto themselves. Each of the sixty-six precepts are meant to be read, not memorized and spoken aloud, not mouthed or spoken under the breath. While facing east, it is imperative to have your right hand over your heart and your left hand in the sign of the cornu (horns) as you read the sixty-six precepts.





An excerpt from the Laevus Manus Luciferi demon list reads;

***"Cacodaemons"** - Deities of inferior rank, one of whom it was believed by many was attached to each mortal from his birth as a constant companion, and were capable of giving impulses, and acting as a sort of messenger between the gods and men. The cacodaemons are of a hostile nature, as opposed to the agathodaemons who were friendly. Their king was called Hades by the Greeks, Typhon by the Egyptians, and Ahrimanes by the Persians and Chaldeans."*

It's not always easy, nor is it always a quick process to divine one's spirit guide, but if the individual continues pressing forward, does a bit of soul searching and looks through enough entities, they will in fact find the energy most closely attuned to themselves. Divining the spirit guide is a personal process and one that often leads the individual to further self discovery. While the process can be explained and guided by the order or one's lodge, it is up to the individual to put the work into finding their guide.

The cacodaemon is a protector; it offers us guidance and assists us in all occult workings. We commune with our spirit guide and utilize its wisdom through altered states of consciousness and via our astral body. The acts of utilizing alter states of being and ones astral body are a facet of black shamanism, a more adept level work which all members use later on. The spirit guide itself (and divining it) is one of the very first facets of Black Shamanism that the individual will learn and use within Laevus Manus Luciferi.

The individual's spirit guide is attached to their very soul and is integral towards all future workings within L.M.L. Herein we will explore the step by step process of divining the spirit guide, so that even those of the lowest degree may begin to divine the nature and attributes of their spirit guide and begin the journey of looking for their own. It is pivotal that individuals begin their search for their spirit guide as soon as possible so that they may begin working with and communing with the energy. This all important facet of our path stems from traditional Greco-Roman Hellenic Luciferianism and has been practiced for well over a thousand years.

Step one in the process includes the individual assessing themselves and finding both strengths and weaknesses, as well as what they truly desire out of life. It is important to be honest to yourself here, as dishonesty will lead to a hollow search with no true results that are

beneficial in any capacity. Without honesty, it is impossible for the individual to find their true spirit guide and may in fact distance themselves from their true guide while trying to work and commune with another. This step is often referred to as looking through the mirror which flatters not, giving a true working assessment of one's skills, strengths, weaknesses, boundaries, personal likes and dislikes and limitations.

Step two comes from divining ones personal number, as taught later in this book under the section called "numerology." This is important as the demonic energy one divines as their guide, will have the same number as the individual's personal number. If the numeric values do not match one another, then no matter how close of a fit the individual is to any particular demon, it is not a match for their spirit guide.



Step three is an all important step and one's first foray into utilizing herbs and dream work in black shamanism. The individual who believes they have found the demon which best suits them and who has the same number as them, must undergo a dream communion, which includes either smoking or drinking of a tea extract made from the plant Damiana. Damiana is an herb known to house properties which illicit vivid and lucid dream states, which are used to converse and commune with the energy of one's spirit guide. Damiana is readily available online and in several occult and metaphysical shops, but it is best if the herb is as fresh as one can get it. The third step is a pivotal one and it's important that it's done properly and to the utmost of the individual's ability to do so. The third step is a short procedure unto itself, one that must be followed to the letter for success to be attained.

For smoking the herb I suggest a bong water pipe lit with a high heat butane torch lighter, this vaporizes the Damiana cut/leaf and allows the pure alkaloids to enter the body much easier. In the case of tea, boiling water should be used and steeping should be done with a tea bag full (as much as possible) with the cut or leaf of the plant. Both methods are equally acceptable for the working at hand, but bear in mind that that the tea method extracts the alkaloids of the Damiana plant a bit better than smoking the herb does. It should be noted that taking the herb is not the whole of the process however, there are several key elements the individual needs prior to falling asleep on the Damian plant.

Not only will this be the individual's first foray into Black shamanism, but it will also be their first act of dream work in Laevus Manus Luciferi. Dream work is useful for a myriad of purposes including entering others dreams, personal transformation, divining the answer to a question that only ones subconscious can know and much more. In nearly all cases of dream work, Damiana is the plant/herb of choice to utilize and work with!

As another positive effect of the Damiana plant, is that it has been shown to be a natural aphrodisiac, even in clinical laboratory testing. Damiana is used in several tinctures for and pertaining to sexual arousal and lucid dreaming within the black shamanic tradition.

The processes of step three are;

1. **Sigil and attributes of the deity** – any and all attributes and a sigil for the deity must be known and committed to memory before even taking the Damiana and/or contemplating doing this process. Every bit of information one can possibly find on their spirit guide, must be found and known before taking the Damiana and doing any further work on this step. Knowing your demonic spiritual guide to the best of your abilities, is the key to being able to move on in the process.
2. **Preparations for sleep** – find a suitable spot to sleep that isn't your bed you've grown accustomed to. The new zone for sleep should be comfortable enough to facilitate a full nights rest, as its imperative that your body is allowed to enter full R.E.M. sleep. Draw out the demonic sigil for your spirit guide, then fold it and place it in the pocket of the clothing you'll be sleeping in, or within your pillow case you'll be using.
3. **Smoke or prepare the tea** - If you're going to prepare a tea from the Damiana do so and drink or smoke it about twenty minutes before you intend on going to sleep. To prepare a tea, simply place a bit of Damian in a metal or cloth tea bag until it is full and place it in a cup. Pour boiling water into the cup with the tea bag and let it sit for several minutes. We extract the essence of the active compounds from within the Damiana using this process. If you're going to smoke the Damiana, load a full bowl and using a bong and butane torch lighter, smoke inhaling as much smoke as possible. The torch lighter burns the herb so hot, that it vaporizes the Damiana and the same active compounds we extract via the tea method are vaporized and inhaled instead of drunk.
4. **Drink/smoke and relax** – Drink or smoke the Damiana twenty minutes prior to sleep and then lay down for the night. As you're laying down, envision the sigil burning above you and take long deep breaths, counting down from nine with each breath.

Next, continue taking deep breaths counting down from eighteen, while whispering the name of the cacodaemon to yourself. If you are still conscious by this time, continue taking in deep whole breaths and envisioning the visage of the spirit guide, until you drift into a deep slumber.

The most important facet of this working is to remember what happens on the dreamscape and so if you awake at any point in the middle of the night, jot down the dream in a notebook and when you awake in the morning, jot down all that you remember immediately. It is natural that within mere minutes once the conscious mind comes back into focus, that you forget your dream forever, so it's imperative that it's committed to written form. If the working is successful (and you'll know if it is from your dream) you can repeat the process a few more times for greater clarity and understanding of your cacodaemon.

Once success has been achieved in finding ones spirit guide, it's important to then work with them on the dreamscape once or twice a month, for guidance in life and in what you're doing and learning in our path. In time, Damiana will not be needed to willfully communicate and commune with your spirit guide on the dreamscape; it will be natural and will simply come. Working with one's spirit guide is a wholly rewarding experience that over time becomes organic and holistically linked to the individual, their life and their path.



Servitors are entities created by the individual magus, to serve as a semi-sentient being over and for something. Servitors are thought forms, willed into manifestation and life by the will and energy put forth into them, to serve a singular or multi-faceted purpose. We are akin to the demonic influences and energies, whom themselves have servitors, so it is only within like fashion that we too create and take servitors as well. We are masters of life and the occult; therefore we have servants of our ineffable will known as, "Servitors." Servitors in fact serve the will of the magus and can be used/called upon at any time, anywhere.

There are four facets to creating a servitor, name, number, sigil and attributes/form, yet the combinations and the many uses of the servitor are limitless. There are magi with literally dozens if not hundreds of servitors under their will, with many of them working continuously night and day. Some servitors are multipurpose, some serve only one, but in both cases are invaluable servants to the magus. The facets needed to create a servitor are;

- **Name divined from purpose** – First create a statement of intent, something like "I would like to make more money," and delete all repeating letters and vowels. The letters you're left with ("WDTRN") should then be scrambled and then vowels added to make the name pronounceable.
- **Number** – Utilizing the numerology mentioned later in this book, You can break down the number to its smallest numeric value, from the name of your servitor.
- **Sigil** – Utilizing the letters left of the servitors name, one draws up the sigil as mentioned later in this work.
- **Attributes and form** – Taking the number, find all attributes associated, using creativity, give the servitor further attributes and a physical form as well. When creating the physical form, one doesn't need to be an artist, just write out a highly descriptive paragraph or two.

The more attributes, traits and facets given to the servitor, the more energy and will that are put into them and the more powerful they are. It is up to the individual how much potency and realism their servitor(s) has, as well as its level of sentience and free will. A servitor will only do its masters bidding, that is whatever it is programmed to do by the magi, through his or her will and energy. It is impossible for a servitor to do anything it is not programmed to do and only when the magus wishes it to as well. It is also not unheard of for many magus to leave servitors active for weeks and months on end, before dismissing them or destroying them. A servitor can be wiped out of existence at any time, through the destruction (via fire) of the initial sigil which brought it into manifestation.

Some servitors will serve a magus for a lifetime, others for a few days, weeks or so however long the magi dictates. Many magi find themselves utilizing the same or “favorite” servitors time and time again and feel closeness with their particular energy. Within Laevus Manus Luciferi, the practice of servitor creation is a fine art indeed, which begins at the onset of one’s membership herein. A skillfully crafted servitor may take months or even years to truly become perfected art within Laevus Manus Luciferi; however it is one that is very precise and incredibly useful in all things. Soon enough, with proper care and studies, individual magi may have art, sculptures and representations of dozens of constantly working servitors, strewn about their home or domicile.

We’ve omitted the actual process of servitor creation and utilization herein, as to retain some of the information for member’s eyes only. We’ve reserved the right to retaining the proprietorship of original methodologies and practices, regarding the use and creation of servitors, for those willing to take the proper steps to learning, through Laevus Manus Luciferi.



Holidays

Holiday observances are a spiritual practice throughout all paths, regardless of what anyone might say to the contrary; this includes those of the left hand path. Laevus Manus Luciferi celebrates several holidays, some ancient, some more modern, all observances are an important practice within our path. Two rituals are practiced amongst our holidays, the Le Messe Noire and the Osculum Infame and there are several holidays which have their own celebrations as well. The Le Messe Noire (Black Mass) and Osculum Infame (Profane kiss) are practiced on the solstices (Le Messe Noire) and equinox (Osculum Infame).

The holidays celebrated by all within Laevus Manus Luciferi, are either solemn spiritual events or bawdy full on celebration in diablerie. The holidays of our path are expectedly and obligatorily celebrated by ALL members of Laevus Manus Luciferi. Anyone who is not engagingly celebrating our holidays, should not have the right of membership within Laevus Manus Luciferi and do not wholly walk the path herein. The celebration under the proper conditions of our holidays is pivotal to all whom walk our path as they are sacred days unto us all here. There are seven holidays within our path, deeply interwoven into the fabric of our organization.

The holidays practiced in Laevus Manus Luciferi are not all inherently just our holidays, many come from much older sources and cultures. From the classical Greco-Roman Hellenic Angeronalia to the traditional equinox and solstices to the German and Irish celebrations of Walpurgis night or Beltane, they are all found within our observances. Our holidays stem from many ancient landscapes and ages, but herein are unified and simultaneously practiced under the Laevus Manus Luciferi flag.

One holiday every member of Laevus Manus Luciferi should celebrate, is their own birthday, which should be seen as the individuals holiest of holidays. To each person, their birthday should be greatly celebrated, for they are the center of their reality, world and utopia. Self glorification, self deification, self actualization, pride and self realization all dictate, nay demand that one's birthday be celebrated as the most sacred holiday in Laevus Manus Luciferi and our iniquitous path.

While not quite considered holidays, the full and new moons are times of enormous celestial energy and are prime for rituals and workings. Many individuals only perform their black magickal workings on the full or new moon, because the energy is palpable and usable to those sensitive to it. The new and full moons may not be holidays, but are powerful times when the proverbial energy floodgates are wide open and available.

The holidays within Laevus Manus Luciferi are;

March 20th – Spring Equinox: Spring represents a time of renewal and rebirth and its element is air. Spring marks the individuals rebirth into the path of Laevus Manus Luciferi. It is a day of deep reflection and contemplation, as well as a night for the Osculum Infame.

April 30th - Walpurgis night/Beltane: from Wikipedia, “Walpurgis night - The 17th century German tradition of a meeting of sorcerers and witches on May Day is influenced by the descriptions of Witches' Sabbaths in 15th and 16th century literature.” Walpurgis night or Beltane is one of the classical fire festivals of the classical witches and sorcerers.

June 21st – Summer Solstice: Summer represents a celebration of life, carnality and indulgence. This is a time of frivolity and joy to be celebrated via bonfire dance and festivities. The element which best represents summer is fire and it's celebrated via Le Messe Noire.

September 22nd – Autumnal Equinox: Autumn represents change and growth and its element is earth. Evolution and growth is an important and necessary facet of both life and our path. The Autumnal Equinox is celebrated via Osculum Infame.

October 31st – Samhain, Hollows eve, Halloween: The day when the land of the dead and living become one. Like many other paths and beliefs, Laevus Manus Luciferi believes that Halloween is a sacred day to remember the dead and celebrate their life and times. A somber celebration of remembrance and sacrifice of food is offered for the dearly missed dead as well as Le Messe Noire ritual, is seen as proper celebration for Halloween. Should an individual have children, they might also take their little ones out trick or treating. Halloween is also the perfect time to commune with the energy known as death, as the proverbial door to his house is opened!

December 21st – Angerona: The great celebration of the ancient Greco-Roman goddess, Angerona. Sacrifice is made this night to Angerona as well as carnal indulgences explored. Wine is a suitable libation for celebration, along with bread, cheese and meat for the feast. Frivolity and debauchery abounds this night.

December 22nd – Winter Solstice: Winter represents death or the death of the old to usher in the new and its element is water. All things come to an inevitable end to make way for that which is new to come forth, this is natural and what is referred to as the circle of life. Celebrated via Le Messe Noire.



Chapter III: The Dark Arts



Introduction to Magick

“In Sleep we lie all naked and alone, in Sleep we are united at the heart of night and darkness, and we are strange and beautiful asleep; for we are dying the darkness and we know no death.
- Thomas Wolfe”

Magick is a very real thing, a combination of tools and elements used in conjunction to manipulate the natural world through pathways or series of consecutive coincidences and instances leading to the desired effect of the magickian. Magick works in similar fashion to dominos, you setup the pieces to fall in a fashion beneficial to you, you make the appropriate movements and tip over the first domino to topple them all. Like dominos, you begin the learned studies and practices, the theories and applications, toppling the first to eventually lead to the final point and completion.

The heart of all black magick, nay all magick in general lies in the magi or shaman themselves. The heart of the magi fuels the workings in which they perform, therefore the first, most core and primary element of all magick, is the magi themselves. All magick should be done with the proper heart and mind fully applied and put into it, otherwise it tandem amounts to mumbo-jumbo. It is the intent, heart, spirit and mental faculties of the magi that are put into magick, which truly make it magickal. That therein is what lies at the core of all successful practices!

So what is magick? In simple terms, magick is cause and effect, whereby immaterial energy is put into action to cause change in the material world, self and/or manifest the desires of the will. We, like many occult traditions, have added the letter “K” to the end of the word “magic,” to differentiate between real magick and the smoke and mirrors of prestidigitation. Magick is an understanding of theories, practices and applications of the spiritual tools, to create change in the natural world via low black magick, or the self and/or others through high black magick.

The primary components of magick are in fact the primary parts which make magick what it is and make it functional. The primary components of black magick must be prepared prior to performing any magickal workings, so they are ready. The primary components needed in Black magick are;

Will Energy Emotion Imagery Gnosis	Focus A pathway Tools Suspension of disbelief The altar
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A few secondary components are a ritual robe by which to perform the ritual in, unless of course every rite you will do is going to be performed sky clad and a ring or medallion which shows one alignment to our order. As mentioned the secondary components of magick are not wholly compulsory, but they are indeed very helpful in one's workings. If an individual wishes to do any rites outdoors or in nature, a ritual robe quickly becomes a necessity unless they have a place where they can ensure no one will intrude.

Will is one of the most pivotal components of magick, as well as one of the most misunderstood aspects by young magi. Will is a primal desire, such as the will to live and/or the will to press on in ones learning or life, as a matter of fact, the first act of magick anyone ever performs, is during their birth when they display a will to live and survive. Will is the determination or drive to act upon ones desires or mindset and is the core behind all magickal workings. The magus' will drive the energy of the entire working and gives it focus on the intended desired effect thereof.

Energy comes in numerous forms, from individual life force energy, to psychic energy, to blood, to spectral energy to the energy of a deity etc... and each are used at various times and in differing capacities during a working. All energy can be moved, cast, harnessed, fed from (aka absorbed), dispelled and the like, this is key during ritual or magickal workings, especially in the harnessing and casting aspects. Magick works via the proper direction of energy towards the dictate of the magus' will, generally accomplished through gnosis, sigils, the pathway and the appropriate tools. This is a universal concept throughout most of the worlds occult and magickal practices!

Emotion is important in magick because if a working lacks emotional context, it is not truly a dictate of the magus' will. Emotion gives psychic energy to a working and helps guide all of the accumulated energies towards the desired result of the ritual. One reason an individual would chose a hooded ritual robe is to better conceal any shed tears during a rite, which would involve a tremendous amount of emotional energy invested.

Imagery is another important element and comes in the form of the altar cloth, altar plaque or statuary, as well as in the ritual medallion and/or ring the magi wears. Imagery serves abundant purposes, from showing alignment to the dark energies to having a focal point by which to cast energy, either way it is a necessity. Imagery also adds greatly to the psychodrama of any rite and gives an energy all its own to the working, which cannot be achieved without it.

Gnosis is an altered state of consciousness in which the mind can be free to focus on a single point of concentration. Chemognosis is the utilization of chemical influence to reach the

gnosis state, which is one of the facets of Black shamanism. Gnosis involves the quieting of the mind on a conscious level, to reach the subconscious mind to allow the energy to be freely focused upon the magus' will. There are innumerable methods to reach the state of gnosis and silence the mind, as to allow the single pointed focus necessary to concentrate one's energies, and numerous types of gnosis as well. Fasting, abstaining from sleep, meditation, sensory deprivation and/or overload, sexual excitement, auto-flagellation, emotional overload, chanting, drumming and dancing etc... are all viable methods by which to reach the Gnostic state.

Focus is needed to concentrate the energies utilized and manipulated to a single focal point to cast the energies where it is needed to be. Focus is a necessity which is advocated and wholly applied through gnosis, though it is also applied through the pathway by which one is working.

Pathways are needed in order to have magick be best applied to cause the external change needed to manifest the desires of the will. Magick without a proper pathway and actual physical action taken to actuate the working, is no better than blind prayer. If someone for instance wishes to get a better job, a proper pathway might be to get a degree learning all that's needed easily and applying for a great job, ensuring that you are immediately selected for the position. Magick itself is not a crutch, but is a doorway to manifesting what one desires, in a realistic manner and to do so requires a proper and logical pathway, energy and action. Magick facilitates the change desired through cause and effect, the proverbial domino effect, which requires one to at least knock over the first one, to succeed in taking down the lot.

Tools are sacred objects which are solely used for and during the magus' rituals and magickal workings. Tools are sanctified instruments, which are only to be handled and used by the magus who has consecrated them. The tools used in black magick are: wand, bell, athame, candles and holder, incense and holder, book of shadows, altar, skull, anointing oil, sigil/seal/plaque or state for the back of the altar, ritual bowl or tile, altar cloth, black and white salt (kept separate), chalice, and robe. Each tool serves its own distinct purposes to the magi and the workings they will perform. For lodges and larger group workings, a dorje wand may also be used to splash water upon multiple members to bless them by water.

As mentioned, each of the tools of the magi serves a very distinct purpose, with each being of equal importance. The entire set of tools serve in both religious and magickal rituals and workings and are considered sacred objects to those of our path. Every tool of the magus is both equal to the next and a necessity! The uses for the tools of the Black magus are:

Wand – The wand is used to project energy using it as a focal point to cast the energies where they need go. The wand is often used in place of the athame in public settings, because blades are often illegal to wield in any capacity outside.

Bell – The bell is used to signal the beginning and end of workings, as well as to signal the use of sacred words.

Athame - The athame represents strength and is used in much the same capacity as the wand is. Athame are also used to cut paper and effigies of individuals used in sacrifices, as well as to place sigils and effigy sacrifices impaled on the end to be burned.

Candles and holder – Candles represent the element of fire and red, black and white candles are used and set upon the altar. Candles are also used to illuminate an area for rituals and workings, as unnatural light is forbidden from sacred spaces.

Incense and holder – Incense is used to represent the element of air, as well as to extract the aromatic properties of each of the incense used.

Book of shadows – The book of shadows is a sacred tome that each and every magi is responsible for keeping. Within the B.O.S. each magus is to keep every sigil, spell and ritual learned, created and performed.

Altar – The altar is used to hold the tools of the magi and can either be a table or the nude body of a female. The altar also allows focal points and operations to be localized in one area of the sacred space that's created.

Skull – The skull represents death and the fact that death is ever present in all of our lives. Death is a prevalent concept which drives us and without proper knowledge and illumination of fear, forbids us from many facets of life.

Anointing oil – The oil is used to anoint sacred objects for use as tools in religious and magickal workings. Ginger, cinnamon, amber etc... no matter the scent of the oil, it is important to maintain the same verisimilitude between the oil used with each and every sacred tool.

Altar sigil/seal/plaque – The altar plaque, seal or sigil situated at the center of any altar is the focal point by which to cast energies and to maintain the proper alignment of the energies the individual works with.

Ritual bowl or tile – The ritual bowl or altar tile is used to place sacrifices and to burn various effigies and the like on or in.

Altar cloth – The altar cloth is used to protect the altar from getting wax and/or burns on it and is also sometimes used as further focus and symbolism (as long as it bares proper symbolism).

Black and white salts – Black and white salts are used to create the magick circle or triangle in which the magus stands. White salt is used in rites regarded as light workings (Healings and higher magick) and black salt is used in those workings considered darker in nature (Destruction and more carnal).

Chalice – The chalice is used to hold the liquid sacrament utilized in most ritual workings, this can range from blood to wine to water.

Robe – The ritual robe is a secondary element needed for rituals in which being sky clad (nude) are not a legal or preferred as an option. Robes should be sleeved and hooded in the druidic traditional fashion and never a simple cape.

While it is always best to make your own sacred tools, purchasing them is also a viable option. If at any point the individual cannot find an occult, metaphysical or new age store locally to purchase their tools, Laevus Manus Luciferi can and will provide a list of verified online distributors of the necessary items upon request. When ritual tools are not in use they should be kept wrapped in red or black cloth and stored away in a locked box or foot locker. The uninitiated should not be privy of your tools or your altar, nor should they ever handle them!

The suspension of disbelief is paramount to making magick work and having no doubts with the working which took/takes place. One moment of doubt in one's rite or working will lead to it being unsuccessful, it must be known that the working is done and is in effect to cause the change in the natural world, according to the dictates of your will. Without a total lack of doubt and the full suspension of disbelief, magick is rendered useless and at best will have a backfiring effect.

The altar is one of the single most important facets of the magus' magickal repertoire and one which houses numerous facets and representations of the workings and path of the magi. Whether the magus chooses a small table, a hard and solid floor with elaborate sigils drawn upon it or the nude female body as their altar, the altar is the proverbial necessary evil of all vampyric magick. The altar houses all representations of the working and path, as well as all of the magus' sacred tools needed to perform the magick itself. The altar should face east, in reverence of wisdom, knowledge, pride and strength, the very attributes of Lucifer. The magus should take great pride and care in their altar and its arrangement; it is after all considered a house of the divine.

Sex magick is also a prevalent practice in black magickal workings, as we are incubus/succubus by nature and many of us are libertines. Sex magick is an extremely potent form of esoteric working as it's useful for reaching gnosis, expelling a tremendous amount of energy and power and a lot more. Not to mention the Gnostic uses of sexual magick and its excitatory and sensory overload.





Aforementioned previously in this tome, in spiritual and magickal practices, nothing is more important than the altar and tools used. The tools in reference are: robe, wand, chalice, altar cloth, black and white salts, ritual bowl, altar plaque or sigil, anointing oil, skull, wooden table for altar, book of shadows, incense and holder, candles and holders, athame and bell. Laevus Manus Luciferi does not use the sword or certain other trappings from modern or post modern revisionary, nor is our altar setup borrowed from any source thereof.

Care in and of one tools and altar are paramount, as with any tools one will ever use if you leave them without use or care, they will erode and deteriorate in time. Take care and pride in your tools and their readiness and they'll serve you well always. Honor old tools that have been past their prime, place them in cases, in bronze and in secret places, before obtaining a new one in their place. The altar should be a work of art and spiritual devotion unto itself, with the best available tools and care put into it all. There is however a general structure to be followed for the altar to be appropriate to Laevus Manus Luciferi and our path. The structure also builds upon the representation of each component of the altar, giving more meaning to each piece and tool there.

First off, the altar should always face eastward in reverence of Lucifer, our patron, lord and brother. The back of the altar should rest upon the west, facing out eastward and with easy access to the altar top and the magus' tools. All tools such as the athame and wand, should face leftward on the altar, representing the left hand path, the skull faces forward. The plaque should be centered and hung behind the altar on the wall and any and all statuary should be situated around the ritual tools freely, but leaving enough room as to not knock them over during a ritual.

Next it is important to remember that there are two types of ritual implements, active and inactive tools. The active and inactive implements separated by the fact that those which are inactive are not in view or in consistent use in all workings. Inactive tools are generally not situated on the altar itself, but are used and necessary tools of the magi. The robe is listed as inactive because the individual can chose to be sky clad for some workings and the wooden altar because the naked body can be used in ritual as an altar in many cases. Be sure to place inactive ritual tools in a box for safe keeping until you need them, kept aside from your active tools.

The active and inactive tools on an altar are:

Active -

Wand
Chalice
Altar cloth
Ritual bowl
Incense and holder
Candles and holders
Athame
Bell
Skull
Altar plaque or sigil
Book of shadows

Inactive -

Black and white salts
Anointing oil
Robe
Wooden table for altar

The placement or structure of the altar tools upon the altar is pivotal, with each having its own place and representation to the magus. The setup of a proper altar involves first setting down and affixing the altar cloth on the altar and altar plaque/sigil behind the altar in the center. Place two candle holders to the right and left of where all implements and adornments will be on the altar and then place a white candle on the right side and a black candle in the left. The white candle represents light, humanity, wisdom, pride, while the black candle represents darkness, carnality, strength and courage. At the center of the altar sits the skull, representing that death is at the center of our lives and is the motivator to live for today and that only death makes us all equals. Below the skull sits the athame and below that at the front of the altar, sits the wand. The chalice sits to the right of the skull and the book of shadows to the left of it. The bell sits below the book of shadows, an incense burner is put behind the skull. Finally, the altar bowl sits below the chalice, but if it obstructs the ability to pickup and put down the chalice, it may be put behind it.

It should be noted that before picking up any magickal tool, the magus must first draw the inverse pentagram in the air with the left hand. This act is done whenever dealing with a charged and ready to use magickal tool, to keep the energy of the tool sacred and properly prepared for spiritual or ritual use, unsullied by being handled outside the care and maintenance required for them. Remember, once an object is charged and put upon the altar, the next time it should be lifted is when it will be used in a working. Drawing out the inverse pentagram in the air before picking up the tool, releases its energy into the rite or working.

Remember always that the altar and the chamber it is in (even in a bedroom) is sacred space, the tools are sacred ritual objects. Keeping within a darker and left hand path aesthetic, you may add other objects as sacred tools as well or even as ornamentation to the dark divine.

Altar and Tools

The more grand and beautiful the altar and ones tool are, the better the representation of the path we walk and the more pride is shown in ones beliefs. Lodges are required to have a ritual chamber with a beautiful altar setup and at the ready, per the specifications mentioned previously.





Sigils are a part of the visual category of the altar and ritual chamber and how it influences sensory overload gnosis, psychodrama and representation all in one. The other tools utilized in the sensory experience are chalice/libation/taste, bell/audible, incense/smell, energy/the tools/touch/experience, spell work/verbal/speech. Sigils simply put, are visual representations of a servitor, demon, individual, concept etc... that when looked upon do not resemble their meaning. As a general set of rules, you take a name, word or sentence and remove all repeating letters and vowels. Next you take all of the remaining letters and distort and connect and manipulate them into a form that is not easily recognizable.

Sigils are considered magickal, mystical and spiritual all rolled into one beautiful design, which as an art form may take years to truly master. Some who are adept at sigilization can use sigils to call up dark spirits, cast magick similarly to spells, have spiritual experiences, reach the astral, hit gnosis and a lot more. Many artful individuals can hide sigils in their art mediums to take power from observers, give power to energies, borrow a viewer's energy for a specific goal and a whole lot more. Some sigils are spiritual in nature, representing religious concepts and deities, as the magus divines them.

There really are no limitations on the use of sigils, many dark magi even have personal sigils for various uses throughout their studies. The only true limitations one will find with the design and use of sigils, is the individuals own imagination and creativity. Sigils are an art form, magickal science unto themselves, a component of most spiritual and magickal practices, increases a ritual working tenfold as a component and so forth. A prevalent use of sigils abounds within Laevus Manus Luciferi, from servitor creation to evocation to effigy sacrifice of individuals and all points in between. Sigils are seen as the proverbial Swiss army knife of the whole of the occult. Sigils have been used by nearly all cultures, societies and paths throughout history in one way or another. Sigils can be grand and elaborate pieces, or simple and quick to draw representations, some may have words, letters or numbers and some may even have several detailed components combined as one sigil. Some sigils will follow alongside sacred geometry and numerology, merging geometric patterns at precise angles of numeric importance in numerology.





There are two main facets of all black magick within Laevus Manus Luciferi, low black magick and high black magick. Low and high black magicks are differentiated by what they proverbially “do,” via cause and effect, for the magi. Low black magick causes change in the material realm, that is the immediate world around us, while high black magick communes with deities and causes changes within the magus themselves (mentally and spiritually).

Any and every professed magickal tradition must practice both low and high magicks in unison and Laevus Manus Luciferi is no exception. The spiritual and mental changes within an adherent on our path are our primary concern, but so is the mastery of changing the world around us into our own paradise, our own personal utopia, through low black magick. Both high and low black magicks are taught in Laevus Manus Luciferi beginning with the individuals first day of membership herein and extending deep within and throughout the whole of their affiliations with us.

Personal change and evolution is a key component of the Laevus Manus Luciferi path and system, which manifests and transmutes our very spirits and individual wills. We work this path collectively to better help one another to understand exactly what their individual experience was and how they did it within Laevus Manus Luciferi. Through high black magick experiences, we learn the greatest of initiations, wisdoms and manifestations. High black magic is what leads one to the Egyptian state of Asar-Un-Nefer, self-deification and sublime dark spiritual perfection.

Achievements in the monetary, overall “luckiness,” scholastic, occupational and physical realms, the destruction of all whom oppose you, attainment of desires and pleasures, are the realm of all low black magick. Low black magick is generally speaking, the manipulation of the physical world through cause and effect means, by use of the magus’ will and energy focus/use, for their own benefit. Low or lesser black magickal workings lead the individual to the development of their own individual dark utopia.

Together, low and high black magicks form the basis of non spiritual instructions within Laevus Manus Luciferi, alongside black shamanism of course. We master and mold both ourselves and the world that is immediately around us, in our own image of perfection, this therein is the goal of every magickian that ever was, aside from the purely spiritual that is. Low

and high black magick are equally practiced and are equally as important as one another within Laevus Manus Luciferi. Those whom hold the 2° Magister/Magistra Terre should be able to control their reality, manifest their will, be a more enlightened being, and have had several spiritual experiences and awakenings, all through lesser and greater, low and high magicks.



Spell-Casting

Spell-casting is a classical occult tradition, one in which each sect held their own methodologies and variations to weave this multifaceted art form. Spell-casting is the complete art of spell making, using and layout of necessary tools. Spell-casting began first in shamanic tribal cultures and was later adopted by their conquerors into their occult paths and practices. Because it first began as a shamanic practice, spell-casting is taught within the Laevus Manus Luciferi under our black shamanic practices. Spell-crafting is easily one of the quickest, simplest and yet technical of all of the occult sciences, mainly because almost every component of spell-crafting is an art unto itself. Spell-crafting is an ancient practice and acts as a sort of shorthand ritual, relying more on one's own energies to create cause and effect, than that of outside influences.

While things such as rituals are group gatherings for all sizes, spell-casting is done by only one to four individuals. When spell-casting is practiced by small groups of up to four, all participants must be willfully working towards the same thing, which is the overall theme of the spell being crafted.

The components of spell-casting are necessities to enable the working and to create a proper temporary sacred space. The components needed for spell-casting are;

- **Spell** – Written within the proper numerological equivalence or utilization of nine, eighteen or twenty-seven in any combination and/or to equate to one of the numbers mentioned. Find the names of demons who would help in the attainment of the spell through their attributes.
- **Quiet space** – A quieted place to introduce as temporary sacred space, devoid of other humans..
- **White or black salt** – white salt keeps all energies outside of the circle out, black salt keeps all energies in. White for high magick, black for low.
- **Sigil** – A sigil of intent is created and utilized to represent the spell visually.
- **Candle and holder** – The black candle from your altar and its candleholder will suffice for this component.
- **Altar bowl or tile for burning** – An altar bowl or tile to burn sigils and effigies upon safely.
- **Incense and holder** – Self-explanatory.
- **Wand** – Could be your normal wand/or even a shorter pocket or travel wand.
- **Bell** – To signal the end of the spell or audible portion itself.

The components for the spell-casting must be placed specifically around the magick circle of salt cast by the magus, to allow the use of each tool quickly and efficiently. Firstly the magick circle needs to be drawn in salt on the ground; it should be accommodating for the magi and many of their tools to sit within. The candle should sit just outside of the circle right in front of the magi, with the altar bowl inside of the line behind it. The incense holder should sit to the far left of the magus, outside of the circle. The wand should sit to the right of the ritual bowl, while the bell sits to the left, with the crafted sigil for the spell beneath it. Setting ones temporary sacred space up appropriately is important, so that the magus can thus reach and use all of their tools quickly as needed. The very last thing anyone needs to happen is in the middle of spell-casting you knock something over and ruin the work at that moment. Placement is paramount of the tools, especially when there is limited time to dally or stumble about or even if there are time restraints on the solitude of an area.

A few other facets an individual needs for successful spell-casting, is will and desire, intent and focus which are all components of the magus, more so than components of spell-casting, but they too are needed in the workings. Will, desire, focus and intent are needed in all acts of magick, but none so much as with a working dealing and requiring mainly energy from the self. Hone the will like the steel blade of a dagger, desire wholeheartedly what you wilt, focus on the intended pathway and have full and mindful intention of what you're setting in motion. Also it is not unheard of for some individuals to carry small bags with all of the spell-casting components within it. Spell-casting bags are often a quick and cost efficient way to travel with everything you need to do spell work and practice on the go. This black satchel is often referred to as ones "black kit," as they enable a magus the ability to perform most low black magickal workings, even when not near their home. If the magus travels often and are a bit more advanced, they may even opt for a black shamanic case with the black kit included.

The methodologies for utilizing the information herein are reserved for members of Laevus Manus Luciferi only. Liber archon is meant to serve as an introduction to the path and/order of Laevus Manus Luciferi, not to wholly instruct anyone in anything. Liber archon is an introductory text and only that, no great secrets are revealed herein, only general information for prospective members of Laevus Manus Luciferi and/or the general public. While some of the information is contained herein, the techniques to utilize them are reserved solely for those who have taken the steps towards membership within Laevus Manus Luciferi.





↓ Lilith (1892) by John Collier in Southport Atkinson Art Gallery

Ritual has been a religious practice in every known culture, civilization and religion ever known, since the dawn of written word; even modern religions of both the left and right hand paths are not devoid of ritual practices. In the three major and accepted Abrahamic religions, ritual is performed in a specified fashion in honor of their deities, saints, holy figures and prophets. All baptisms, masses, prayers etc...tandem amount to nothing more than rituals, even sacrifice in those ancient civilizations was ritualistically committed. Ritual is simply put, a series of spiritual or magickal practices and/orations, while utilizing tools to overwhelm the senses and achieve the change that we will into manifestation. Ritual puts the all of our magickal techniques, altar and tools into action, for either sacred religious or magickal means and gives them purpose. The magus prepared and spiritually cleansed, tools are charged, the altar setup and all parts therein solely for magickal and especially ritual workings.

Ritual generally comes in three flavors, psychodrama, metaphysical and/or esoteric. Psychodrama is best represented in the Laevus Manus Luciferi initiations whereas members enact a sort of play, which has psychological and mental ramifications and changes forever. The metaphysic and esoteric rituals fall within the realms of high and low black magicks and black shamanism. Some rituals within Laevus Manus Luciferi actually utilize all three in one ritual working in unison, when a ceremony is all three in nature. The ordination ceremony of new priests in Laevus Manus Luciferi, is a primary example of how a ritual can be spiritual, religious and still be a psychodrama, all rolled into one.

Ritual is used both in low and high black magicks and in fact nearly all high black magick is done via ritual. While low magick can consist of any number of spells, sigilization, servitor work (not communion), most black shamanic workings and so forth, high magick requires more preparation and ritual elements. That is to say that low magick has many facets outside of the realm of ritual, whereas high magick relies greatly on ritual. Many of the workings involving the highest black magickal applications and theories of personal transformation that are found within Laevus Manus Luciferi, are in fact ritual acts. Black Shamanism also relies heavily on ritual, in many of its occult practices in the L.M.L.

Ritual suits larger groups better than smaller ones, which are better suited for spell-craft or another facet of our practices, as ritual best suits four or more participants. Rituals can be as large or as intimate if one should so desire, but while ritualizing within a lodge, working in rituals of a small to medium size is unavoidable. Ritual is intrinsically linked to Laevus Manus

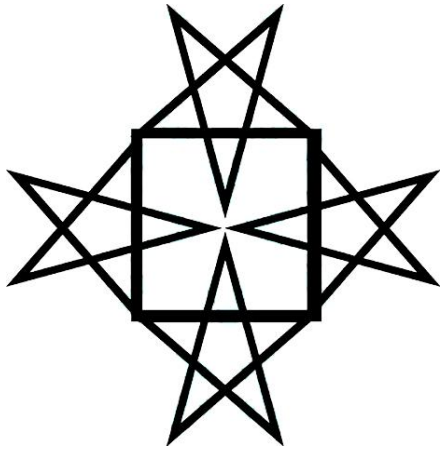
Luciferi in all of its numerous forms and uses, from initiation rituals, to religious ritual, to magickal workings and all points between.

There are components to rituals (and their creation) within Laevus Manus Luciferi, a proverbial set formula that has been time tested, whereas each component of the ritual makes up the greater whole. The components lend structure and verisimilitude to our ritual practices within Laevus Manus Luciferi, keeping them individual yet uniform. The components used within the Laevus Manus Luciferi ritual configuration, is structured to have all of the classical and modern trappings of ritual practices, fused as one. Much like the indomitably malevolent path of Laevus Manus Luciferi, our ritual structure is also original and found only herein, you will find no bastardized Kabbalah or Enochian anything here.

Ritual utilizes and overloads all of our senses, vision, hearing, tasting, touching and smelling, via its components and tools. Through sigils and symbols and aesthetics we overload the visual sense, while through the ritual music, drums and altar bell we overload the audible sense. Through ritual libation we affect the sense of taste, through picking up our altar tools, as well as from feeling the palpable ritual energy, we overload the touch sense. Smell is overloaded via incense and finally we come to speech, which though it is not a sense, it is utilized in ritual as mantra and/or mental/mind overload and is often placed in the list of senses. Overloading our senses in/during ritual, helps us to reach the gnosis state, needed to perform most all successful magick in all paths.

There are two crucial religious rites we of Laevus Manus Luciferi practice, the Osculum Infame or “Profane Kiss” and the Le Messe Noire or “Black Mass,” used mainly to celebrate our holidays. The Osculum Infame and Le Messe Noire are the two most sacred and revered rituals within Laevus Manus Luciferi, both of which are seen as celebrations of the dark divine. It is highly important that members of Laevus Manus Luciferi know the rituals inside and out, before ever stepping foot into one, as to not disturb the sacred work at hand.





Evocation is the summoning of spiritual energies to oversee or lend power to a ritual or working, while invocation is the allowed possession of the magi by the spirit, for communion, information etc... The simplest way to remember invocation from evocation is that invocation is internal, evocation is external. In the Western occult traditions of the occult, evocation and invocation are each structured and standardized in different capacities per their paths. Evocation and invocation also both encompass numerous facets of occult practice in the Western occult tradition and offer the magus a myriad of uses. Most facets of magickal practice in the left hand path and all manner of ritual, utilize evocation and/or invocation within. Invocation is in fact extremely powerful and ancient, a facet of innumerable paths in the western traditions and found throughout nearly all tribal cultures.

Evocation is prevalent in lower black magick, while invocation is a common practice amongst high black magick. Evocation is used in *Laevus Manus Luciferi* in the purification of the ritual/sacred space, performed at the beginning of each and every ritual herein. The calling of the four corners of evocation in essence draws down the blessings and energies of the four crowned princes of the four corners of evocation, to oversee the working. The very four princes of darkness whom oversee our rituals, can also be called upon within the magus through invocation practices, for automatic writings, possession, to discover hallowed wisdom, communions etc...

Invocation in fact takes more practice, more control, more inward mastery, at times even more participants in a working, then evocation. The process of invocation has multiple phases which lead to a change in consciousness and spiritual awareness, followed by union and serving as a vessel for the pantheon of *Laevus Manus Luciferi*, through the ancient act of shamanic excitatory sensory overload. In both Invocation and Evocation, you are in essence "conjuring a deity," either to help or oversee our workings, to purify sacred space and even to enter our bodies on a temporary basis. Both evocation and invocation align us with and help us grow closer to our demonic influences and deities.

Invocation and evocation are both taught from the onset of one's affiliation with *Laevus Manus Luciferi* and are primary facets of our order's practices. Evocation of the four corners is one of the very first things someone learns in our system regarding ritual magick, so that they can successfully purify a ritual chamber or sacred space and draw down the four princes of the

earth's oversight. Though invocation is a bit more advanced and is saved for the higher degrees of Laevus Manus Luciferi, the individual will begin learning and may even take part in numerous invocations first hand, from their initiation onward. Both evocation and invocation bring us closer to our entities than ever before and facilitates a genuine understanding over the forces that preside over the earth.



Numerology

Numerology is a multifaceted mystical practice, which has been used since the first writ script of humanity to divine sacred dates, numbers, correlations, find magickal angles and draw symbols, divine the future, help divine ones cacodaemon and so much more. The world is written in the numbers, which attaches a spiritual context to all things, thereby attracting or repulsing an energy or deity. The secrets of all things seen and unseen can be found within the numbers of our very binary universe. Within Laevus Manus Luciferi, numerology is the grandfather and agonist of sacred geometry, in sheer amount of uses. Numerology is one of the classical (original) western occult traditions, alongside of astrology, herbalism, ritual and divination.

Numerology is one of the oldest forms of occult practice and it permeates throughout the whole of both the eastern and western dark occult traditions. Many scriptures and holy texts within the accepted right hand paths hold clandestine numerological meanings throughout; this is especially prevalent in the more Jewish traditions, due to the pervasive study of the kabbalah.

Below you'll find a diagram of a decent basic numerology chart, some have the zero, some do not, some start with a zero, some end with the zero, it's truly up to personal preference. Also remember that the English alphabet does not need to be used; try Hebrew, Greek, Russian and so on and experiment a bit. Some individuals even go as far as to utilize whatever language of origin of the person, place or entity. The chart below is not "the" chart, it is but one chart used within Laevus Manus Luciferi, there are innumerable others (each acceptable) as well.

0	1	2	3	4	5	6	7	8	9
A	B	C	D	E	F	G	H	I	J
K	L	M	N	O	P	Q	R	S	T
U	V	W	X	Y	Z				

Numerology is pervasive in Laevus Manus Luciferi and often becomes a near obsession to its adherents. Numerology houses the secrets of all sacred geometry, words, futures, individuals, deities and paths and kicks wide the doorways to the mystical and metaphysical realms. Numerology is something that should begin to become daily mystical practice and metaphysical study for the member of Laevus Manus Luciferi, as it leads to and through many other facets of study and practice within our organization.

Numbers each have their own significant representations unto themselves and each path interprets the numbers differently or with slight variations from one another. Laevus

Manus Luciferi uses a series of numeric representations that are a variation of classical Greco-Roman numerology and Gematria. Though the individuals preferred numerology chart may vary, the meanings behind the numbers, as utilized throughout Laevus Manus Luciferi, are strictly standardized.

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- | | |
|--|---|
| <ul style="list-style-type: none">• One – Represented as the one/all, strength, firm beliefs, strong will and is the number of Belial.• Two – Number of the eternal female, Lilith and represents all facets of the feminine wilds.• Three – Representing chaos and unpredictability, also three is the number of Leviathan.• Four – The number of struggle and turmoil, fruitless ambitions and regrets. Four is the number of death and stagnation as well.• Five – The number of struggle with true growth and attainment, the number of the inverse pentacle and the five natural elements of earth, air, fire, water and aethyr. The path...• Six – The number of justice, carnality, darkness, rage and Satan.• Seven – The number of the soul, true piety and enlightenment, ascension of/to higher dark spirituality. | <ul style="list-style-type: none">• Eight – The number of infinity, immortality and everlasting continuance. Eight is seen as the number of god/YHWH.• Nine – The number of pride and ego, as any number nine is multiplied by, can be added to return to nine, example $9 \times 3 = 27$ ($2+7=9$). Nine is also the number of Lucifer.• Eleven – The supreme number of power, the absolute dominant male force and one of only three double digit numbers that does not get added together to reach a sum.• Eighteen – The number of personal perfection and spirituality. Eighteen encompasses both $6+6+6$, as well as nine with $1+8=9$. Eighteen is represented in Baphomet.• Twenty-Seven – Twenty-seven equates to $9+9+9$, which can be added together $2+7$ to equal nine once more. Two being the number of the absolute female, seven being the number of the soul, meaning that 27 is the absolute number of feminine powers and strengths. |
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The numbers and their representations herein are abbreviated and only the proverbial gist is given, this is done to save space in Liber Archon. Further elaboration as to the numbers and their meanings is given to members of Laevus Manus Luciferi through the L.M.L. library of books and materials. It should be fully noted however, that the numeric representations and their interpretations are subject to their uses, such as in the case of a male whom finds their personal number is a two, but femininity and budding flowers thereof, do not exactly fit well.

Numerology in its more divinatory nature and aspect, help the magus to learn that which has no other method to discern, through interpretation of the divine numeric equations inherent in all things. Proper interpretations should be useful, not bubblegum and fairies, but not needlessly destructive either, wholly constructive and real interpretations are the only proper interpretations used within our system.

Would you like to know when you or a loved one will die? Divine the answer with numerology. Would you like to know what your name says to the occultist about you? Consult the numerological summations. Would you like to find out what the future holds in store for you, to accept or change it? Numerology can in fact help you.



A servitor is a magus' proverbial servant that is created to serve one or more tasks, either one time or continual tasks. Servitors are imbued thought forms with as much sentience, free will, and power dictated by the magus unto them. It is not however enough for the magi to simply will a servitor into creation, there is in fact a process requiring several steps and occult art forms to be utilized. Servitor work is pivotal to the magus being able to weave magick consciously, unconsciously, and subconsciously and at all points and times in the day or night.

The several facets needed in servitor work are;

- Sigil
- Attributes
- Sacred word
- Gnosis
- Spell or ritual work

Sigilization, the development of attributes for the servitor, a sacred word devised from the name of the servitor, gnosis work and spell or ritual work make up the whole of the work in creating and utilizing a servitor properly within Laevus Manus Luciferi. The facets of servitor work are each separate occult arts unto themselves, which must be studied in-depth before jumping in headlong with this facet of practice. Each of the facets of servitor work takes time to learn, theorize and practice with, before being utilized in there complete capacities in this working.

Servitor work involves the creation of a magickal servitor, the charging and golemization of the new entity, through precise spell and ritual work. Our servitor work is a mixture of the old and new, combining the classical and modern into one solidified practice. Laevus Manus Luciferi does not adhere to simple chaos magick or ancient Hebrew golem practices, again the servitor work within our order is original, with a few facets from the classical and a few from more modern occult traditions, but a majority of the working is our own.

Servitor work is pivotal in the adept degree and above and is a prevalent practice in black shamanism. The black shaman should become very well acquainted with servitor working and should have several consistent servitors in operation at all times. The black shaman will find quite literally hundreds of uses for servitors, from protection to the acquisition of knowledge and all points in between. The innumerable uses of servitor work make it one of the most useful practices of the magus and a true work of the adept in Laevus Manus Luciferi.

With properly created servitors, the individual magus is capable of much more and is far safer and more magickally active than without.

As with much of the arcane arts of Laevus Manus Luciferi, the actual processes and methodologies utilized in our servitor work is reserved solely for our members and as such, you will not find them within Liber Archon. Members of Laevus Manus Luciferi will begin learning the facets of servitor work from the onset of their affiliation and will have a full working understanding and applicable knowledge of it by the adept 3°.



The following essay was originally written by me when I lead the now defunct Church of Lucifer and I find it just as relevant in Laevus Manus Luciferi today, so I am including it here. Though the article focuses on strictly Luciferian practices and beliefs, it is none the less pertinent in our organization, which does ring true and sits both alongside of and within Laevus Manus Luciferi. The scales of balance and justice contains a lot of seldom discussed aspects of the left hand path that are especially pertinent in the L.M.L. This very document has been often described as a document of secrets in plain sight, especially by those adept enough to understand it.

Rather than rewrite the essay to fit herein, I have concluded that it would be best to leave the piece as untouched as possible and to present it with a brief introduction in Liber Archon. The scale of balance and justice below has been formatted to fit within the constructs of and for uniformity within Liber Archon.

The teachings (all of them) found in the scales of balance and justice, can be found within the philosophical, theological and magickal aspects of Laevus Manus Luciferi as well. The scales of balance and justice is a pivotal piece of literature that members of Laevus Manus Luciferi are expected to study, understand and apply. The scales of balance and justice stands as an essay for and leading to the adept, it is a practice in natural magickal and left hand path theory. The scales are an important piece of literature to all of Laevus Manus Luciferi, it's a short essay that truly reads as a volume in its content.

Luciferianism: The Scales of Balance and Justice

By Rev. Frederick Nagash

Luciferianism is a religion of freedom and genuine liberation from dogmatic idiocies. Luciferianism as a religion can be wrapped up into one simple phrase, "Everything in this world is a manifestation of your own free will, for good or ill!" Responsibility for everything you are and everything that happens to you good or bad is the very core of the Luciferian philosophy. Through events and sometimes chains of events, everything both good and bad in one's life can be traced to an origin, that origin is themselves.

The second most important facet of the Luciferian philosophy is the building of one's utopia. Many when they think of the term utopia envision everyone getting along in a perfect world of utter bliss. When Luciferians talk about utopia, they mean personal utopia and not someone else's interpretation of a perfect world. My utopia is to write and record music and make a living from it, possibly even make enough money to buy and own a house at some point in there, and to spend at least 50 years with my wife (i e. Long happy life spent together).

Luciferians are the very epitome of social realists in that, we don't see things through blinders, we see them for what they are. Our happiness is in our hands...period! No gods or devils ruling over us, we are our very own creators and ultimately destroyers. We are the Alpha and the Omega of all things in our reality, a reality forged in our own perceptions of the world around us. Each and every person's perceptions differ from the next person's and therefore religion and dogmatic stigma are dissolved by those who understand this, as there can't be strict dogma without herd mentality.

The third most important facet of Luciferianism is magic and balance. Magic isn't hocus pocus, smoke and mirrors or useless hoopla, magic is as old as time itself. Magic won't make one rich overnight, incredibly popular or any unrealistic aspirations, magic works with nature and not against it! All things in nature require balance and justice, the blind scales of justice if you will (For imaginations purpose).

Although Luciferianism has nothing restricting like a "three fold law", it does indeed work on the scales of balance, balance in nature and oneself, as well as justice, justification in one attaining what they desire through magic. Take money for instance, if one personally works their hardest to attain such material things and uses magic to reinforce it, nothing will hold you back via balance. Justice wise however, to attain any material gain, you get what you put into it, meaning that without taking the proper steps and through the natural and necessary channels, your magic will be fruitless.

The same goes for all things in life, for without balance and justice/justification life will seem like an uphill struggle on roller skates. Been an asshole your whole life? Expect to get kicked when you're down! Been the nice guy who everyone can turn to for help? Then expect to continue getting used for your services. Be yourself, show kindness to those who deserve it and likewise at the opposite end of the spectrum? Expect a happy, fulfilling and blissful life. Balance and Justice are key components in the effectiveness of all magical workings as well as Luciferianism as a whole.

Just as Lillith is Lucifer's counterpart, all things have a duality, including human beings. We are happy/sad, intellectual/primitive, aggressive/passive, sexual/abstinent, masculine/feminine, active/inactive etc... Each and every human being is a walking parody of themselves who through life experiences have had their perceptions of the world shaped and came to understand them with time. Understanding and application of what is understood are core components of any true initiation and/or progression in Luciferianism.

The Scales of Balance

Cursing someone works in much the same manner in Luciferianism, before attempting any curse ask yourself these questions; Is cursing this person setting the scales back into balance? Is cursing this person truly justified for what they've done? Remember, throwing your scales off balance, can greatly affect you now, or in the future through future events.





The le messe noire or “black mass,” is a spiritual working utilized to both de-Christianize/de-right hand path our membership and to celebrate our religious observances. The black mass is a sacred ritual, which has been feared and revered throughout the annals of recorded history and became especially prevalent in the medieval and middle ages. The black mass since its earliest incarnation, has been one of the most feared and misunderstood practices in the left hand path and has been confused for a simple inverse of the catholic mass for hundreds of years.

The black mass serves to deprogram and cleanse the brainwashing of the right hand path away, which is generally imposed upon individuals from birth. Unlike religious of the right hand path, we adhere to something known as the age of reason, whereas by age 12-13 years old the young individual may begin to explore their own religious choices freely. The right hand path is synonymous with forcefully imposing religious choices upon the children of their adherents and doing so since the child’s birth (AKA cultish brain washing). Baptism, blessings, catechism, church, scripture study, the celebration of imposed holidays etc... are all facets of the right hand path, alongside teaching that “their” religious choices make one a “good” person and all others are simply being mislead and/or are “bad” people. The black mass helps to dissolve such religious idiocies and dogma and frees the individual to begin redefining who and what they are and what they believe.

The black mass helps to free the individual from the shackles of religiously imposed morals and in fact the working enables the person to better seek out antinomianism instead. The black mass destroys the imposed perceptions of others (reality is 99% perception), this includes religious perceptions and frees them to define the world in their own visage.

The black mass is also utilized to celebrate the Laevus Manus Luciferi observances, especially the solstices. Le messe noire stands as one of the most sacred rituals (Alongside the Osculum Infame) within Laevus Manus Luciferi. The black mass is the single most recognized ritual within the entirety of the left hand path and is one of the most utilized throughout nearly all sects and/orders thereof (in various forms).

The ritual itself is indeed similar to the standard mass, with elements changed to better suit the darker nature of the left hand path. The Laevus Manus Luciferi black mass is much more than an inversion of the catholic mass, it is a darkly sacred ritual which stands on its own

aside from any Christian or anti-Christian trappings. The orations used throughout our black mass, are all performed in the Latin language and stem from an old manuscript (from TRUE Hellenic Luciferianism) which is nearly 800 years old. The ritual itself is not an particularly long one, but has a more profound effect on the individual than those much longer from other classical ceremonial workings.

The Laevus Manus Luciferi black mass follows the standardized ritual makeup and has been broken down in the manner in which it is taught, to better facilitate proper retention of this all important working. It's imperative that the black mass is learned and performed properly and L.M.L. ensures as much through the standardized curriculum.





“Run for your life from any man who tells you that money is evil. That sentence is the leper's bell of an approaching looter. - Ayn Rand”

The Osculum Infame or the “Profane kiss,” is a sacred religious ceremony used to set one upon the path and to align them with the dark energies of our pantheon. The Cathars as well as nearly all witches during the witch hunts, were known to practice the Osculum Infame, aligning themselves with the entity and energies of darkness/Satanas and the infernal host. Traditionally and as

practiced herein, the Osculum Infame is a ritual in which the individual kisses the posterior of their demonic host and/or their animal representation (goat, black cat etc...). The Osculum Infame is the most important ritual to ensure one gains notice and favor of and from our dark princes and the whole of the Laevus Manus Luciferi pantheon.

The profane kiss is yet another classical and LHP synonymous rite that has been adopted into the Laevus Manus Luciferi path. Though the Osculum Infame has become more obscure today even within the left hand path, it is in fact still practiced by those whom adhere to more classical and traditional devilry. There is no more traditional or better ways to show ones allegiances then through the ritual of the Osculum Infame, bar none. The OI is a ritual which is also used to celebrate the Equinox holidays in Laevus Manus Luciferi, as per its ineffable and darkly spiritual nature. Performing the Osculum Infame at each of the equinox, reaffirms ones alignment with the dark and primal forces of the universe, which permeates and moves throughout all living things.

As a path greatly influenced by traditional demonology, dark spirituality and demonolatry, Laevus Manus Luciferi continues the tradition of the Osculum Infame and grants it a seat beside the Messe Noire as a sacred set of most important workings herein. The OI is a rite which must be studied, memorized and well practiced prior to actually performing the rite, as perfection is demanded in regards to the darkly sacred.

The OI has certain facets which may be changed slightly in a manner which best suits the size of the group, for sanitary reasoning and the wishes of the group thereof. The Osculum Infame may be delivered to a possessed individual during invocation, an animal which represents the deity (Real or in statuary form), etc... but in all cases the kiss must be delivered

to the left side of the posterior. To ease concerns, the kiss may be done just above the left buttock for sanitary reasons, but just above it, not on the back. Other changeable facets include reading certain segments of the oration in unison and others (the ritual leaders part) separately, as well as having several idols or animals of representation to accommodate larger groups.



A largely misunderstood facet of our mysticism is the act of prophecy, which more than mere divination; it is divinely inspired information regarding future events and/or lessons, passed through a human vessel unto an order. Within the left hand path, the mystical is either looked upon with reverence, or dismissed, but within Laevus Manus Luciferi, prophecy and prophets are very real aspects of our path. Our view of the dark spiritual world we reside in, is an all encompassing one, one in which the mystical is also deeply intertwined.

Prophets are simply chosen vessels by which the darkly divine may communicate with human beings, through possession/invocation work, while prophecy is the word of the deities delivered through the earthly vessel. Within Laevus Manus Luciferi there are several key elements of our path taken directly from divine sources, including the very path and foundation of our organization. I, Reverend Frederick Nagash 0° am our orders first prophet, as over the decades I have received innumerable instructions, prophecies, books, automatic writings and even organizational structure.

I've prophesized the 9/11 attacks, Columbine, the numerous wars throughout the Middle East and America having its first mixed race president, ever since I was sixteen years of age. Through shamanic work I received the entire outline of Laevus Manus Luciferi, completed within thirty minutes time through altered states of being and prophetic possession. There are several documents consider sacred within Laevus Manus Luciferi, but none so much as a prophetic work. Several times throughout the year, prophecies will be delivered to Laevus Manus Luciferi members, citing the prophetic vessel who gave them. Within several tomes of the Laevus Manus Luciferi library there will also be sections with the most important of prophecies, to and for our order.

The first of every New Year, prophecy will be received as oversight for the upcoming year to come. Just as every ancient civilization held yearly prophetic rites to judge the New Year and the harvest, so does Laevus Manus Luciferi adhere to this elder practice and belief.

The prophets and prophecies serve our members and our order equally within Laevus Manus Luciferi, as our members may request assistance from them in obtaining dark favor and the prophecies serve to help build upon our traditions and inform members of what is to come. The Ordo Atra Draconis is the lodge which prophets, lords and ladies alike occupy, serving our noble organization from within and outside. Prophets of Laevus Manus Luciferi are such important figures herein, that the knighthood of our order (the OAD) are charged with our order, its teachings and our numerous prophets' protection.

As the first papal representation of the Black Vatican, I'd long decided that any successors, whom oversee Laevus Manus Luciferi in the future, should also be a prophet to carry on the work and tradition of overseeing and receiving prophecy within the order. Future high priests of Laevus Manus Luciferi will be hand selected from the pool of those whom are selected as prophets. Prophets do **NOT** simply spring up, they are learned occultists of the Priest 1° within Laevus Manus Luciferi, who are specifically selected for certain qualities that only a proper prophetic vessel will possess, which very few others will. **ONLY** the most devout of individuals from within our path will become prophets and only those who are accepted into the priesthood.

Not every priest will become a prophet however, only priests whose service to Laevus Manus Luciferi and its membership is exemplary and whose devotion to the path is without question. Prophets are especially trusted individuals, whom Laevus Manus Luciferi would not be the same without and who are so deeply engrained in the order that they too would not be the same without our organization and path.

Prophecy is a specialized field of study in Laevus Manus Luciferi, reserved for those who are specifically selected from the priesthood. There will never be more than six prophets at once within L.M.L. each operating together uniformly, but focusing on delivering prophecies within a specified issue. The accumulated prophecies are then compiled and turned into the prophetic texts delivered throughout Laevus Manus Luciferi on the specified dates.



Initiations are an extremely special time in the life of each and every individual within Laevus Manus Luciferi. Initiation changes an individual irrevocably and forges bonds within an organization or group with the group and between members. Initiation is an ancient practice, used throughout most classical occult and secret societies, as well as throughout the whole of tribal culture around the globe. It is an ancient practice and a very auspicious time, within both tribal and occult societies Initiation is so special that all or most members of the tribe or order are to be in attendance to witness and/or partake of the ritual and the adjacent celebration to follow.

When one becomes a full member 4° Initiate, they undergo their very first initiation in and into our order. Throughout the individuals membership in Laevus Manus Luciferi they will also undergo lodge initiations and initiations through each of our degrees, as they are earned and understood. Each of the initiations teaches a lesson in our path to the candidate(s) involved, each changing the individual further and bringing them deeper into our ebony fraternity. The rituals of initiation are psychodramas, which are a sort of role-playing which has psychological ramifications and changes in the individual's perceptions. The candidates play the part of the protagonist in the working, with the individual learning the ritual just beforehand and performing it with their fellow candidates and their lodge on the spot.

Psychodrama is a play of sorts (Replete with costumes and actors), which teaches the initiate or degree candidate the lessons needed for and pertaining to Laevus Manus Luciferi and our path. The play may contain breaks or pauses to read orations, to instruct the candidate in degreework such as teaching the degrees handshake and secret word and to perform sacred actions dependent upon the initiatory degree. Psychodramas help one increase their spontaneity and to explore complex concepts and emotions in a safe atmosphere, where nothing leaves the order or lodge.

During the initiation rite, the individual will take various oaths and pacts to the path and to Laevus Manus Luciferi. The pacts and oaths are undertaken by all members, which is another of the proverbial ties that binds us together. The pacts and oaths taken by the candidate are especially important in the L.M.L. and each one is reaffirmed per the next degree attained. Any member of Laevus Manus Luciferi whom breaks one of the pacts or oaths will be labeled a warlock and will face black balling from both the order and our path. The pacts and oaths taken during initiations are not unreasonable requests, instead they serve to protect our path, our order, members and the anonymity of our membership herein.

Lodges of Laevus Manus Luciferi may even have their own initiations, kept only within that particular lodge. Lodge members cannot divulge the makeup of their lodge initiations with those whom are not from the lodge, even amidst the company of fellow L.M.L. members from other lodges. Lodge initiations are individual distinctive rites that help give lodges autonomy and that creates a deeper connection between lodge members.



Black Shamanism is an adept practice of the left hand path, involving several ancient and tribal practices to reach altered states of being, to heal others, to create spirit bags, to commune with, converse with, summon and be possessed by dark deities. The black shaman can commune with dark spirits and energies, manipulate energy, control their own and others dreams, contact the spirits of the dead, enter trances, create/destroy and manipulate life. The black shaman is aware of the medicinal, spiritual and magickal properties of herbs and how to utilize them in smudges, incense, smokes, consumables etc... The black shaman is an individual who is attuned with the primordial forces of nature and the dark essence of the earth, this is not unlike most in the left hand path who follow voodoo or another darker tradition.

Black shamanism is one of the most primitive, ancient and dark facets of Laevus Manus Luciferi practice. The techniques utilized in black shamanism have been utilized for thousands of years, and are still well in practice today around the world. Africa, Papua New Guinea, throughout the continents of Asia, South and North America and in many European continents as well, one can find shamanic practices. Shamanism is a pervasive global practice that has been utilized since man first stepped upright and out from the caves.

Black shamanism is a system of study, a part of the overall curriculum of Laevus Manus Luciferi that is reserved solely for those of the 3° adept degree. It is taught in smaller parts through the lower degrees, however black shamanism is fully learned and utilized by the adept degree. The adept is one whom understands fully and applies the path and magick of Laevus Manus Luciferi into their everyday lives. At the 3° adept degree, the individual member will be able to chose whether to follow a more ordained classical path or a more tribal one, while both paths lead to and through the rest of the degrees, those whom select the tribal route will be introduced to more advanced concepts and practices regarding black shamanism.

Once one masters black shamanism (and if they decide it to be their primary lifelong focus) in both a solitary and group setting, they will be asked to join the D.T.S. (Dark Transcendence Shamanism) lodge of Laevus Manus Luciferi. The D.T.S. lodge is a modern tribe of mutually dedicated black shaman (men, women and families), who work together to raise the magickal bar for left hand path shaman and devise new ways to apply the black shamanic teachings together. One of the primary goals of the D.T.S. lodge is to develop a community of several dedicated members (or a dozen or two), made up of earthships, each practicing together the workings of Laevus Manus Luciferi, even growing our own herbs (legal only).

Certain items will be needed to practice black shamanism that will not be provided to the individual by Laevus Manus Luciferi. Small bags, drums, flutes etc... will not be provided and

will be up to the individual to furnish them. All of the items one has however are to be treated as sacred objects and are only to be handled by the shaman by which they belong too, or those whom he hands them too. Those whom seek initiation in the D.T.S. lodge must also be willing to get certain markings such as tattoos and piercings of initiation (which can be hidden via clothing or a clear plug).

Within the D.T.S. Lodge of Laevus Manus Luciferi, piercings and tattoos (both ancient practices) are badges of honor, which marks ones initiations, accomplishments and other facets of growth in the tribe. There is one piercing that is a requirement for males upon initiation, which is the septum piercing at the smallest gauge, as well as a tattoo, females will be required to get a tattoo. The tattoos and piercings are symbols of shedding blood and pain to enter into the tribe, as well as showing a sign of lifelong intentions to be a part of the tribe. The tattoos and piercings are symbols of lifelong commitment to the tribe, to do your equal part in the growth and sustenance of it.

The dark transcendence shamanism lodge of Laevus Manus Luciferi has its own initiation trials and rituals, as well as customs, script and half-language (Based upon English) for members to learn. The book members of the D.T.S. Lodge will receive upon acceptance is called the "Book of the black serpent," and is a condensed body of knowledge and practices. The book of the black serpent contains all of the pertinent information necessary to attain full initiation into the tribe and to excel within both the D.T.S. lodge and in black shamanism.

The absolute trinity of goals for the black shaman is unification between themselves, nature and the dark divine, awakening the potential inherent in them and expressing themselves through the most ancient of tribal practices. Black shamanism is a practice whereas the individual will find themselves learning to play primitive instruments, learning and adapting to a new and tribal culture, learning a new way of communication and written script and many other facets, aside from the more esoteric.



Chapter IV: Life and Death



Life, ah life that great adventure, so filled with its many ups and downs, a thrilling rollercoaster of emotion which inevitably shapes our perception of reality and makes us indelibly who we are. We meet one another, lose another, we laugh and we cry, but what separates each of us from one another is that we are all either from position a: realized potential, or position b: unrealized potential. There are those of us who have done a great deal, and those of us that will go on to do a great deal, or those who will remain stagnant and die. Life is seen as a sacred and fragile thing, we get only one life with our full working sentence of what we know and who we are, and as of yet we have not found life on other planets.

Life is the great indulgence, death the terrible abstinence, life is the long but all too short road which leads in many directions from a singular point of birth. Ours is a path of life, a path of the here and now because we don't know what lies ahead in death, there is no reason to live for death. Death puts us at our most useless, barely serving as food for worms and bacteria, that much is for certain, but beyond that is anyone's guess. We of the path of Laevus Manus Luciferi live each and every day as if it were our last, we love, hate and enjoy the pleasures afforded to us. "Carpe Deum," is the motto of our order and its adherents, we seize life and push ever forward, crushing people and obstacles in our path like a mighty typhoon.

Life is full of experiences that shape and change our perceptions, with longer life brings more experiences and more growth as an individual. Life should be enjoyed and explored with an adventurer's spirit in tow, a daring and bravery that takes true inward strength, fortune does indeed favor the brave. I should note that reckless abandon for rational recourse is not bravery, but stupidity and serves no place in a life loving and affirming path. Honorably exploring life and keeping on the path of constant growth both mind and spiritual, constantly learning and expanding wisdom, that is the path of life, the path of Laevus Manus Luciferi. We are not afraid to reach for our dreams and having lofty goals, as long as smaller goals lead up to them, in a logical and reasonable fashion.

Laevus Manus Luciferi does not fear death, we revere and respect it as an inevitable force, nor do we tempt death through reckless actions and words, instead we live life responsibly and with a zeal and lust often unmatched. Life and the short time we have to enjoy it, should inspire us to work to achieve our dreams and goals and to keep us motivated to press on through any and all challenges that should come.

To successfully maneuver through life, it takes genuine strength, tact, knowledge, intestinal fortitude and grace, anyone can fail at life, especially if they are apathetic and do not try. Many still find life too difficult and take the cowards way out by committing suicide, which

is only acceptable when someone has an terminal condition that impedes on living and/or enjoying life. Suicide is otherwise the ultimate selfish act of weakness from an individual who couldn't get a grip on or over their own reality. Suicide is thoughtless as to the lives it impacts and it is weak in that the individual couldn't muster the strength to get a hand back in life. The path of Laevus Manus Luciferi is one of strength, character, honor and pride in who and what we are.

We are sexually free individuals with few if any taboos to name, many are libertines, some are gay or lesbian, some are bisexual and some are transgender individuals, as sexuality often plays no role in the antinomian morality practiced herein. We are by nature carnal animals, who lust, rage, love and destroy others and therefore are more open (at least) regarding sexual topics then some others. Some members prefer monogamy and some polygamy, to each their own we adamantly proclaim!

Some members are more open about their affiliations here and others remain anonymous per their career, family life etc... Live and be free... don't allow anything to hold you back, be yourself and always be true first and foremost to who and what you are. As long as one is a member wholly applying the teachings, principles and workings of our path, whether or not they are outspoken or a silent voice is solely up to them. Herein an individual will find freedoms in life that most are not often afforded, due to the constraints of religious morality and cultural "normality." The freedoms are granted unto us in our wisdom that we have no knowledge of what happens after death... therefore we have one life to make it or break it, one life to truly experience and explore the wonders of the world.

We are granted these freedoms because we do not live for death, there is no glorious afterlife where people sprout wings from their buttocks and play the harp for eternity, as there is no proof of it. The belief in heaven is a crutch for the mentally ill to feel better about losing a loved one and rather than grieve and release those emotions, they are instead put into fantasy and bottled up. We do not make such assumptions or harbor such delusions as an afterlife, what we do understand is the here and now, life as we have, know and live it.

We are sharks amongst guppies, wolves amongst sheep and in this dog eat dog world, we are masters in a world of slaves. This world will eat an individual alive and spit them out if one is not proactive in their life, but having the proverbial teeth to bite back makes them less a candidate to be devoured then a toothless guppy. Be voracious in your aspirations and settle for nothing better than the best, to those in Laevus Manus Luciferi, nothing is more important or to have more pride heaped upon then personal accomplishments. No matter who or what

stands in your way of personal progress and achieving your dreams, smash them, destroy them, blast through them like a lightning bolt from Zeus himself. Let nothing and no one stand in your way, which is the warrior's motto in Laevus Manus Luciferi, to crush any and all whom oppose your will. Impose your will upon the world, the most successful of individuals generally stands atop the highest mountain of skulls.

Vengeance...cold, swift and deserving is also the right of the strong. An eye for an eye and a tooth for a tooth, the most ancient and first law code of Hammurabi. Thereby if a man should smack you on one cheek, smote him, crash down upon them, obliterate them completely through magickal means. Love wholeheartedly those whom deserve it and hate wholeheartedly those whom deserve it, true balance of the self, as without knowing hate, one cannot truly know love and vice versa. Kindness will always be trampled over and taken for weakness by those whom would feed like a sucker fish from others. Love and hate freely and only help those who matter to you in your life and within the order, which ensures that you will not be taken advantage of by profane, mundane, sycophantic, sub-human, bottom-feeding, mud-animal wastrels. Show kindness, love and compassion to those you love and care about, show contempt, hatred and disdain for those you hate.

People come and people go in life, a constant flux of change, rebirth and renewal. Some individuals move away, some die and some show their true colors, but in all cases life moves on without them and so must we. Laevus Manus Luciferi members should not mind change and in fact when it is progressive, should openly welcome it. Change often leads to advancement or some sort of personal growth, unless the change is absolutely negative (in rare cases). Change often leads to opportunities that frequently would not present themselves without it.

Negative changes with no benefit should be avoided at all costs and when they are unavoidable, should be handled with dignity, grace and reserve as much as possible. It is important to have and show inward strength during trying times, because it is truly when we are at our lowest and display how well we handle it, which defines us as beings.

As to the great questions, such as the meaning of life, why we exist and what lies in wait for us at death's door, with Laevus Manus Luciferi being first and foremost a religious sect, we attempt to answer many of these questions. The meaning of life and why we exist is really two parts to the same question, two sides to the same proverbial coin. We exist to find and serve the meaning of our lives, meaning that our existence is not preordained, but has a clear purpose as long as one searches hard enough. The meaning of our lives is simply existence, and why we exist is so that we can experience, grow and learn from experience, while searching for our own individual meanings. Thereby if one's meaning is to become a doctor, lawyer,

politician, mechanic, teacher etcetera, thus the meaning of both life and why we exist is thus answered and can be fulfilled.

What happens after death is anyone's guess really, we do not attempt to fane wisdom of what happens other than our corpse rotting (or burned to ashes) at death. We don't often find ourselves concerned with or obsessing over the inevitable end of our lives, we chose to focus on our life instead. We don't assume or speculate, nor do we subscribe to "sacred" diatribes regarding death, because we have no proof of any afterlife at all. To denigrate true spirituality with assumptions and idiocies regarding an afterlife is a travesty of truly sacred proportions.



"Death borders upon our birth, and our cradle stands in the grave. -
Joseph Hall"



Death is an absolute and unavoidable facet of all mortal existence. Death comes for us all, making life all too diminutive for all we desire to do and accomplish in it. Death can be one of the most trying things for those we leave alive as well to deal with, as it is often times an absolute negative change in their life. Death can sometimes define an individual, becoming complete obsession, but in the long term this is not a mentally healthy path. Understanding death and chaos is pivotal to coming to grips with and having little fear of death.

Thus we are born of the earth, such as that we will return to it, that is the only definable truth we can ascertain of death. Laevus Manus Luciferi does not waste our time with speculation about an afterlife, as without proof we can only ascertain that we rot and decay. Death is the end of a life, the dissolving of the individual's sentience and spirit to the aethyr, which is about as far an explanation of what occurs after death as one can or will give in Laevus Manus Luciferi.

Death is the one equalizing force which we all must face, it puts all of us on equaled ground in that our bodies have outlived their usefulness and we thus serve only as food. Our mortal bodies are shells, houses of the spirit and once the spirit flees the body, the shell begins to decay, that unto itself is the very epitome of the view of death in Laevus Manus Luciferi. Death is the one thing every human being can look forward too, dread and come to understand over time, it is the one facet of all experiences that remains similar and yet how we die is still different from person to person. We live and we die an individual, though death unites us under its cold scythe in the end. Death is the one persistent facet of the human experience, which each of us shares both the death of others and dealing with our grief and our own inevitable decay.



Laevus Manus Luciferi is an advocate for complete sexual freedom, this includes gay, straight, bisexual, monogamous and polygamous relationships and marriages etcetera. The priesthood of Laevus Manus Luciferi are strong advocates of safe, mutual sexual practices if both partners are so willing, between our parishioners. When members inquire about sex within our organization, the general response is to use a condom first and foremost, bear in mind that STDs and unwanted pregnancies may be avoided a lot of the time with simple, proper education on condom use and safe sex practices.

Sex is considered one of life's great indulgences and orgasm is even utilized in sex magick practices in Laevus Manus Luciferi. All fetishes are welcomed herein and members are encouraged to indulge in them, from bondage and domination, any anatomy fetishes to sadomasochism, to costume play and all points in between, there is no taboo, no sin, no restrictions on sexuality herein. Sexuality plays a big role in the human experience; it is foible or folly to remain celibate for any reasons other than one's own personal morals. Refuse not your woman or man if they wilt, for sexual pleasure is a darkly resplendent indulgence that humanity all but requires to remain mentally stable and healthy, just ask a Catholic priest!

Indulgences in all things which feels good or makes us feel good, as long as it is not self-destructive, therein equates to personal happiness and joy. Humans much like most other animals and living creatures, has sex for both pleasure and procreation and truthfully the denial of pleasure without truly have rational reasoning, is the true definition of sin!

Abstinent practices are strongly shunned in Laevus Manus Luciferi and throughout much of the left hand path, unless good, rational reasoning can be discerned, such as for purification and/or gnosis use. Those who "Wait for marriage," are often the most religiously mislead of those who have abstinent practices, as sexual compatibility is a large factor in any relationship. Without sexual compatibility, an individual will be in a relationship missing out on one of its big components...sex and one of the two will find it difficult at best to continue the relationship without cheating (if monogamous or poly). Without a fulfilling sex life, a relationship is almost always doomed to failure as it will be a relationship or marriage without balance and having a missing component therein is a relationship noose.

A marriage especially requires several key elements to succeed in the long term, which includes: emotional connection and support, physical connection, affection, love and both sexual attraction and compatibility. If a marriage lacks in any element from either party, it is as a car with three wheels, like roller skating uphill and will severely lack complete fulfillment.

Long term relationships and marriages require long term planning and strategy, especially in the facets of wealth and sexuality. Most individuals arrange for retirement and death, but far too often do not plan for sexual contingencies for their future years with their loved one. What happens if either individual loses their sexual drive or ability to perform (such as an injury or impotence), better yet what happens if one person loses interest in or becomes bored with sex as it is? Laevus Manus Luciferi advocates the use of pills and sexual stimulants such as sensation gels, as well as sex toys and acts of random spontaneity. Doing something different, new or spontaneous may bring the spice back into the sexual relationship, even fetish exploration. It is imperative however to remember that both parties must agree to whatever new sexual adventures or treatments to be explored, in any relationship nothing is a one way street.

Sex and sexuality are more openly discussed and practiced today than in any known era of human evolution. Sexuality and sex can be found in almost all media, from television and movies to literary works, from art to music and all points which they meet. Sex is as all-encompassing in today's modern society, as abstinence once was with the motto "Sex sells," being a drastic understatement. More and more people are realizing that a healthy sex life (including masturbation) isn't shameful or dirty; it actually helps maintain a healthy mental condition and even helps to alleviate stress.





Laevus Manus Luciferi is an order which thrives on the liberation of its membership in mind, body and spirit. There is an inherent freedom within our path unparallel by any religion of the right hand path and most of the left. We live out our facets such as antinomianism, sexual freedom and the like, which afford us more personal choices in our spirituality and dark religious practices. We are not shackled by the chains of any three fold laws, commandments, taboos or sins, we are free to be who and what we are in our path. We do not restrict human emotions or label anyone's natural human instincts and impulses as wrong or evil, because we understand that good and evil, right and wrong are subjective and are not absolute concepts.

Indulgence in all things that are not self-destructive or counterproductive to personal or spiritual progression is also regarded as highly positive, while abstinent practices are mostly frowned upon. We feel no regrets for how we live our lives, because we are not held at odds with our own psyche, emotions, instincts or impulses, nor do we believe they are "wrong," or "evil." We are free of enfeebled concepts which are based on personal perceptions, religious morality or blind assumption, such as good and evil, personal morality and the like.

Members of Laevus Manus Luciferi are truly free to explore and experience each and every facet of their life, without religious restrictions. Ours is a true path of individual liberation from all restraint and petty folly of belief, which states that what works for one and is an absolute truth for one person, should be the same for all. We are practitioners of free will and free thought; within Laevus Manus Luciferi you'll find no thought police or absolute moral authority. Reality is subjective, what most consider reality is made up of ninety-nine percent perception and so constraints to fit into anyone's ideal of reality, is truly detrimental to the self and to individualism. Laevus Manus Luciferi believes in individual growth, individual choices and individual responsibility, liberating them from any constraints that are not self-imposed.

True liberation means living a life free of regrets, a life free of what ifs and what now's, a life that is free to genuinely live and be happy. As long as the individual is responsible and truly strives for their goals and aims and develops themselves, being liberated spiritually and mentally equals self-fulfillment and true inner peace and bliss. The path of Laevus Manus Luciferi is a truly liberated and liberating one, which adherents of other religions often lack.

In taking the route of liberation and walking the path of Laevus Manus Luciferi, one thus forth takes sole responsibility for their life, upon their own shoulders, with no god or devil to blame or scapegoat, that is the law of liberation. The law of liberation is a law of the strong, it is the law of responsibility and justice in that what you work for shall be multiplied and what is not justified will not manifest. Remember the quote most prominently used during my leadership in the Church of Lucifer, "Everything in this world is a manifestation of our own free will, for good or ill."





God, Jehovah, Allah and Yahweh, whatever one chooses to call the “heavenly father,” is a sham, a lie, a hoax devised to enslave the masses into herd mentality and to keep the heathens at bay. The common misconception is that if you believe in devils and demons, then you must believe in god, which is ridiculous when you realize that the authors of the holy bible borrowed heavily from older sources and religions and that demons have existed long before the Christian concept of the devil and demonic host of hell. The religions of ancient Egypt, Mesopotamia, the Yezidi, Zoroastrian religion, Greco-Roman religions, druids, and even the ancient religion of voodoo have had devils, demons and have worshipped them, long before the authors of the Christian doctrines were alive. Even the chief demon of the Christian holy book, Satan, is merely the Hebrew-ization of the Yezidi Shaitan and Egyptian Set, meant to defame, scapegoat, demonize and dehumanize the gods, religions and peoples. Lucifer isn’t mentioned at all but one time in the holy bible, in reference to (as biblical scholars have stated) either a Babylonian king or Jesus Christ in Isaiah 14:12;

"HOW ART THOU FALLEN FROM HEAVEN, O LUCIFER, SON OF THE MORNING"

Lucifer comes from the Hellenic religions deities, from the Latin, “Lux,” or “Light,” and “Ferro/Ferre,” or “Bringer,” who was worshipped by small cults as Venus, the morning star, the star of day. Perhaps it is yet another Yezidi-like effect, or perhaps a poor translation, either way Satan nor Lucifer come from Christianity, Satan in fact, was mentioned in the Hebrew texts (the source of the bible) in reference to their adversaries and was often written plural, not even singular.

There are several beliefs in *Laevus Manus Luciferi* regarding “God,” each of which are seen as proper and accurate descriptions;

1. That he does not exist.
2. He is a child with an ant farm.
3. That he simply does not care about his creations any longer.

In the case of, “God,” not caring for life forms any longer, it often times is also believed that after God created all things and lost interest in earths inhabitants, the demonic hierarchy took reign over the planet. Often the two beliefs go hand in hand with a sort of divine birth of life and the planet earth and once God left, evolution took hold and people and animals evolved. God as in the Abrahamic deity of many names, cannot even claim to be the first monotheistic religion, as for a time Egypt adhered (for a time) to a monotheistic path with one deity called, “Aten,” which was literally the sun.

It is a nearly perverse concept to think that no matter what we’re doing in life, there’s an old grey haired man in the sky watching us, is just voyeuristic and intrusive enough to almost be a repressed view of the author’s own sexual fetish. It is sick and downright depraved to believe that we are being watched and judged in all things that we do and at all times. I would dare say that sexual repression permeates the holy bible and is prevalent in nearly all sections of the book. If there is a god and he wrote the bible, he is in fact a sexually repressed deviant, pervert!



Untermensche or “Undermen,” is a term used to denote the lowest of mental midget, the most useless and inept of individuals, those bottom feeders who stand below the average individual and Ubermensche or “Overmen,” who are the very pinnacle of mental, spiritual and physical perfection and evolution. We are all born into the world with the same potential for greatness; however, some chose to actualize their potential and some chose a more dormant path. While it is true we’re born equals, through time, genetics, proper utilization of resources, mental acuity, abilities and momentum in life, our paths divulge drastically. Race, creed, social class, sex and any discriminatory practices have nothing to do with the Unter and Ubermensche theories in Laevus Manus Luciferi; it is based on being productive instead of lazy or apathetic.

The Ubermensche look for and find something to live and something they’d be willing to die for, something seen as greater than themselves, while often times the Untermensche are content with mere existence. More often than not, the Untermensche feed from the teat of those better than themselves, often it’s the Ubermensche, yet the lesser beings resent, loath and are jealous of that which the overmen and women have and have achieved. Without regard for the amount of work and dedication it takes to reach the pinnacle of anything, the Untermensche often turn into criminals to rob from each other and those better than themselves, or take the “quick and easy,” route to achieving what the Ubermensche have worked so diligently for and towards.

FACT: Some individuals, regardless of race, social class or distinction, age, gender or sexuality, just work harder are smarter and more resourceful than most and achieve more by crushing any opposition legally and not allowing setbacks to keep them back, they are the Ubermensche, the overmen!

These vile and loathsome Untermensche crawl and heave their way through life, angry at what could be, if only they had a lick of ambition or drive. They nibble and gnaw on the bones and scraps of better individuals, lucky to even receive their daily bread, these sub-human Untermensche. The Undermen are like puppies with a loud bark just waiting for mother’s milk, while plotting against her. Beware, detest and hate these beings with absolute contempt and anger, for the Untermensche drag down even the mightiest given time. Do away with them, tell them to get thee behind you and move onto your more productive life.

Given an inch the Untermensche will take a mile, given bread the Untermensche will take a six course banquet, do not house or keep them, nor enable them to continue to be as they are, or you are no better than they are. The Untermensche can be found in all communities, suckling from societies around the globe, like ravenous dogs with an unending

thirst. Untermensche feel as though they are entitled to the fruits of everyone's labors, even though many of them do less than a quarter of the work of those above them. Untermensche tend to live in clusters like roaches, this facilitates that when one finds out about something new and free or a new entitlement, that they can share the information amongst the lot of them.

The Untermensche like to take from society and contribute nothing in return, accept for births, deaths, crime and statistics. Untermensche are often times the largest religious zealots of the right hand path, a path where their failures and short comings are just "Gods plan," and nothing can change the folly of destiny. The Untermensche commit the most heinous of atrocities against humanity, all the while explaining it away as the devils work, shirking and taking no responsibilities for their own actions.

The Untermensche are welcomed no were in the left hand path of the occult, especially not within Laevus Manus Luciferi. Ours is a path of liberation, strength, courage, personal accountability and responsibility, all traits lacking in the Undermen.



Chapter V: Demonic Diatribe



A thief in the night is one who is just as vile and detestable as the Untermensche only more crafty and includes: pretenders, borrowers, dabblers, imbeciles, sycophants, liars, vampires and warlocks. A thief in the night is someone who springs up from nowhere and portrays themselves in one way, only to reveal another face and hidden motives as time passes. Generally the thief in the night is a smooth talker, but understands only one out of five words in their own vocabulary, they are scum and members of Laevus Manus Luciferi must be wary that they are everywhere, in our work places, homes, neighborhoods etcetera.

- **Pretenders** – This is someone who acts as though they know what they’re talking about; however regarding the occult, they are book read no ones. Some will have convoluted stories regarding their history in the occult such as they’re from a family or they practice something illegal that’s dark, or that they’ve been taught by someone with a goofy Goth name.
- **Borrowers** – This is someone who without full knowledge of any system of the occult, will borrow a bit from here and there to make up the core of their beliefs, these individuals also fall under vampires and dabblers.
- **Dabblers** – This is the proverbial jack of all trades and master of none, they like getting their feet wet in the shallows rather than swim in the deep. Dabblers cannot dedicate themselves to anything longer than a year and are known to jump from occult group to occult group. They have little comprehension and little respect for anything but themselves in all cases.
- **Imbeciles** – just as with all religious paths, the left hand path has its fair share of imbeciles. These individuals waste time and no matter how many ways a person explains something, they will not fully comprehend it.
- **Sycophants** - Ass kissers, brown nosers and suck ups alike, each sycophant is a self serving dog with ulterior motives, whose sole method of advancement is masturbating the superficial ego of someone above them.
- **Liars** – Trust is a requirement in a fraternal and spiritual order of the left hand path and liars are the bane of trustworthiness. Individuals are judged on their word, the oaths they uphold and the pacts they maintain within Laevus Manus Luciferi.
- **Vampires** – Far too many supposed vampire organizations today, borrow heavily from the left hand path, yet claim to be Christian and Wiccan etc... Some even speak ill about the left hand path, all the while “borrowing” 80% of their philosophies and practices from it. They are sucker fish upon the posterior of larger sharks...
- **Warlocks** – Even by name a warlock means and is an “Oath breaker,” and is a disgusting being whose name and trustworthiness will forever be in question. Those labeled as warlocks will be black balled from Laevus Manus Luciferi immediately.

The term thief in the night is used to represent someone who is such a coward and such a low being, that they must rob you in the dark. Someone who is considered a thief in the night is not welcomed within Laevus Manus Luciferi and when found will be black balled with complete prejudice and malice. A thief in the night is someone who unless kicked out of one's life completely, will decimate it in a relatively short period of time. The weakness, cowardice and uselessness of these individuals make them a highly volatile individual, who is generally passive aggressive in nature and whose bark albeit annoying is not up to par with its nibble.

The thief in the night is an illness, a literal pox upon the arse of humanity by which the only cure is ignoring them wholly and completely as if they don't exist. Once a thief in the night no longer has anyone's attention, they will jump onto another path or organization to infect them. The thief in the night is an individual who will forever walk the earth a hollow shell, devoid and empty of substance or character.



Left hand path unity is a farce and is far removed from unity within the same organization. We do not and should not love every individual on the left hand path; that is a concept of the right hand path. I do not care about any other organizations or paths or their adherents, nor do I or will I speak about them or on any groups behalf, only Laevus Manus Luciferi. While Laevus Manus Luciferi is a fraternal organization and we care about our members, outside of our order we do not care who lives, dies, thrives or fades into obscurity, this includes other groups and individuals on the left hand path.

Brotherhood and unity are fine amidst individuals in the same organization; however, no man or woman from any path or group outside of L.M.L. may call me brother without receiving my utter contempt. Some supposed “Satanists” and “Luciferians” I myself can barely stomach, let alone those on the more esoteric left hand paths, so to me those outside of Laevus Manus Luciferi could quite literally die in a fire, taking with them their offspring and loved ones.

I care not for anyone who is not in my family, my friends or Laevus Manus Luciferi, anyone else has no bearing or meaning in my life. The plight of humanity does not concern us, unless it directly affects Laevus Manus Luciferi or our members. Widespread death and wanton destruction, if it doesn’t involve or affect us or our loved ones, doesn’t concern us. We are not apathetic either; we are in fact self-focused, self-determined and self-motivated individuals, with little time or energy to waste on those who hold no sway over or within our reality. Laevus Manus Luciferi members and its hierarchy are not friendly people to those who are not within our circle, even if we share some similarities. We are not nice guys and gals, nor are we bitches and pricks intentionally; we just simply haven’t the time or energy to spend on those outside of our realm and perception.

Our members work together on projects, hire one another and chose to keep their talents and abilities to and/or our order and its adherents. We in Laevus Manus Luciferi trust one another and know one another well. We know to be honest in all things with each other and to deal on the level with our own fellow members. We of Laevus Manus Luciferi each go through the same trials and tribulations in both the occult and in life and we’re there to help raise one another up, from when they’re down. We have little concern for anything or anyone not within our circle of family and friends or from Laevus Manus Luciferi. Within Laevus Manus Luciferi when one member struggles, the whole order struggles and we each help to forge this fraternal facet in iron. Outside of our circle and outside of the order, an individual could be starving to death and our bread remains stocked!

Pity is a tool of the weak to get one over on the strong; pity is a detestable and sickening thing, as is false pretense through an individual acting as though I should care about them. We

are not occult brothers, left hand path brothers or brothers in darkness, because in truth the darkness members of Laevus Manus Lucifer each face and are attuned with is probably beyond your scope of understanding.

We are not brothers and chances are highly probable that we never will be, unless we become friends, you're family or become a member of Laevus Manus Luciferi. Seeing as how Laevus Manus Luciferi weeds out the Untermensche, the thieves in the night and only accept those of average to Ubermensche quality, the chances are very good that you will never be my brother.



When I originally brought the Church of Lucifer online, there was only the temple of Set to be found, over the decades however, every imbecile and their mother have formed silly little online Satan clubs. Most groups' leaders today have no formal training in anything involved in the occult and often times are book read occultists, sort of like a high school dropout forming an online university. Now in the age of Laevus Manus Luciferi, there are more supposed left hand path organizations online then there are stars in the sky, most of which are sophomoric and juvenile at best, others are a hodgepodge of gibberish and occultic jargon. Most of the silly Satan clubs today are founded by social rejects and individuals who wish to feel more important than they really are in life.

Satan clubs today are nothing more than social clubs with a few "get it," moments when they explain their useless occultic gobbledygook. Some cost money and some are completely free of charge, while the COL was free of charge to find other true Hellenic Luciferians, most today seem to be free of charge because you get what you pay for...nothing!

When someone joins a **TRUE** occult institution of the left hand path, there will almost always be a fee associated to cover actual online and **OFFLINE** costs. Orders who are well established such as the *Temple of Set* and *Le Dragon Rouge* charge a fee (Same as L.M.L.) because of real costs to print materials for members, website upkeep, paperwork and man hours put into it to run a real occult order, offline projects and meetings and more. Our membership fees much as theirs, goes to ensure things are done correctly and running professionally, as a religious institute of the left hand path should be.

Some of the lot lice left hand path Satan clubs charge a fee because they send you a cheaply printed membership card and certificate they'd made over the weekend and nothing more. More often than not, these silly Satan clubs are led by individuals without any real accolades outside of being the founder of the "third exalted order of the 6th trimester of the infernal angles of Satan." Many of the clubs today are drama magnets, attracting the worse of the drama queen and "dark" occultic lot lice and kids. Laevus Manus Luciferi is an organization for adults only, of good intellect and who act in accordance with civilized adult humans, brought together under the banner of our organization to practice the darker facets of left hand path practice.

Drama is unacceptable and is not generally an issue amongst civilized, evolved beings of adult age and societal stature. Satan clubs today seem to thrive on drama and problems within their own ranks and with other groups. Many of these clubs and their leaders are so engrossed in what other groups do and say, that they cannot see the foundations of their own crumbling

organization beneath them. More still are worried more so about religions of the right hand path, than their own and their groups/clubs lack any real substance.

Many Satan clubs today are based off of better, more established organizations doctrines and aesthetics, rather than have anything new or original other than a rehash of existing materials. Worse still, some silly Satan clubs are simply inversions of right hand path works, such as Enochian and Kabbalah paths, neither of which is left hand path in philosophy or nature. Does ordering devils and demons around via “sacred” names of “God” sound like you’re attuned to demonic energies or like a more esoteric version of a Christian, Muslim or Jew?

Oh what a sad day it is for the left hand path, when ignorance and fallacy becomes the law of the land!!!

It is a fact that not everyone is a leader or is fit to lead their own lives, let alone an occult organization, some individuals are best suited to follow not lead and yet everyone seems to wants to lead something. It is juvenile to believe that just anyone can lead a successful occult order, let alone that someone without mastery over their own lives who believes they can lead and have mastered anything of the left hand path. Satan clubs are a dime a dozen today, true left hand path organizations are far fewer in numbers today than ever in its history. The left hand path is almost no better than the right in terms of ease in finding something, someone or some group utterly laughable, led by an overgrown rebellious teenager (even of adult age).

Laevus Manus Luciferi requires its members to only hold membership here, this helps to keep dabblers and Satan clubbers away from our roster.



The Magnum Vox Luciferi or “Great voice of Lucifer,” is the first small sections of Invocation and prophetic works performed for Laevus Manus Lucifer and is the first of a set of four (Lucifer, Satan, Belial and Leviathan). These four were delivered by Reverend Frederick Nagash O°, over the period of time during extreme sleep deprivation in 2011 in July. The prophecies have been broken down into individual sections for quick and easy perusal. Each demonic prophecy bares a strong undertone of the attributes of the demonic spirit by which delivers it. Lucifer’s great voice is based around light, love, air, wisdom, courage, strength and determination. Each delivered work is based off of the numerological equation for each demon in the Laevus Manus Luciferi system, Lucifer is nine, Satan being six or triple six, Belial being one and Leviathan being three,

All prophets within Laevus Manus Luciferi are capable of invocation, automatic writings and delivering prophecies, much like the ones found in the “*Magnum Vox*,” series.

Past A:

1. Thou knowest my name, my sign, my words...
2. I was the first of his creations,
3. First of the order of seraphim,
4. Thus I reign over you little ones,
5. ...As father adored you so shall I,
6. For the heavens are his holy throne,
7. ...and lo the earth is but his foot stool,
8. For mine own kingdom is within you,
9. Where I shalt reign and dwell forever.

Past B:

1. I bring forth unto you these wisdoms,
2. ...these tidbits of forbidden knowledge,
3. To reign in mine firmament herein,
4. Within the hearts and minds of you all,
5. ...for therein lies the greatest power,
6. Granted by the same maker as I,
7. Long before language was thus bestowed,
8. To make of thee a complete being,
9. To raise thee up from the apes you came.

Past C:

1. For this is the love I share for thee,
2. For every man thus be his own king,

Present B:

1. Convenience is the god of the day,
2. Instant gratification is lord,
3. Ignorance now stands as good as gold,
4. Yet knowledge is shared in a second,
5. Such is a waste of the time in life,
6. The house of grim death awaits you all,
7. Thine race need not worry tomorrow,
8. ...for today is meant for thine glory,
9. ...yet few of thou shalt truly know this.

Present C:

1. Speak of my name and the winds shalt shift,
2. Thus you know me to be at your back,
3. Allow your minds to ascend once more,
4. Allow your hearts to be opened up,
5. Allow your spirits to soar freely,
6. For within man there is no balance,
7. ...it has been lost to society,
8. ...cast aside for the latest trinket,
9. It has been lost but can be regained.

Future A:

1. Overpopulation will worsen,
 2. New laws and rules will thus be issued,
-

3. ...and every woman thus her own queen,
4. By the power bestowed unto us,
5. ...for thine father forgets of thine race,
6. Lo, I stand amidst the winds in love,
7. I bringeth to light all things unknown,
8. I give of myself to thee, mine kin,
9. ...and have since humanity was born.

Present A:

1. Today the charlatan reigns supreme,
2. Those who talk a lot and do little,
3. The men in power now lack spirit,
4. ...what was once strong, begins to grow weak,
5. ...what was weak thus begins to grow strong,
6. Thus is the climate in the new world,
7. Replace the soul with technology,
8. Replace technology with the mind,
9. Thus is mine observation thus far.

3. More peoples will be "liberated,"
4. ...more wars will also be fought therein,
5. A great and beloved man will die,
6. His death will usher in a new peace,
7. ...but that peace will be quickly short lived,
8. A terrible tragedy will come,
9. ...an atrocity unto all life.

Future B:

1. Again, storms will cause a loss of life,
2. Pure chaos will unfold in Europe,
3. Humanity will face great terror,
4. More crimes in the name of "god" will come,
5. More holy wars will be waged by man,
6. More sacred lands will become defiled,
7. The blood wilt be spilled a thousand fold,
8. ...and the tears will flow as the cold rain,
9. This much I have seen and can report.

Humanity A:

1. Curious little creatures are they,
 2. Whom wonders aimlessly throughout life,
 3. Whom would settle for mere survival,
 4. You creatures who were bestowed glory,
 5. Whom were granted the keys to the gates,
 6. Whom I cherish as my father did,
 7. To whom I hold firmament over,
 8. You art courageous and thou art strong,
 9. Awaken to come to know mine will.
-

The numerological equation of 9+9+9 can be found in Magnum Vox Luciferi, 9 parts to a section, 9 syllables per line and 9 sections in total.



Magnum Vox Satanas or the “Great voice of Satan,” is the second delivered set of prophecies , out of four. Satan’s great voice is based around darkness, hatred, fire, carnality, justice, vengeance and passion.

Past A:

1. I who was born of flame,
2. Whom punishes the unjust and cleanses thine world in fire,
3. I who delivered unto man the great indulgences of life,
4. I who brought to mankind passion, anger, darkness and war.
5. I am the adversary, the nemesis angel of Yahweh.
6. I fuel forth the flames of vengeance and sew new seeds thereof.

Past B:

1. I am he who rebelled,
2. I lead the souls from Nod into Gehenna, cleansing them in sacred fire or punishing them for injustices and imbalances in natural laws.
3. I am the cloven hoof of darkness and thou shalt revere me six-fold.
4. ...for in this kingdom thine stands, I am hereby the ruler.
5. Suffer unto me and your every indulgence will become a reality...
6. ...this much I ordain as truth!

Present A:

1. Ah yes this is my time,
2. More and more taboos are being lost to the mainstream, more wars and bloodshed, gratuitous sex and self-indulgence, this is indeed my aeon.
3. This is the era in which the strong will be tested and survival will become the lay of the land.
4. ...for thine kingdom, one will need to stand a top the most skulls.

Future A:

1. The uniting of two parts,
2. Science and religion will begin to intertwine,
3. Widespread rioting, looting and deaths,
4. Death tolls to the likes of which have never been seen,
5. New illnesses will also arise, as humanity hangs itself with polluted oceans, nuclear power and technological “breakthroughs.”
6. More disconnection between the human race, more distractions and diversions.

Humanity A:

1. As a species I know,
2. The race of humanity is at large a pallid cesspool of waste and depravity,
3. ...one which has evolved from the primordial ooze and who was once most prized by our father,
4. A species that has greatness in them, if only they find the time...
5. A sad but marvelous conundrum of ever changing possibilities,
6. A raging ball of light and darkness, dualities and paradigms.

Humanity B:

1. Thine race knows no true good,
 2. ...nor does it know or truly covet evil in all of its forms,
 3. Though the righteous believe themselves righteous and the wicked believe them wicked,
 4. Thus human life is a comedy of tragedies, a milieu of idiocies which make up existence,
 5. They are often quick to dismiss folly...
 6. Especially at their own expense.
-

5. ...in this the aeon of the serpent, you shalt dwell no easy path, nor discern any true peace.
 6. Only the warrior may adapt, a darkly resplendent soldier of the inevitable end war.
-



Magnum Vox Belial

Magnum Vox Belial or the “Great voice of Belial,” is the third of the delivered prophecies in the set of four. Belial’s great voice is based around solid foundation, staunch belief, earth, birth, spirit, moving beyond obstacles and exploration.

Past A:

1. I am the embodiment of that which bore all life and gave foundation and belief to all things. I am a part of the spirit of all creatures whom reside amidst me, by which I elicit their utmost curiosity and where they find their greatest strengths.

Present A:

1. Here in the present, you whom I’ve given life unto hath brought unto me suffering, woe and strife. I have brought unto you sickness, famine, storms and disasters to the likes of which are unforeseen.
-

Future A:

1. Do you or I truly have a foreseeable future, perhaps with greater time and wisdom, we will bare sweeter fruits...

Humanity A:

1. Both givers and takers of life, full of joy and sorrow, complex beings of simple and primitive construction, who can barely fathom their own existence.



Magnum Vox Leviathan or the “Great voice of Leviathan,” is the final installment of the four prophecies delivered for Liber Archon. Leviathan’s great voice is based around chaos, flowing and constantly moving, water, death, mind, change and perception.

Past A:

1. I am the sea serpent, bringer of chaos, death and strife.
2. I cause all movement, changes, perceptions and mentalities to manifest.
3. I am the gaping mouth, who awaits the souls of fools and falsifiers.

Present A:

1. I hath seen the past and future and humanity is par on course!
2. A high point for humanity, this is not.
3. Yet the law of chaos will always remain to facilitate change within the humans.

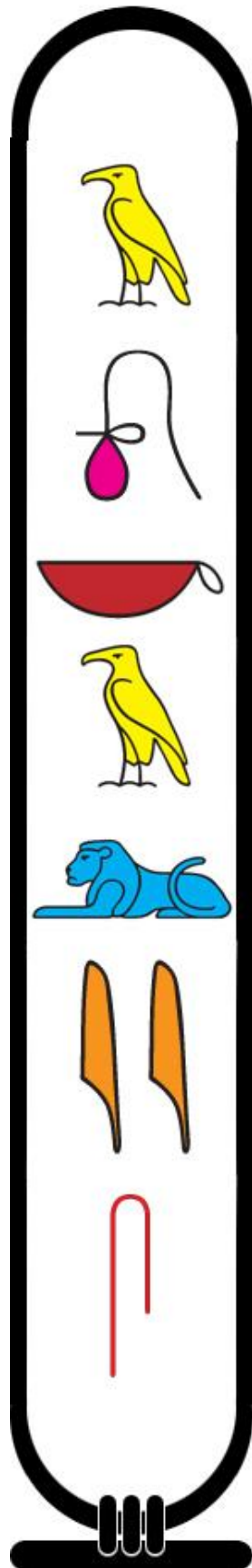
Future A:

1. Humanity will see a growth in the new age movements, as well as in atheism. Religions of the right hand path will continue to flounder about to save face, several denominations with altar doctrines and scriptures to suit the day.
2. Laws regarding religions will see a change in the Western world, leaving all religions to fair and equally fend for themselves with equal taxation.
3. A newly passed legislature will bring about in-fighting in America, causing great divides therein.

Humanity A:

1. The breath of their knowledge is speculation and educated guessing at best, they cannot ever comprehend the great mystery wholly. Death will forever allude their understanding, perplex them and bring the uninitiated of them fear.
 2. In most of their actions either the mind or heart is lacking, seldom are the two utilized in unison. In affairs of the heart, the mind is often neglected, in affairs of the mind, the heart is neglected and responses are robotic.
 3. Any action utilizing the whole mind, the heart and the will combined, is a sacred act of magick.
-





Chapter VIII: The End



Suggested Reading

Wading through the piles of literary shit regarding the left hand path and true magick or even some decent fiction, can be a daunting chore for even the most diehard of individual. Laevus Manus Luciferi has a concise suggested reading list, which includes authors and books outside of our order, which are deemed somewhat entertaining or pertinent to it.

Anything by:

Friederich Nietzsche
Ayn Rand
Peter Carroll
Phil Hine
Howard Philips Lovecraft
Don Webb
Anton La Vey
Michael Aquino
Austin Osman Spare
Edgar Allen Poe

Fiction:

The zombie survival guide by Max Brooks
World war Z by Max Brooks
The hellbound heart by Clive Barker
The books of blood by Clive Barker
Night shift by Stephen King
Dune by Frank Herbert
Alice in wonderland by Lewis Carroll
Macbeth by William Shakespeare
The Odyssey by Homer

Non-Fiction:

Pacts with the devil by Black/Hyatt
The black arts by Richard Cavendish
Fallen angels and spirits of the dark by Richard Cavendish
The Devil (History) by Amelia Wilson
Kitab Al jilwa
Mesef Resh
Might is right by Ragnar Redbeard
Babylonian magic and sorcery by Leonard W. king
Mastering witchcraft by Paul Huson
Cult of the peacock angel
The Sumerians by Samuel Noah Kramer
The Oxford history of ancient Egypt by Ian Shaw
Malleus Maleficarum by Kramer and Sprenger
Introducing NLP: Psychological Skills for Understanding and Influencing People (Neuro-Linguistic Programming) by Joseph O'Connor and John Seymour
The Nag Hammadi Library
Enuma Elish
Book of coming forth by night



Afterword

This hereby concludes Liber Archon, a work that's taken several months of dedication, decades to develop and aeons to be brought into manifestation. This introductory tome is one of many, but is pivotal to understanding the path and work of Laevus Manus Luciferi in the earlier degrees. I cannot stress reading this work thoroughly enough, reread the entire thing if need be, just please understand what is written, whether or not you have any intent to read anything else from our order even. Our aim is to establish, maintain, grow and expand Laevus Manus Luciferi doctrines and to preserve the traditions for future generations.

Liber archon is the only book published publicly regarding Laevus Manus Luciferi, the rest of our library is reserved for member's eyes only and are not for public perusal.

If after reading this work in whole, you have any questions, comments or would like to submit an application for membership to Laevus Manus Luciferi, please refer to the official L.M.L. website at <http://laevusmanus.org> for information. For those of you who have been through the website and who are now interested in joining upon reading this work, simply cut and paste the application below into an email (to: dlux18@gmail.com), fully answered in all fields, along with a scan of your state issued Identification card. Upon perusal of your application and identification, we will contact you and can continue the process from there, including payment for full 5° Aspirant membership in Laevus Manus Luciferi.

Thank you for taking the time to read in full this document, I hope it was as well read, as it was well writ.

Sinfully,

Reverend Frederick W. Nagash (Lord N) O°

Ex High Priest Church of Lucifer

Ex Tribunal Member of the Church of Lucifer

Founder and first black Pope of the Black Vatican

Laevus Manus Luciferi





APPLICATION FORM LAEVUS MANUS LUCIFERI

Version 1.0

Full Legal Name:

Date of Birth:

Sex: M F T

Email address:

Home Address:

Phone/Cell phone number:

Are you a member of any other groups or orders pertaining to religion, magick or spirituality?
(If so list them)

Will you be willing to leave them (groups and religions) behind you and begin a new in Laevus Manus Luciferi?

Do you bring any talents or abilities to Laevus Manus Luciferi? (List them)

Why do you want to join Laevus Manus Luciferi?

Do you have any degrees or aspire to higher education?

List any hobbies and activities you have?

If you had three wishes (and could not wish for more), what would they be?

What is your concept of your own personal utopia?

[Individuals must submit this application in email to dlux18@gmail.com, along with a scan of their state issued I.D. card.]



Fin.

The L.M.L. Black Vatican, Laevus Manus Luciferi, Ordo Atra Draconis, Dark transcendence
Shamanism tribe...9/18/27/666

